

# EXODUS

## CHAPTER 1

These are the names of the sons of Israel that came into Egypt together with Jacob their father: they came in each with their whole household. <sup>2</sup>Reuben, Simeon, Levi, Judah, <sup>3</sup>Issachar, Zebulun, and Benjamin, <sup>4</sup>Dan, and Naphtali, Gad, and Asher. <sup>5</sup>But Joseph was in Egypt. And all the souls that came out of Jacob were five and seventy. <sup>6</sup>And Joseph died, and all his brethren, and all that generation. <sup>7</sup>And the sons of Israel increased and multiplied, and became many in number, and waxed exceeding strong, and the land multiplied with them.

<sup>8</sup>Now there arose up another king over Egypt, which knew not Joseph. <sup>9</sup>And he said unto his people, "Behold, the race of the sons of Israel is a great multitude, and is mightier than we: <sup>10</sup>come then, let us deal shrewdly with them, lest they multiply, and whensoever there falleth out war unto us, these also shall be added unto our enemies; and having waged war against us, they will get them out of the land. <sup>11</sup>And he did set over them taskmasters to afflict them in their works; and they built for Pharaoh fortified cities, Pithom, and Raamses, and On, which is Heliopolis. <sup>12</sup>But as much as they humbled them, by so much the more they multiplied and grew exceeding strong: and the Egyptians greatly abhorred the sons of Israel. <sup>13</sup>And the Egyptians tyrannised the sons of Israel with rigour. <sup>14</sup>And they grievously afflicted their lives with the hard labours in clay, and in brickmaking, and all the works in the plains, according to all the works wherein they reduced them to servitude with rigour.

<sup>15</sup>And the king of the Egyptians spake to the Hebrews' midwives: the name of the one was Shiphrah, and the name of the second Puah. <sup>16</sup>And he said, When ye do the office of midwives to the Hebrew women, and they are about to bear, then if it be a male child, kill it: but if it be a female child, save it. <sup>17</sup>But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive. <sup>18</sup>And the king of Egypt called for the midwives, and said unto them, Why is it that ye have done this thing, and have saved the men children alive? <sup>19</sup>And the midwives said unto Pharaoh, The Hebrew women are not as the women of Egypt, for they give birth ere the midwives go in unto them; so they bare *children*. <sup>20</sup>And God dealt well with the midwives; and the people multiplied, and waxed very strong. <sup>21</sup>Because the midwives feared God, they made them houses. <sup>22</sup>And Pharaoh charged all his people, saying, Every male child that is born to the Hebrews, cast it into the river; and every female child, save it alive.

## CHAPTER 2

<sup>1</sup>And there was a certain man of the tribe of Levi, which took to wife one of the daughters of Levi; <sup>2</sup>and she conceived, and bare a male child: and when they saw that he was a goodly child, they hid him three months. <sup>3</sup>And when they could no longer hide him, his mother took for him a basket, and daubed it with pitch and with slime, and put the child therein; and she laid it in the marsh by the river. <sup>4</sup>And his sister watched afar off, to wit what would befall him. <sup>5</sup>And the daughter of Pharaoh came down to the river to bathe; and her maidens walked along by the river's side; and when she saw the basket in the marsh, she sent her maid, and took it up. <sup>6</sup>And when she had opened it, she seeth the babe weeping in the ark: and Pharaoh's daughter had compassion on him, and said, This is one of the Hebrews' children. <sup>7</sup>Then said his sister to Pharaoh's daughter, Wilt thou that I call to thee a nurse of the Hebrews, and she shall suckle the child for thee? <sup>8</sup>And Pharaoh's daughter said, Go; and the young woman went and called the child's mother. <sup>9</sup>And Pharaoh's daughter said unto her, Take care of this child, and suckle it for me, and I will give thee thy wages. And the woman took the child, and suckled it. <sup>10</sup>And when the child was grown, she brought him unto Pharaoh's daughter, and he became her son: and she called his name Moses, saying, I drew him out of the water.

<sup>11</sup>And it came to pass in that length of days, when he was grown, that Moses went out unto his brethren the sons of Israel: and looked on their toil: and he spieth an Egyptian smiting a certain Hebrew of his brethren the sons of Israel. <sup>12</sup>And looking this way and that way, he seeth no man; and he smote the Egyptian, and hid him in the sand. <sup>13</sup>And he went out the second day; and he seeth two Hebrew men striving together; and he sayeth to him that was in the wrong, Wherefore smitest thou thy fellow? <sup>14</sup>And he said, Who made thee a ruler and a judge over us? intendest thou to kill me, as yesterday thou killedst the Egyptian? Then Moses feared, and said, If it be thus, this thing is become known. <sup>15</sup>Now when Pharaoh heard this thing, he sought to slay Moses: and Moses departed from the face of Pharaoh, and dwelt in the land of Midian; and when he was come into the land of Midian, he sat down upon the well. <sup>16</sup>Now the priest of Midian had seven daughters, which fed their father Jethro's sheep: and they came and drew water, until they filled their pitchers to water their father Jethro's sheep. <sup>17</sup>And the shepherds came, and drove them away: but Moses stood up, and rescued them, and drew water for them, and watered their sheep. <sup>18</sup>And they came to Reuel their father; and he said unto them, How is it that ye are come so quickly to day? <sup>19</sup>And they said, An Egyptian delivered us from the shepherds, and drew water for us, and watered our sheep. <sup>20</sup>And he said unto his daughters, And where is he? and why is it that ye have left the man? call him therefore, that he may eat bread. <sup>21</sup>And Moses stayed with the man: and he gave Moses Zipporah his daughter to wife. <sup>22</sup>And the woman conceived and bare a son; and Moses called his name Gershom, saying, I am a sojourner in a strange land.

<sup>23</sup>And after those many days, in process of time, the king of Egypt died; and the sons of Israel groaned by reason of their tasks, and their cry came up unto God by reason of their tasks. <sup>24</sup>And God heard their groaning, and God remembered His covenant with Abraham, and with Isaac, and with Jacob. <sup>25</sup>And God looked upon the sons of Israel, and was made known unto them.

### CHAPTER 3

Now Moses was feeding the flock of Jethro his father in law, the priest of Midian: and he brought the sheep beyond the wilderness, and came to the mountain, even to Horeb. <sup>2</sup>And an angel of the Lord appeared unto him in a fire of flame out of the bush; and he seeth that the bush burneth with fire: but the bush was not consumed. <sup>3</sup>And Moses said, When I pass by, I will see this great sight, why the bush is not consumed. <sup>4</sup>And when the Lord saw that he drew nigh to see, the Lord called unto him out of the bush, saying, Moses, Moses. And he said, What is it? <sup>5</sup>And He said, Draw not nigh hither: put off thy shoes from off thy feet; for the place where thou standest is holy ground. <sup>6</sup>And He said, I am the God of thy father, the God of Abraham, and the God of Isaac, and the God of Jacob. And Moses turned his face away; for he was afraid to look upon God. <sup>7</sup>And the Lord said unto Moses, I have surely seen the affliction of My people that are in Egypt, and have heard their groaning by reason of their taskmasters; for I know their affliction. <sup>8</sup>And I am come down to deliver them out of the hand of the Egyptians, and to bring them out of that land, and to bring them into a good land and a wide, into a land flowing with milk and honey; into the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Gergesites, and the Hevites, and the Jebusites. <sup>9</sup>And now, behold, the cry of the sons of Israel is come unto Me: and I have seen the oppression wherewith the Egyptians oppress them. <sup>10</sup>Come therefore, I will send thee unto Pharaoh king of Egypt; and thou shalt bring forth My people the sons of Israel out of the land of Egypt. <sup>11</sup>And Moses said unto God, Who am I, that I should go unto Pharaoh king of Egypt, and that I should bring forth the sons of Israel out of Egypt? <sup>12</sup>And God spake unto Moses, saying, I will be with thee; and this shall be the token unto thee that I shall send thee forth: when thou bringest forth My people out of Egypt, then shall ye serve God in this mountain. <sup>13</sup>And Moses said unto God, Behold, I shall go forth unto the sons of Israel, and shall say unto them, The God of our fathers hath sent me unto you; and they shall ask me, What is His name? what shall I say unto them? <sup>14</sup>And God spake unto Moses, saying, I AM THE ONE THAT IS: and He said, Thus shalt thou say unto the sons of Israel, THE ONE THAT IS hath sent me unto you. <sup>15</sup>And God said moreover unto Moses, Thus shalt thou say unto the sons of Israel, The Lord God of our fathers, the God of Abraham, and the God of Isaac, and the God of Jacob, hath sent me unto you: this is My name for ever, and My memorial unto generations of generations. <sup>16</sup>Go therefore, and gather the elders of Israel together, and thou shalt say unto them, The Lord God of our fathers hath

appeared unto me, the God of Abraham, and the God of Isaac, and the God of Jacob, saying, I have surely looked upon you, and upon all the things which have befallen you in Egypt. <sup>17</sup>And He said, I will bring you up out of the affliction of the Egyptians unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Gergesites, and the Hevites, and the Jebusites, unto a land flowing with milk and honey. <sup>18</sup>And they shall hearken to thy voice: and thou shalt go in, thou and the elders of Israel, unto the king of Egypt; and thou shalt say unto him, The God of the Hebrews hath called us: we will go then a three days journey into the wilderness, that we may sacrifice to our God. <sup>19</sup>But I know that Pharaoh king of Egypt will not let you go, save with a mighty hand: <sup>20</sup>and I will stretch out My hand, and smite Egypt with all My wonders which I will do in the midst of them: and after that he will send you forth. <sup>21</sup>And I will give this people favour in the sight of the Egyptians: and whensoever ye depart, ye shall not go away empty. <sup>22</sup>But every woman shall ask of her neighbour, and of her that sojourneth in her house, things of gold, and of silver, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

#### CHAPTER 4

And Moses answered and said, If they believe me not, nor hearken unto my voice: for they will say, God hath not appeared unto thee, what shall I say unto them? <sup>2</sup>And the Lord said, What is this thing that is in thine hand? And he said, A rod. <sup>3</sup>And He said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from it. <sup>4</sup>And the Lord said unto Moses, Put forth thine hand, and take hold of the tail: so he put forth his hand, and took hold of the tail, and it became a rod in his hand: <sup>5</sup>that they may believe thee, that the God of thy fathers hath appeared unto thee, the God of Abraham, and the God of Isaac, and the God of Jacob. <sup>6</sup>And the Lord said furthermore unto him, Put thine hand into thy bosom: and he put his hand into his bosom, and brought his hand out of his bosom; and his hand became as snow. <sup>7</sup>And He said, Put thine hand into thy bosom. And he put his hand into his bosom, and brought his hand out of his bosom; and it was again restored to the colour of his other flesh. <sup>8</sup>And if they will not believe thee, neither hearken unto the voice of the first sign, they will believe thee because of the voice of the second sign. <sup>9</sup>And it shall come to pass, if they will not believe thee for these two signs, and neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou shalt take out of the river shall be blood upon the dry land. <sup>10</sup>And Moses said unto the Lord, Pray, Lord, I have not been sufficient before yesterday, neither before the third day, neither from the time that Thou hast begun to speak unto Thy servant: I am weak in speech, and slow of tongue. <sup>11</sup>And the Lord said unto Moses, Who hath given a tongue unto man, and who hath made the very hard of hearing, and the dumb, the seeing, and the blind? have not I, God? <sup>12</sup>Now therefore go, and I will open

thy mouth, and teach thee what thou shalt say. <sup>13</sup>And Moses said, O Lord, appoint, I pray Thee, another able person whom Thou shalt send. <sup>14</sup>And the Lord was greatly angered against Moses, and said, Lo, is not Aaron the Levite thy brother? I know that he will surely speak to thee; and, behold, he will come forth to meet thee, and when he beholdeth thee, he shall rejoice within himself. <sup>15</sup>And thou shalt speak to him; and thou shalt put My words into his mouth, and I will open thy mouth and his mouth; and I will teach you what ye shall do. <sup>16</sup>And he shall speak for thee unto the people, and he shall be thy mouth; and thou shalt be to him in things that pertain unto God. <sup>17</sup>And thou shalt take this rod in thine hand, that was turned into a serpent, wherewith thou shalt work wonders.

<sup>18</sup>And Moses went and returned to Jethro his father in law, and saith, I will go and return to my brethren in Egypt, and will see if they be yet living. And Jethro said to Moses, Go in health. Now in those days, after a season, the king of Egypt died. <sup>19</sup>And the Lord said unto Moses in Midian, Go, return into Egypt: for all them that sought thy life are dead. <sup>20</sup>And Moses took his wife and his children, and mounted them on the beasts, and he returned to Egypt: and Moses took the rod which he had of God in his hand. <sup>21</sup>And the Lord said unto Moses, When thou goest and returnest to Egypt, see, all the wonders I have put into thine hands, thou shalt perform them before Pharaoh: and I will harden his heart, and he shall certainly not send away the people. <sup>22</sup>And thou shalt say to Pharaoh, Thus saith the Lord: Israel is My firstborn. <sup>23</sup>And I said unto thee, Send away My people, that they may serve Me: now if thou wilt not send them away, see, I will slay thy firstborn son. <sup>24</sup>And it came to pass that the angel of the Lord met him by the way in the inn, and sought to kill him. <sup>25</sup>And Zipporah took a stone, and cut off the foreskin of her son, and fell at his feet, and said, The blood of the circumcision of my son is staunched: <sup>26</sup>and he went away from him, because she said, The blood of the circumcision of my son is staunched.

<sup>27</sup>And the Lord said to Aaron, Go into the wilderness to meet Moses: and he went, and met him in the mount of God; and they kissed each other. <sup>28</sup>And Moses told Aaron all the words of the Lord, which He sent, and all the signs which He had commanded him. <sup>29</sup>And Moses and Aaron went and gathered together the elders of the sons of Israel. <sup>30</sup>And Aaron spake all these words, which God had spoken unto Moses, and wrought the signs before the people. <sup>31</sup>And the people believed and rejoiced, because that God had visited the sons of Israel, and because that He had seen their affliction: and the people bowed and worshipped.

## CHAPTER 5

And after this Moses and Aaron went in unto Pharaoh, and said unto him, Thus saith the Lord God of Israel, Send My people away, that they may hold a feast unto Me in the wilderness. <sup>2</sup>And Pharaoh said, Who is He, that I should hearken unto His voice to send away the sons of Israel? I know not

the Lord, neither will I send Israel away. <sup>3</sup>And they say unto him, The God of the Hebrews hath called us unto Him: we will therefore go three days journey into the desert, that we may sacrifice unto the Lord our God; lest at any time death or slaughter befall us. <sup>4</sup>And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, turn the people from their works? get you each of you unto your works. <sup>5</sup>And Pharaoh said, Behold now, the people is very many in number; let us not give them rest from their labour. <sup>6</sup>And Pharaoh commanded the taskmasters of the people, and the recorders, saying, <sup>7</sup>Ye shall no more give the people straw to make brick, as yesterday and the third day: but let them go themselves, and gather straw for themselves. <sup>8</sup>And the tale of brickmaking, which they themselves make daily, thou shalt lay upon them; ye shall not diminish aught *thereof*: for they be idle; therefore have they cried, saying, Let us arise, and sacrifice unto our God. <sup>9</sup>Let the works of these men be made grievous, and let them care for these things; and let them not regard vain words. <sup>10</sup>And the taskmasters and the recorders hastened them, and they spake to the people, saying, Thus saith Pharaoh, I will no more give you straw. <sup>11</sup>Go ye, get you straw wheresoever ye can find it: for not aught of your rate is diminished. <sup>12</sup>So the people were scattered abroad throughout all the land of Egypt to gather stubble for straw. <sup>13</sup>And the taskmasters hastened them, saying, Fulfil your customary daily works, as when straw was given you. <sup>14</sup>And the recorders of the race of the sons of Israel, which were set over them by Pharaoh's taskmasters, were beaten, saying, Wherefore have ye not fulfilled your tale of brickmaking as yesterday, and the third day, and to day? <sup>15</sup>Then the recorders of the sons of Israel went in and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants? <sup>16</sup>There is no straw given unto thy servants, and they tell us to make brick: and, behold, thy servants are scourged; thou wilt therefore deal unjustly with thine own people. <sup>17</sup>But he said unto them, Ye are idle, ye are idlers: therefore ye say, Let us go and do sacrifice to our God. <sup>18</sup>Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks. <sup>19</sup>And the recorders of the sons of Israel did see themselves in evil case, because they said, Ye shall not come short of the brickmaking daily. <sup>20</sup>And they met Moses and Aaron coming forth to meet them, as they came forth from Pharaoh: <sup>21</sup>and they said unto them, God look upon you, and judge, because ye have made our savour to be abominable in the sight of Pharaoh, and in the eyes of his servants, to put a sword in his hands to slay us. <sup>22</sup>And Moses turned unto the Lord, and said, Lord, I pray, wherefore hast Thou evil intreated this people? and why is it that Thou hast sent me? <sup>23</sup>For since the time that I went to Pharaoh to speak in Thy name, he hath evil intreated this people; neither hast Thou delivered Thy people.

## CHAPTER 6

And the Lord said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with an high arm shall he cast them out of his land.

<sup>2</sup>And God spake unto Moses, and said unto him, I am the Lord: <sup>3</sup>and I appeared unto Abraham, unto Isaac, and unto Jacob, being their God, but My name LORD made I not known to them: <sup>4</sup>and I have also established My covenant with them, to give them the land of the Canaanites, the land wherein they sojourned, wherein also they dwelt as strangers. <sup>5</sup>And I have hearkened to the groaning of the sons of Israel, the affliction wherewith the Egyptians keep them in bondage; and I have remembered your covenant. <sup>6</sup>Go, speak unto the sons of Israel, saying, I am the Lord, and I will bring you out from the dominion of the Egyptians, and I will rid you out of bondage, and I will redeem you with an high arm, and with great judgment. <sup>7</sup>And I will take you to Me for My people, and I will be your God: and ye shall know that I am the Lord your God, Which brought you out from under the tyranny of the Egyptians. <sup>8</sup>And I will bring you in unto the land, concerning the which I did stretch forth My hand to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the Lord. <sup>9</sup>And Moses spake so unto the sons of Israel: but they hearkened not unto Moses for faintheartedness, and for the hard tasks.

<sup>10</sup>And the Lord spake unto Moses, saying, <sup>11</sup>Go in, speak unto Pharaoh king of Egypt, that he send forth the sons of Israel out of his land. <sup>12</sup>And Moses spake before the Lord, saying, Behold, the sons of Israel have not hearkened unto me; how then shall Pharaoh hear me? for I am without eloquence. <sup>13</sup>And the Lord spake unto Moses and unto Aaron, and gave them a charge unto Pharaoh king of Egypt, to send away the sons of Israel out of the land of Egypt.

<sup>14</sup>And these be the heads of the houses of their families: The sons of Reuben the firstborn of Israel; Hannoch, and Pallu, Hezron and Carmi: this is the family of Reuben. <sup>15</sup>And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of the Phoenician *woman*: these are the families of the sons of Simeon. <sup>16</sup>And these are the names of the sons of Levi according to their families: Gershon, and Kohath, and Merari: and the years of the life of Levi were an hundred thirty and seven years. <sup>17</sup>And these be the sons of Gershon; Libni, and Shimi, the houses of their patriarchal family. And the sons of Kohath; <sup>18</sup>Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were an hundred thirty and three years. <sup>19</sup>And the sons of Merari; Mahali, and Mushii: these are the houses of the families of Levi according to their kindreds. <sup>20</sup>And Amram took him Jochebed the daughter of his father's brother to wife; and she bare him both Moses and Aaron and Miriam their sister: and the years of the life of Amram were an hundred and thirty and two years. <sup>21</sup>And the sons of Izhar; Korah, and Nepheg, and Zichri. <sup>22</sup>And the sons of Uzziel; Mishael, and Elzaphan, and Zithri. <sup>23</sup>And Aaron took him Elizheba, daughter of

Amminadab, sister of Naashon, to wife; and she bare him both Nadab, and Abihu, and Eleazar, and Ithamar. <sup>24</sup>And the sons of Korah; Assir, and Elkanah, and Abiasaph: these are the generations of Korah. <sup>25</sup>And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the family of the Levites according to their generations. <sup>26</sup>This is Moses and Aaron, whom God told to bring out the sons of Israel from the land of Egypt with their host. <sup>27</sup>These are they which reasoned with Pharaoh king of Egypt, and brought out the sons of Israel from the land of Egypt, Aaron himself and Moses.

<sup>28</sup>The day wherein the Lord spake unto Moses in the land of Egypt, <sup>29</sup>then the Lord spake unto Moses, saying, I am the Lord: speak thou unto Pharaoh king of Egypt whatsoever I say unto thee. <sup>30</sup>And Moses said before the Lord, Behold, I am not able in speech, and how shall Pharaoh hearken unto me?

## CHAPTER 7

And the Lord spake unto Moses, saying, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. <sup>2</sup>Now thou shalt speak to him all things that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the sons of Israel out of his land. <sup>3</sup>But I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt. <sup>4</sup>But Pharaoh shall not hearken unto you, and I will lay My hand upon Egypt, and bring forth My people the sons of Israel with My power out of the land of Egypt with great vengeance. <sup>5</sup>And all the Egyptians shall know that I am the Lord, when I stretch forth Mine hand upon Egypt, and I will bring out the sons of Israel from among them. <sup>6</sup>And Moses and Aaron did as the Lord commanded them, so did they. <sup>7</sup>Now Moses was fourscore years old, and Aaron his brother fourscore and three years old, when he spake unto Pharaoh.

<sup>8</sup>And the Lord spake unto Moses and Aaron, saying, <sup>9</sup>Now if Pharaoh speak unto you, saying, Give us a sign or a wonder, then thou shalt say unto Aaron thy brother, Take the rod, and cast it upon the ground before Pharaoh, and it shall become a serpent. <sup>10</sup>Now Moses and Aaron went in before Pharaoh, and before his servants, and they did so as the Lord had commanded them: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. <sup>11</sup>But Pharaoh called the wise men of Egypt, and the magicians: and the charmers also of the Egyptians did in like manner with their enchantments. <sup>12</sup>And they cast down each their rod, and they became serpents: but Aaron's rod swallowed up the rods of those men. <sup>13</sup>And Pharaoh's heart was hardened, and he hearkened not unto them; as the Lord had said unto them.

<sup>14</sup>Now the Lord said unto Moses, Pharaoh's heart is weighed down, so as not to send the people away. <sup>15</sup>Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt meet him on the river's brink;

and the rod which was turned into a serpent shalt thou take in thine hand. <sup>16</sup>And thou shalt say unto him, The Lord God of the Hebrews hath sent me unto thee, saying, Send My people away, that they may serve Me in the wilderness: and, behold, hitherto thou hast not hearkened. <sup>17</sup>Thus saith the Lord, In this thou shalt know that I am the Lord: behold, I do smite with the rod that is in Mine hand upon the water which is in the river, and it shall turn it into blood. <sup>18</sup>And the fish that are in the river shall die, and the river shall stink; and the Egyptians shall be unable to drink of the water of the river. <sup>19</sup>Now the Lord said unto Moses, Say unto Aaron thy brother, Take thy rod in thine hand, and stretch out thine hand over the waters of Egypt, and over their rivers, and over their canals, and over their marshes, and over all their standing water, and they shall be blood: and there was blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone. <sup>20</sup>And Moses and Aaron did so, as the Lord commanded them; and Aaron lifted up his hand with his rod, and smote the water in the river, in the sight of Pharaoh, and in the sight of his servants; and all the water that was in the river turned he to blood. <sup>21</sup>And the fish that were in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood in all the land of Egypt. <sup>22</sup>But the magicians also of the Egyptians did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them, even as the Lord had said. <sup>23</sup>And Pharaoh turned and went into his house, neither did he set his mind even to this. <sup>24</sup>But all the Egyptians digged round about the river, that they might drink water; and they could not drink of the water of the river. <sup>25</sup>And seven days were fulfilled, after that the Lord had smitten the river.

<sup>26</sup>Then the Lord spake unto Moses, Go in unto Pharaoh, and thou shalt say unto him, Thus saith the Lord, Send My people away, that they may serve Me. <sup>27</sup>And if thou be not willing to send them forth, behold, I do smite all thy borders with frogs. <sup>28</sup>And the river shall teem with frogs, and they shall go up and enter into thine houses, and into secret places of thy bedchambers, and upon thy beds, and upon the houses of thy servants, and of thy people, and in thy dough, and in thine ovens: <sup>29</sup>and the frogs shall come up both on thee, and upon thy servants, and upon thy people.

## CHAPTER 8

Then the Lord spake unto Moses, Say unto Aaron thy brother, Stretch forth with the hand thy rod over the rivers, and over the canals, and over the marshes, and bring up the frogs. <sup>2</sup>And Aaron stretched out his hand over the waters of Egypt, and brought up the frogs; and the frog was brought up, and covered the land of Egypt. <sup>3</sup>And the magicians of the Egyptians did so with their sorceries, and brought up the frogs upon the land of Egypt. <sup>4</sup>And Pharaoh called Moses and Aaron, and said, Pray for me to the Lord, and let Him take away the frogs from me, and from my people; and I will send them away, and they shall do sacrifice unto the Lord. <sup>5</sup>And Moses said unto

Pharaoh, Appoint me a time when I shall pray for thee, and for thy servants, and for thy people, to cause the frogs to disappear from thee, and from thy people, and from your houses; only in the river shall they be left behind. <sup>6</sup>And he said, To morrow. He said therefore, As thou hast said, that thou mayest know that there is none other but the Lord. <sup>7</sup>And the frogs shall be removed away from thee, and from your houses, and from the villages, and from thy servants, and from thy people; they shall be left in the river only. <sup>8</sup>And Moses and Aaron went out from Pharaoh: and Moses cried unto the Lord touching the curtailings of the frogs, as he had said unto Pharaoh. <sup>9</sup>And the Lord did as Moses said; and the frogs died out of the houses, and out of the villages, and out of the fields. <sup>10</sup>And they gathered them together upon heaps: and the land stank. <sup>11</sup>But when Pharaoh saw that there was respite, his heart was hardened, and he hearkened not unto them; as the Lord had said.

<sup>12</sup>And the Lord said unto Moses, Say unto Aaron, Stretch out thy rod with thine hand, and smite the dust of the earth, and there shall be lice upon man, and upon fourfooted beasts, and in all the land of Egypt. <sup>13</sup>So Aaron stretched out his hand with his rod, and smote the dust of the earth, and the lice were upon man, and upon fourfooted beasts; and in all the dust of the earth there were lice. <sup>14</sup>But the magicians also did so with their sorceries to bring forth the louse, but they could not. And the lice were both upon the men, and upon the fourfooted beasts. <sup>15</sup>Therefore the magicians said unto Pharaoh, This is the finger of God. But Pharaoh's heart was hardened, and he hearkened not unto them; as the Lord had said.

<sup>16</sup>And the Lord said unto Moses, Rise up early in the morning, and stand before Pharaoh; and lo, he will go forth to the water; and thou shalt say unto him, Thus saith the Lord, Send My people away, that they may serve Me in the wilderness. <sup>17</sup>And if thou wilt not send My people away, behold, I will send the dog fly upon thee, and upon thy servants, and upon thy people, and upon your houses: and the houses of the Egyptians shall be filled with the dog fly, even throughout the land whereon they are. <sup>18</sup>And I will distinguish gloriously in that day the land of Goshen, in which My people dwell, wherein the dog fly shall not be; to the end thou mayest know that I am the Lord, the God of all the earth. <sup>19</sup>And I will put a difference between My people and thy people: and on the morrow shall this be upon the land. And the Lord did so. <sup>20</sup>And there came the dog fly in abundance into the houses of Pharaoh, and into his servants' houses, and into all the land of Egypt; and the land was destroyed by reason of the dog fly. <sup>21</sup>Then Pharaoh called Moses and for Aaron, and said, Go ye, and sacrifice to the Lord your God in the land. <sup>22</sup>And Moses said, It cannot be so; for we should sacrifice the abominations of the Egyptians to the Lord our God: for if we sacrifice the abominations of the Egyptians before them, we shall be stoned. <sup>23</sup>We will go a three days' journey into the wilderness, and sacrifice to the Lord our God, as the Lord said unto us. <sup>24</sup>And Pharaoh said, I will send you away, and do ye sacrifice to your God in the wilderness; but go not very far away: pray then for me unto the Lord. <sup>25</sup>And Moses said, I will then go out from thee, and I will pray unto God, and the dog fly shall depart from both from thy servants, and from thy people to

morrow. Do not thou, Pharaoh, deal deceitfully any more in not sending the people away to sacrifice unto the Lord. <sup>26</sup>And Moses went out from Pharaoh, and prayed unto God. <sup>27</sup>And the Lord did as Moses said; and He removed the dog fly from Pharaoh, and from his servants, and from his people; and there was left not one. <sup>28</sup>And Pharaoh hardened his heart at this time also, neither would he send the people away.

## CHAPTER 9

Then the Lord said unto Moses, Go in unto Pharaoh; and thou shalt say unto him, Thus saith the Lord God of the Hebrews, Send My people away, that they may serve Me. <sup>2</sup>But if thou wilt not send them away, but wilt hold them still, <sup>3</sup>behold, the hand of the Lord shall be upon thy cattle in the fields, upon the horses, and upon the asses, and upon the camels, and upon the oxen, and upon the sheep: a very great death. <sup>4</sup>And I will make a glorious distinction between the cattle of the Egyptians and the cattle of the sons of Israel: there shall nothing die of all that is of the sons of Israel. <sup>5</sup>And God gave a limit, saying, To morrow the Lord shall do this thing in the land. <sup>6</sup>And the Lord did this thing on the next day, and all the cattle of Egypt died: but of the cattle of the sons of Israel died not one. <sup>7</sup>And when Pharaoh saw that of all the cattle of the sons of Israel there died not one, the heart of Pharaoh was hardened, and he did not let the people go.

<sup>8</sup>And the Lord spake unto Moses and unto Aaron, saying, Take to you handfuls of ashes of the furnace, and let Moses scatter it toward the heaven before Pharaoh, and before his servants. <sup>9</sup>And let it become dust over all the land of Egypt; and there shall be upon men, and upon beasts, sores, blains, breaking forth upon men, and upon beasts, in all the land of Egypt. <sup>10</sup>So he took of the ashes of the furnace before Pharaoh; and Moses scattered it toward heaven; and it became sore blains breaking forth both upon men, and upon beasts. <sup>11</sup>And the magicians could not stand before Moses because of the sores; for the sores were upon the magicians, and in all the land of Egypt. <sup>12</sup>And the Lord hardened the heart of Pharaoh, and he hearkened not to them; as the Lord had appointed.

<sup>13</sup>And the Lord said unto Moses, Rise up early in the morning, and stand before Pharaoh, and thou shalt say unto him, Thus saith the Lord God of the Hebrews, Send My people away, that they may serve Me. <sup>14</sup>For at this present time I send all Mine events into thine heart, and the heart of thy servants, and of thy people; that thou mayest know that there is none other such as I in all the earth. <sup>15</sup>For now I will stretch out My hand, and smite thee and kill thy people; and thou shalt be cut off from the earth. <sup>16</sup>And to this purpose hast thou been preserved, that I might shew My power in thee; and that My name might be declared throughout all the earth. <sup>17</sup>As yet exaltest thou thyself to hinder My people, not to let them go? <sup>18</sup>Behold, to morrow at this hour I will rain a very great hail, such as hath not been in Egypt since the times it was created even until this day. <sup>19</sup>Therefore now

haste thee to gather thy cattle, and all that thou hast in the fields; for all the men and cattle as many as shall be found in the field, and shall not enter into an house, but the hail shall fall upon them, shall die. <sup>20</sup>He that feared the word of the Lord among the servants of Pharaoh gathered his cattle into the houses. <sup>21</sup>And he that attended not in his mind to the word of the Lord, left the cattle in the fields. <sup>22</sup>And the Lord said unto Moses, Stretch forth thine hand unto the heaven, and there shall be hail on all the land of Egypt, both on the men, and upon the cattle, and upon all herb which is on the land. <sup>23</sup>And Moses stretched forth his rod unto heaven: and the Lord sent a voice, and hail, and the fire ran along upon the ground; and the Lord rained hail upon all the land of Egypt. <sup>24</sup>So there was hail, and flaming fire mingled with the hail, and the hail was very great, such as there was not in Egypt since the time there was a nation upon it. <sup>25</sup>And the hail smote in all the land of Egypt both man and beast; and the hail smote all the herb in the field, and the hail brake in pieces all the trees in the field. <sup>26</sup>Only in the land of Goshen, where the sons of Israel were, was there not the hail. <sup>27</sup>And Pharaoh sent, and called Moses and Aaron, and said unto them, I have sinned this time: the Lord is righteous, and I and my people are wicked. <sup>28</sup>Pray then for me unto the Lord; and let him cause the voice of God to cease from being, and the hail, and the fire; and I will send you forth, and ye shall stay no longer. <sup>29</sup>And Moses said unto him, When I am gone out of the city, I will spread forth my hands unto the Lord; and the voices shall cease, and the hail and the rain shall be no more; that thou mayest know how that the earth is the Lord's. <sup>30</sup>But as for thee and thy servants, I know that ye have not yet feared the Lord. <sup>31</sup>And the flax and the barley was smitten: for the barley was in the ear, and the flax was seeding. <sup>32</sup>But the wheat and the rye were not smitten: for they were late. <sup>33</sup>And Moses went out of the city from Pharaoh, and spread abroad his hands unto the Lord: and the thunderings ceased, and the hail, and the rain did not drop upon the earth. <sup>34</sup>And when Pharaoh saw that the rain and the hail and the thunderings were ceased, he continued to sin, and hardened his heart, and his servants' hearts. <sup>35</sup>And the heart of Pharaoh was hardened, neither did he send forth the sons of Israel; as the Lord had said unto Moses.

## CHAPTER 10

And the Lord spake unto Moses, saying, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that these signs may come upon them: <sup>2</sup>that ye may tell in the ears of your children, and your children's children, in how many things I have mocked the Egyptians, and My signs which I have done among them; and ye shall know that I *am* Lord. <sup>3</sup>And Moses and Aaron went in before Pharaoh, and said unto him, Thus saith the Lord God of the Hebrews, How long wilt thou refuse to reverence Me? send My people away, that they may serve Me. <sup>4</sup>But if thou wilt not send My people away, behold to morrow at this hour will I bring an abundance of locusts

upon all thy coasts. <sup>5</sup>And they shall cover the face of the earth, and thou shalt not be able to see the earth: and they shall devour all that is left of the abundance of the earth, which the hail hath left you, and shall devour every tree which groweth for you in the land. <sup>6</sup>And thy houses shall be filled, and the houses of thy servants, and all the houses in all the land of the Egyptians; which things thy fathers have never seen, nor their fathers, from the day that they were upon the earth unto this day. And Moses turned himself, and went out from Pharaoh. <sup>7</sup>And Pharaoh's servants say unto him, How long shall this be a snare unto us? send the people away, that they may serve their God: or wilt thou know that Egypt is destroyed? <sup>8</sup>And they brought again Moses and Aaron unto Pharaoh: and he said unto them, Go, serve the Lord your God: but who are they that shall go with you? <sup>9</sup>And Moses saith, We will go with the young and with the old, with our sons and with our daughters, and with our sheep and with our cattle: for it is a feast of the Lord our God. <sup>10</sup>And he said unto them, Let the Lord be so with you: as I send you away, must I send away your store also? Take heed that evil lieth nigh unto you. <sup>11</sup>Not so: but let the men go, and serve God; for this ye yourselves do seek. And they drave them out from Pharaoh's presence. <sup>12</sup>And the Lord said unto Moses, Stretch out thine hand over the land of Egypt, and let the locust come up upon the land; and it shall devour every herb of the land, and all the fruit of the trees, which the hail hath left. <sup>13</sup>And Moses lifted up the rod toward heaven, and the Lord brought a south wind upon the land all that day, and all that night: when the morning came, the south wind took up the locusts, <sup>14</sup>and brought them up over all the land of Egypt. And they rested in very great abundance over all the coasts of Egypt. Before them there were no such locusts as they, neither after them shall be such. <sup>15</sup>And they covered the face of the earth, and the land was wasted; and they did devour all the herb of the land, and all the fruit of the trees which was left by the hail: there was left no green thing on the trees, nor on all the herbs of the field, in all the land of Egypt. <sup>16</sup>Then Pharaoh hasted to call for Moses and Aaron, saying, I have sinned before the Lord your God, and against you; <sup>17</sup>therefore accept my sin yet this time, and pray unto the Lord your God, and let Him take away from me this death. <sup>18</sup>And Moses went out from Pharaoh, and prayed unto God. <sup>19</sup>And the Lord turned a vehement wind from the sea, and it took up the locusts, and cast them into the Red Sea; and there was not one locust left in all the land of Egypt. <sup>20</sup>And the Lord hardened Pharaoh's heart, and he sent not away the sons of Israel.

<sup>21</sup>Then the Lord said unto Moses, Stretch out thine hand toward heaven, and let there be darkness over the land of Egypt, even darkness which may be felt. <sup>22</sup>And Moses stretched forth his hand toward heaven; and there was darkness, blackness, and a storm over all the land of Egypt three days. <sup>23</sup>And for three days saw no man his brother, neither rose up any man from his bed for three days: but all the sons of Israel had light in all the places where they dwelt. <sup>24</sup>And Pharaoh called Moses and Aaron, and said, Go ye, serve the Lord your God; only leave behind your sheep and your oxen: let your store also depart with you. <sup>25</sup>And Moses said, But thou also shalt

give us whole burnt offerings and sacrifices, which we will sacrifice unto the Lord our God. <sup>26</sup>Our cattle also shall go with us; and we will not leave an hoof behind, for of them we will take to serve the Lord our God: but we know not in what manner we shall serve the Lord our God until we arrive thither. <sup>27</sup>But the Lord hardened Pharaoh's heart, and he would not let them go. <sup>28</sup>And Pharaoh saith, Get thee from me, take heed that thou see my face no more; for in that day thou shalt appear before me, thou shalt die. <sup>29</sup>And Moses saith, Thou hast spoken: I will appear in thy presence no more.

## CHAPTER 11

And the Lord said unto Moses, Yet will I bring one plague *more* upon Pharaoh, and upon Egypt; and after that he will send you away hence: and whensoever he shall send you away with every thing, he shall surely thrust you out. <sup>2</sup>Speak therefore privily in the ears of the people, and let every man ask of his neighbour things of silver and gold, and raiment. <sup>3</sup>And the Lord gave His people favour in the sight of the Egyptians; and they gave unto them: and the man Moses was very great in the sight of the Egyptians, and in the sight of Pharaoh, and in the sight of his servants.

<sup>4</sup>And Moses said, Thus saith the Lord, About midnight will I go out into the midst of Egypt. <sup>5</sup>And every firstborn in the land of Egypt shall die, from the firstborn of Egypt that sitteth upon his throne, even unto the firstborn of the maidservant that is beside the mill; and unto the firstborn of all cattle. <sup>6</sup>And there shall be a great cry throughout all the land of Egypt, such as hath not been, and such as shall not be repeated any more. <sup>7</sup>But among all the sons of Israel shall not a dog growl with his tongue, at man or beast: that ye may know by what means the Lord shall put a difference gloriously between the Egyptians and Israel. <sup>8</sup>And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And Moses went out from Pharaoh in anger. <sup>9</sup>And the Lord said unto Moses, Pharaoh shall not hearken unto you; that I may greatly multiply My wonders in the land of Egypt. <sup>10</sup>And Moses and Aaron did all these signs and wonders in the land of Egypt before Pharaoh: and the Lord hardened Pharaoh's heart, and he hearkened not to send away the sons of Israel out of the land of Egypt.

## CHAPTER 12

Then the Lord spake unto Moses and Aaron in the land of Egypt, saying, <sup>2</sup>This month shall be unto you the beginning of months: it is first among the months of the year to you. <sup>3</sup>Speak ye unto all the congregation of the sons of Israel, saying, In the tenth of this month let them take each man a sheep, according to the houses of their families, every man a sheep for each household. <sup>4</sup>And if they be few in an household, that there be not enough for

a sheep, he shall take with him his neighbour that liveth next unto him according to the number of souls; every man according to that which sufficeth him shall make a reckoning for the sheep. <sup>5</sup>It shall be unto you a sheep without blemish, a male of the first year: ye shall take it of the lambs, and of the kids. <sup>6</sup>And it shall be kept for you up until the fourteenth day of the month: and the whole multitude of the congregation of the sons of Israel shall kill it toward evening. <sup>7</sup>And they shall take of the blood, and put it on the two door posts and on the upper door post in the houses, wherein they shall eat them. <sup>8</sup>And they shall eat the flesh in this night roast with fire, and they shall eat unleavened bread with bitter herbs. <sup>9</sup>Ye shall not eat of it raw, nor sodden in water, but only roast with fire; the head with the feet, and with the purtenances. <sup>10</sup>Thou shalt not leave any of it until the morning; and a bone of it shall ye not break; but that which remaineth of it until the morning ye shall burn with fire. <sup>11</sup>And thus shall ye eat it: your loins girded, and your sandals on your feet, and your staves in your hands; and ye shall eat it in haste: it is a Passover to the Lord. <sup>12</sup>And I will pass through the land of Egypt in that night, and will smite every firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgment: I am LORD. <sup>13</sup>And the blood shall be to you for a token upon the houses where ye are: and I will see the blood, and will protect you, and the plague of destruction shall not be upon you, whensoever I smite the land of Egypt. <sup>14</sup>And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout all your generations; ye shall keep it a feast for a perpetual ordinance. <sup>15</sup>Seven days shall ye eat unleavened bread; and from the first day ye shall utterly put away leaven out of your houses: whosoever eateth leaven, from the first day until the seventh day, that soul shall be cut off from Israel. <sup>16</sup>And the first day shall be called holy; and the seventh day to you shall be called holy: no servile work shall ye do in them, save only that which shall be done for every soul, this only shall be done of you. <sup>17</sup>And ye shall keep this commandment; for in this day will I bring your host out of the land of Egypt: therefore shall ye make this day throughout your generations a perpetual ordinance for you. <sup>18</sup>Beginning the fourteenth day of the first month, from even shall ye eat unleavened bread, until the one and twentieth day of the month until even. <sup>19</sup>Seven days' leaven shall not be found in your houses: whosoever eateth of aught that is leavened, even that soul shall be cut off from the congregation of Israel, both among the strangers of the land, and those born in the land. <sup>20</sup>Ye shall eat nothing leavened; but in every habitation of yours ye shall eat unleavened bread.

<sup>21</sup>And Moses called all the elders of Israel, and said unto them, When ye go away, take you a sheep according to your families, and sacrifice the Passover. <sup>22</sup>And ye shall take a bunch of hyssop, and when ye have dipped it in some of the blood that is by the door, ye shall touch the lintel and put it upon both door posts with the blood, even of the blood which is by the door; but ye shall not each one go out at the door of his house until the morning. <sup>23</sup>And the Lord will pass through to smite the Egyptians; and shall see the blood upon the lintel, and on both door posts, and the Lord will pass by the

door, and will not suffer the destroyer to enter into unto your houses to smite you. <sup>24</sup>And ye shall observe this thing for an ordinance to thee and to thy sons for ever. <sup>25</sup>And if ye shall come into the land which the Lord will give you, according as He hath spoken, ye shall keep this service. <sup>26</sup>And it shall come to pass, if your sons shall say unto you, What is this service? <sup>27</sup>then ye shall say unto them, This Passover is a sacrifice unto the Lord, as He defended the houses of the sons of Israel in Egypt, when He smote the Egyptians, but delivered our houses. And the people bowed, and worshipped. <sup>28</sup>And the sons of Israel went away, and did as the Lord had commanded Moses and Aaron, so did they.

<sup>29</sup>And it came to pass, that at midnight the Lord smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sitteth upon his throne unto the firstborn of the captive maid that is in the dungeon, even to the firstborn of all cattle. <sup>30</sup>And Pharaoh rose up in the night, and his servants, and all the Egyptians; and there was a great cry in all the land of Egypt; for there was not a house wherein there was not one dead. <sup>31</sup>And Pharaoh called Moses and Aaron by night, and said unto them, Rise up, and get you forth from among my people, both ye and the sons of Israel: go, serve the Lord your God, even as ye say. <sup>32</sup>Also take with ye your sheep and your oxen; bless me also, I pray you. <sup>33</sup>And the Egyptians constrained the people, that they might cast them out of the land in haste; for they said, We shall all die. <sup>34</sup>And the people took their dough before it was leavened, their kneaded mixture bound up in their clothes upon their shoulders. <sup>35</sup>And the sons of Israel did according as Moses commanded them; and they asked of the Egyptians things of silver and of gold, and raiment: <sup>36</sup>and the Lord gave his people favour in the sight of the Egyptians, and they gave unto them; and they spoiled the Egyptians.

<sup>37</sup>And the sons of Israel departed from Rameses to Succoth, to the number of six hundred thousand foot, even men, beside the baggage. <sup>38</sup>And a great mixed company went with them, also sheep and oxen, and very much cattle. <sup>39</sup>And they baked the dough which they brought forth out of Egypt, unleavened bread baked in ashes, for it was not leavened; because the Egyptians thrust them out, and they could not remain, neither had they prepared for themselves provision for the journey. <sup>40</sup>Now the sojourning of the sons of Israel, which they dwelt in the land of Egypt and in the land of Canaan, was four hundred and thirty years. <sup>41</sup>And it came to pass that after the four hundred and thirty years, all the hosts of the Lord came out from the land of Egypt by night. <sup>42</sup>It is a vigil unto the Lord, that He should bring them out from the land of Egypt: that selfsame night is a vigil unto the Lord, that it should be to all the sons of Israel unto their generations.

<sup>43</sup>And the Lord said unto Moses and Aaron, This is the law of the Passover: There shall no stranger eat thereof: <sup>44</sup>And every bondservant or servant that is bought for money, him shalt thou circumcise, and then shall he eat thereof. <sup>45</sup>A sojourner and or hired servant shall not eat thereof. <sup>46</sup>In one house shall it be eaten; and ye shall not carry forth aught of the flesh abroad out of the house; neither shall ye break a bone thereof. <sup>47</sup>All the

congregation of the sons of Israel shall keep it. <sup>48</sup>And if any proselyte shall come unto you, to keep the Passover of the Lord, thou shalt circumcise every male of him; then shall he be like him that is homeborn of the land: no uncircumcised person shall eat thereof. <sup>49</sup>One law shall there be to him that is homeborn, and unto the proselyte that hath come among you. <sup>50</sup>And the sons of Israel did as the Lord commanded Moses and Aaron for them, so did they. <sup>51</sup>And it came to pass in that day that the Lord did bring the sons of Israel out of the land of Egypt with their host.

### CHAPTER 13

And the Lord spake unto Moses, saying, <sup>2</sup>Sanctify unto Me every firstborn, the first begotten, that openeth every womb among the sons of Israel, both of man and of beast: it is Mine.

<sup>3</sup>And Moses said unto the people, Remember this day, in which ye came out of the land of Egypt, out of the house of bondage; for by a strong hand the Lord brought you out from thence: and there shall no leaven be eaten. <sup>4</sup>For on this day go ye out in the month of the new corn. <sup>5</sup>And it shall be whensoever the Lord thy God shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, and the Gergesites, and the Perizzites, which He sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt perform this service in this month. <sup>6</sup>Six days ye shall eat unleavened bread, and in the seventh day there is a feast to the Lord. <sup>7</sup>Unleavened bread shall ye eat seven days; and there shall nothing leavened be seen with thee, neither shall thou have leaven in all thy borders. <sup>8</sup>And thou shalt tell thy son in that day, saying, Therefore did the Lord God thus do unto me, when I went forth out of Egypt. <sup>9</sup>And it shall be for a sign unto thee upon thine hand, and for a memorial before thine eyes, that the Lord's law may be in thy mouth: for with a strong hand hath the Lord God brought thee out of Egypt. <sup>10</sup>And keep ye this ordinance according to the times of the seasons from days to days. <sup>11</sup>And it shall be, when the Lord thy God shall bring thee into the land of the Chanaanites, as He sware unto thy fathers, and shall give it thee, <sup>12</sup>that thou shalt set apart every thing that openeth the matrix, the males to the Lord, every one that openeth the matrix out of the herds, or among thy cattle, as many as thou shalt have: the males shalt thou sanctify unto the Lord. <sup>13</sup>Every thing opening the matrix of an ass thou shalt change for a sheep; and if thou wilt not change it, thou shalt redeem it: every firstborn of man of thy sons shalt thou redeem. <sup>14</sup>And if thy son ask thee hereafter, saying, What is this? then thou shalt say unto him, With a strong hand the Lord brought us out from Egypt, from the house of bondage. <sup>15</sup>And when Pharaoh hardened his heart not to send us away, He slew every firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice every offspring that openeth the matrix, the males to the Lord; and every firstborn of my sons will I redeem. <sup>16</sup>And it shall be for a token upon thine hand, and

immoveable before thine eyes: for thus hath said the Lord Almighty, 'Every firstborn of thy sons will ye give Me: for with a strong hand the Lord brought thee forth out of Egypt.

<sup>17</sup>And when Pharaoh had sent the people away, God led them not through the way of the land of the Philistines, because it was near; for God said, Lest at any time the people repent when they see war, and they return to Egypt. <sup>18</sup>And God led the people about, by the way unto the wilderness, to the Red Sea: and in the fifth generation the sons of Israel went up out of the land of Egypt. <sup>19</sup>And Moses took the bones of Joseph with him: for he had straitly sworn the sons of Israel, saying, God will surely visit you; and ye shall bring my bones thence with you. <sup>20</sup>And the sons of Israel departed from Succoth, and encamped in Etham, in the edge of the wilderness. <sup>21</sup>And God led them in the day by a pillar of cloud, to shew them the way; and in the night by a pillar of fire. <sup>22</sup>And the pillar of cloud departed not by day, neither the pillar of fire by night, from before all the people.

## CHAPTER 14

And the Lord spake unto Moses, saying, <sup>2</sup>Speak unto the sons of Israel; and let them turn and encamp over against the village, between Migdol and the sea, over against Baal-zephon; before them shalt thou encamp by the sea. <sup>3</sup>And Pharaoh will say to his people, As for these sons of Israel, they wander in the land; for the wilderness hath shut them in. <sup>4</sup>Now will I harden Pharaoh's heart, and he shall pursue after them; and I will be glorified in Pharaoh, and in all his host; and all the Egyptians shall know that I am LORD. And they did so. <sup>5</sup>And it was told the king of Egypt that the people fled: and the heart of Pharaoh was turned, and that of his servants against the people; and they said, What is this that we have done, in that we have sent the sons of Israel away, that they should not serve us? <sup>6</sup>So Pharaoh yoked his chariots, and led away his people with him: <sup>7</sup>and he took six hundred chosen chariots, and all the horse of the Egyptians, and captains over all of them. <sup>8</sup>And the Lord hardened the heart of Pharaoh king of Egypt, and he pursued after the sons of Israel: and the sons of Israel went out with an high hand. <sup>9</sup>And the Egyptians pursued after them, and found them encamped by the sea; and all the horse and chariots of Pharaoh, and his horsemen, and his host were before the village, over against Baal-zephon. <sup>10</sup>And Pharaoh drew nigh, and the sons of Israel lifted up their eyes, and beheld; and the Egyptians encamped behind them; and they were sore afraid: and the sons of Israel cried out unto the Lord; <sup>11</sup>and they said unto Moses, Because there were no graves in Egypt, hast thou brought us forth to slay us in the wilderness? What is this that thou hast done unto us, in bringing us forth out of Egypt? <sup>12</sup>Is not this the word we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians than to die in this wilderness. <sup>13</sup>And Moses said unto the people, Be of good courage: stand still, and see the salvation which is of the

Lord, which He will work for us this day: for as ye have seen the Egyptians to day, ye shall see them again no more for ever. <sup>14</sup>The Lord shall fight for you, and ye shall hold your peace.

<sup>15</sup>And the Lord said unto Moses, Wherefore criest thou unto Me? speak unto the sons of Israel, and let them break camp. <sup>16</sup>And lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and let the sons of Israel go into the midst of the sea on the dry ground. <sup>17</sup>And behold, I will harden the heart of Pharaoh, and of all the Egyptians, and they shall go in after them: and I will be glorified upon Pharaoh, and upon his chariots, and upon his horses. <sup>18</sup>And all the Egyptians shall know that I am the Lord, when I am glorified upon Pharaoh, and upon his chariots, and upon his horses. <sup>19</sup>And the angel of the Lord, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud also removed from before them, and stood behind them. <sup>20</sup>And it went between the camp of the Egyptians and the camp of Israel, and stood; and there was darkness and blackness: and the night passed, and they came not near to one another during the whole night. <sup>21</sup>And Moses stretched out his hand over the sea; and the Lord carried back the sea with a strong south wind all the night, and made the sea dry land, and the water was divided. <sup>22</sup>And the sons of Israel went into the midst of the sea upon the dry land: and the water thereof was a wall on the right hand, and on the left. <sup>23</sup>And the Egyptians pursued, and went in after them into the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen. <sup>24</sup>And it came to pass, that in the morning watch the Lord looked forth upon the camp of the Egyptians through the pillar of fire and of cloud, and troubled the camp of the Egyptians, <sup>25</sup>and bound the axles of their chariots together, and caused them to go heavily: and the Egyptians said, Let us flee from the face of Israel; for the Lord fighteth for them against the Egyptians. <sup>26</sup>And the Lord said unto Moses, Stretch out thine hand over the sea, and let the water return again to the place thereof; and let it cover the Egyptians, both the chariots, and the riders. <sup>27</sup>And Moses stretched forth his hand over the sea, and the water returned to the place thereof toward day; and the Egyptians fled under the water; and the Lord shook off the Egyptians in the midst of the sea. <sup>28</sup>And the water returned, and covered the chariots, and the riders, and all the hosts of Pharaoh that entered into the sea after them; and there was left not even one of them. <sup>29</sup>But the sons of Israel went across dry land in the midst of the sea; and the water was a wall unto them on the right hand, and a wall on the left. <sup>30</sup>And the Lord delivered Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead along the shore of the sea. <sup>31</sup>And Israel saw the mighty hand, the things which the Lord did upon the Egyptians: and the people feared the Lord, and believed the Lord, and His servant Moses.

## CHAPTER 15

Then sang Moses and the sons of Israel this song unto the Lord, and spake, saying, Let us sing unto the Lord, for gloriously is He glorified: horse and rider hath He thrown into the sea. <sup>2</sup>He was unto me an helper and protector for salvation: this is my God, and I will glorify Him; my father's God, and I will exalt Him. <sup>3</sup>The Lord that bringeth wars to nought, LORD is His name. <sup>4</sup>Pharaoh's chariots and his host hath He cast into the sea; the chosen mounted captains were swallowed up in the Red Sea. <sup>5</sup>He covered them with the sea; they sank into the deep as a stone. <sup>6</sup>Thy right hand, O Lord, is become glorified in power; Thy right hand, O Lord, hath dashed in pieces the enemies. <sup>7</sup>And in the abundance of Thy glory Thou hast broken the adversaries to pieces: Thou sentest forth Thy wrath; it devoured them as stubble. <sup>8</sup>And at the breath of Thine anger the waters parted asunder: the waters were congealed as a wall; the waves were condensed in the midst of the sea. <sup>9</sup>The enemy said, I will pursue, I will overtake, I will divide the spoils I will satisfy my soul, I will destroy with my sword; my hand shall have dominion. <sup>10</sup>Thou sentest forth Thy wind, the sea covered them; they sank as lead in the mighty water. <sup>11</sup>Who is like unto Thee, O Lord, among the gods? who is like Thee? glorified in holiness, marvellous in glories, doing wonders. <sup>12</sup>Thou stretchedst out Thy right hand, the earth swallowed them. <sup>13</sup>Thou in Thy righteousness hast guided this Thy people, which Thou hast redeemed: Thou hast called them by Thy strength into Thy holy resting place. <sup>14</sup>The nations did hear, and were angry: pangs took hold of them that dwell among the Philistines. <sup>15</sup>Then the rulers of Edom did hasten, the princes of the Moabites also; trembling took hold upon them; all the inhabitants of Canaan melted away. <sup>16</sup>Let trembling and fear fall upon them; by the greatness of Thine arm let them become as stone; till Thy people pass over, O Lord, till the people pass over, which Thou hast purchased. <sup>17</sup>Bring them in, and plant them in the mountain of Thine inheritance; even in Thy prepared habitation, which Thou, O Lord, hast prepared: even the sanctuary, O Lord, which Thy hands have made ready. <sup>18</sup>The Lord reigneth for ever and ever. <sup>19</sup>For the horse of Pharaoh went in with the chariots and with the horsemen, and the Lord brought again the waters of the sea upon them; but the sons of Israel went on dry land in the midst of the sea.

<sup>20</sup>And, Miriam the prophetess, the sister of Aaron, took a timbrel in her hand: and all the women went out after her with timbrels and with dances. <sup>21</sup>And Miriam led them, saying, Let us sing unto the Lord, for gloriously is He glorified; horse and rider hath He thrown into the sea.

<sup>22</sup>So Moses brought up the sons of Israel from the Red Sea, and brought them into the wilderness of Shur; and they went three days in the wilderness, and found no water to drink. <sup>23</sup>And they came to Marah, and could not drink of the water of Marah, for it was bitter; therefore named he the name of that place Bitterness. <sup>24</sup>And the people murmured against Moses, saying, What shall we drink? <sup>25</sup>And Moses cried unto the Lord: and the Lord shewed him wood; and he cast it into the water, and the water was made sweet: there He

established to him ordinances and judgments; and there He proved him. <sup>26</sup>And He said, If thou wilt indeed hearken to the voice of the Lord thy God, and wilt do things that are pleasing before Him, and wilt give ear to His commandments, and keep all His ordinances: I will bring no disease upon thee which I have brought upon the Egyptians: for I am the Lord that healeth thee.

<sup>27</sup>And they came to Elim, and there were there twelve fountains of water, and threescore and ten date palm trees: and they encamped there by the waters.

## CHAPTER 16

And they took their journey from Elim, and all the congregation of the sons of Israel came unto the wilderness of Sin, which is between Elim and Sinai. And on the fifteenth day, in the second month after their departing out of the land of Egypt, <sup>2</sup>the whole congregation of the sons of Israel murmured against Moses and Aaron. <sup>3</sup>And the sons of Israel said unto them, Would that we had died smitten by the Lord in the land of Egypt, when we sat by the flesh pots, and did eat bread to the full: for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. <sup>4</sup>And the Lord said unto Moses, Behold, I will rain bread from heaven upon you; and the people shall go out, and shall gather their daily portion for the day, that I may prove them, whether they will walk in My law, or no. <sup>5</sup>And it shall come to pass, that on the sixth day they shall prepare whatsoever they have brought in; and it shall be double of that which they have gathered for the day, daily. <sup>6</sup>And Moses and Aaron said unto all the congregation of the sons of Israel, At even ye shall know that the Lord hath brought you out from the land of Egypt: <sup>7</sup>and in the morning ye shall see the glory of the Lord; for that He heareth thy murmuring against God: and what are we, that ye continue to murmur against us? <sup>8</sup>And Moses said, *This shall be*, when the Lord shall give you in the evening flesh to eat, and in the morning bread to the full; for that the Lord hath heard your murmuring which ye murmur against us: and what are we? For your murmuring is not against us, but against God. <sup>9</sup>And Moses spake unto Aaron, Say unto all the congregation of the sons of Israel, 'Come near before God: for He hath heard your murmuring. <sup>10</sup>And when Aaron spake unto the whole congregation of the sons of Israel, and they turned toward the wilderness, then the glory of the Lord appeared in a cloud. <sup>11</sup>And the Lord spake unto Moses, saying, <sup>12</sup>I have heard the murmuring of the sons of Israel: speak unto them, saying, Toward even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the Lord your God. <sup>13</sup>And it was even, and quails came up, and covered the camp: <sup>14</sup>in the morning it came to pass, as the dew lifted round about the camp, that, behold, upon the face of the wilderness there was a small thing like coriander seed, white, as hoar frost on the ground. <sup>15</sup>And when the sons of Israel saw it, they said, What is this?; for they wist not what it was: and Moses said unto

them, <sup>16</sup>This is the bread which the Lord hath given you to eat. This is that which the Lord hath commanded, Gather of it each man for his family, an omer for each person, according to the number of your souls; gather of it each of you with them that lodge with him. <sup>17</sup>And the sons of Israel did so, and gathered, some much, and some less. <sup>18</sup>And having meted out the omer full, he that gathered much had nothing over, and he that gathered less had no lack; each man gathered according to the need of them that were in his own house. <sup>19</sup>And Moses said unto them, Let no man leave of it till the morning. <sup>20</sup>But they hearkened not unto Moses; but some of them left of it until morning, and it bred worms, and stank: and Moses was vexed with them. <sup>21</sup>And they gathered it every morning, each man what he had need of: and when the sun waxed hot, it melted. <sup>22</sup>And it came to pass, that on the sixth day they gathered double what was needed, two omers for each man: and all the chiefs of the congregations came and told Moses. <sup>23</sup>And Moses said unto them, Is not this the word which the Lord spake? To morrow is the sabbath, an holy rest unto the Lord: bake that which ye will bake, and seethe that ye will seethe; and all that which remaineth over, leave ye to be laid up until the morning. <sup>24</sup>And they left of it till the morning, as Moses bade them: and it did not stink, neither was there a worm therein. <sup>25</sup>And Moses said, Eat to day; for to day is a sabbath unto the Lord: it shall not be found in the field. <sup>26</sup>Six days ye shall gather it; but on the seventh day is a sabbath unto the Lord; there shall be none in it. <sup>27</sup>And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none. <sup>28</sup>And the Lord said unto Moses, How long are ye unwilling to hearken unto My commandments and My laws? <sup>29</sup>See, for the Lord hath given you this day as the sabbath, therefore hath He given you on the sixth day the bread of two days; ye shall sit, each of you in your houses; let no man go out of his place on the seventh day. <sup>30</sup>And the people kept sabbath on the seventh day. <sup>31</sup>And the sons of Israel called the name thereof Manna: and it was white like coriander seed; and the taste of it was like a wafer with honey. <sup>32</sup>And Moses said, This is the thing which the Lord hath commanded, Fill an omer with manna to be laid up for your generations; that they may see the bread which ye ate in the wilderness, when the Lord brought you forth from the land of Egypt. <sup>33</sup>And Moses said unto Aaron, Take a golden pot, and put an omer full of manna therein; and thou shalt lay it up before the Lord, to be kept for your generations, <sup>34</sup>as the Lord commanded Moses; and Aaron laid it up before the witness, to be kept. <sup>35</sup>And the sons of Israel did eat Man forty years; until they came to the land they did eat the manna, until they came unto the region of Phoenicia. <sup>36</sup>Now the omer was the tenth part of three measures.

## CHAPTER 17

And all the congregation of the sons of Israel departed from the wilderness of Sin, according to their encampments, by the word of the Lord, and pitched in Rephidim: and there was no water for the people to drink.

<sup>2</sup>And the people did chide with Moses, saying, Give us water that we may drink: and Moses said unto them, Why chide ye with me? and wherefore do ye tempt the Lord? <sup>3</sup>And the people thirsted there for water; and there the people murmured against Moses, and said, Wherefore is this? hast thou brought us up out of Egypt to kill us and our children and our cattle with thirst? <sup>4</sup>And Moses cried unto the Lord, saying, What shall I do unto this people? but a little while, they will stone me. <sup>5</sup>And the Lord said unto Moses, Go on before this people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and thou shalt go. <sup>6</sup>I stand here before thou come, upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, and the people shall drink. And Moses did so in the sight of the sons of Israel. <sup>7</sup>And he called the name of the place Temptation and Chiding, because of the chiding of the people of Israel, and because they tempted the Lord, saying, Is the Lord among us, or not?

<sup>8</sup>Then came Amalek, and fought with Israel in Rephidim. <sup>9</sup>And Moses said unto Joshua, Choose thee capable men, and go out, and set the army in array against Amalek to morrow; and, behold, I will stand on the top of the hill; and the rod of God shall be in mine hand. <sup>10</sup>So Joshua did as Moses had said to him, and went out, and set the army in array against Amalek: and Moses, Aaron, and Hur went up to the top of the hill. <sup>11</sup>And it came to pass, when Moses lifted up his hands, that Israel prevailed: and when he let down his hands, Amalek prevailed. <sup>12</sup>But Moses' hands were heavy: and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and Moses' hands were stayed until the going down of the sun. <sup>13</sup>And Joshua routed Amalek and all his people with the edge of the sword. <sup>14</sup>Then said the Lord unto Moses, Write this for a memorial in a book, and give it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven. <sup>15</sup>And Moses built an altar unto the Lord, and called the name of it LORD is my Refuge. <sup>16</sup>For with a secret hand the Lord wagemeth war upon Amalek from generation to generation.

## CHAPTER 18

Now Jethro the priest of Midian, Moses' father in law, heard of all that God had done for Israel his people: for the Lord had brought Israel out of Egypt. <sup>2</sup>And Jethro, Moses' father in law, took Zipporah, Moses' wife, after that she had been sent away, <sup>3</sup>and her two sons: the name of the one was Gershom, saying, I have been a sojourner in a strange land: <sup>4</sup>and the name of the second was Eliezer, saying, For the God of my father is mine help, and He hath delivered me from the hand of Pharaoh. <sup>5</sup>And Jethro, Moses' father in law, and his sons, and his wife, went forth unto Moses into the wilderness, where he encamped at the mount of God. <sup>6</sup>And it was told Moses, saying, Behold, thy father in law Jethro is come unto thee, and thy wife, and thy two

sons with him. <sup>7</sup>And Moses went out to meet his father in law, and did obeisance unto him, and kissed him; and they greeted one another; and he brought them into the tent. <sup>8</sup>And Moses told his father in law all that the Lord had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and that the Lord delivered them out of the hand of Pharaoh, and out of hand of the Egyptians. <sup>9</sup>And Jethro was astonished for all the good things which the Lord had done to them, forasmuch as He delivered them out of the hands of the Egyptians, and out of the hand of Pharaoh. <sup>10</sup>And Jethro said, Blessed be the Lord, for He hath delivered them out of the hands of the Egyptians, and out of the hand of Pharaoh. <sup>11</sup>Now I know that the Lord is great above all gods because of this wherein they did attack them. <sup>12</sup>And Jethro, Moses' father in law, took whole burnt offerings and sacrifices to God: for Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

<sup>13</sup>And it came to pass after the morrow, that Moses sat to judge the people: now all the people stood by Moses from the morning unto the evening. <sup>14</sup>And Jethro saw saw all that he did to the people, and saith, What is this that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? <sup>15</sup>And Moses saith unto his father in law, Because the people come unto me to seek judgment of God. <sup>16</sup>For whensoever there is a dispute among them, and they come unto me, I give judgment upon each, and teach them the statutes of God, and His law. <sup>17</sup>Then Moses' father in law said unto him, Thou doest not this thing rightly: <sup>18</sup>thou wilt wear away with weariness intolerable, both thou, and all this people that is with thee: this thing is too heavy for thee; and thou wilt not be able to endure it alone. <sup>19</sup>Hearken now unto me, and I will give thee counsel, and God shall be with thee: be thou for the people in the things pertaining to God, and thou shalt bring their words unto God. <sup>20</sup>And thou shalt testify unto them the ordinances of God, and His law, and shalt shew them the ways wherein they shall walk, and the works that they shall do. <sup>21</sup>And do thou seek for thyself out of all the people able men, such as fear God, righteous men, that hate pride; and thou shall place over the people captains of thousands, and captains of hundreds, captains of fifties, and captains of tens. <sup>22</sup>And they shall judge the people at all seasons: and the matter that is too burdensome shall they shall bring unto thee, but the smaller matters they shall judge: so shall they relieve thee, and help thee. <sup>23</sup>If thou shalt do this thing, God shall strengthen thee, and thou shalt be able to stand, and all the people shall go to their own place in peace. <sup>24</sup>And Moses hearkened to the voice of his father in law, and did whatsoever he said unto him. <sup>25</sup>And Moses chose able men out of all Israel, and made them captains of thousands, and captains of hundreds, and captains of fifties, and captains of tens over them. <sup>26</sup>And they judged the people at every season; and every burdensome matter they brought unto Moses, but every light matter they judged themselves. <sup>27</sup>Then Moses sent his father in law away; and he went his way into his own land.

## CHAPTER 19

Now in the third month, when the sons of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. <sup>2</sup>And they departed from Rephadim, and came to the wilderness of Sinai; and there Israel camped before the mount. <sup>3</sup>And Moses went up unto the mount of God, and God called unto him out of the mountain, saying, Thus shall ye say to the house of Jacob, and thou shalt tell them to the sons of Israel. <sup>4</sup>Ye have seen what I did unto the Egyptians; and I took you up as on eagles' wings, and brought you nigh unto Myself. <sup>5</sup>And now, if ye will hearken to My voice indeed, and keep My covenant, then ye shall be a peculiar people unto Me above all nations: for all the earth is Mine. <sup>6</sup>And ye shall be unto Me a royal priesthood, and an holy nation. These words shalt thou speak unto the sons of Israel. <sup>7</sup>And Moses came, and called for the elders of the people, and laid before them all these words which God appointed him. <sup>8</sup>And all the people answered with one voice, and said, All that God hath spoken we will do, and hearken unto. And Moses carried the words of the people unto the Lord. <sup>9</sup>And the Lord said unto Moses, Lo, I am come unto thee in a pillar of cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the Lord. <sup>10</sup>And the Lord said unto Moses, When thou goest down, do thou solemnly testify unto the people, and sanctify them to day and to morrow, and let them wash their clothes; <sup>11</sup>and let them be ready against the third day: for on the third day the Lord will come down in the sight of all the people upon mount Sinai. <sup>12</sup>And thou shalt separate the people round about, saying, Take heed to yourselves, that ye go not up into the mount, nor touch any part of it: every one that toucheth the mount shall surely die. <sup>13</sup>There shall not an hand touch it, for he shall be stoned with stones, or shot through with a dart; whether it be beast or man, it shall not live: when the voices and trumpets and cloud depart from off the mount, they shall come up to the mount. <sup>14</sup>And Moses went down from the mount unto the people, and sanctified them; and they washed their clothes. <sup>15</sup>And he said unto the people, Be ready; for three days come not near a woman. <sup>16</sup>And it came to pass on the third day, as it was toward the dawning of the day, that there were voices, and lightnings, and a dark cloud upon mount Sinai: the voice of the trumpet sounded loud, and all the people that was in the camp trembled. <sup>17</sup>And Moses led forth the people out of the camp to meet with God; and they stood by under the mount. <sup>18</sup>Now the mount Sinai was altogether on a smoke, because the Lord descended upon it in fire: and the smoke ascended as the smoke of a furnace; and the people were exceeding astonished. <sup>19</sup>And the sounds of the trumpet waxed louder and louder. Moses spake, and God answered him by a voice. <sup>20</sup>And the Lord came down upon mount Sinai, on the top of the mount: and the Lord called Moses up to the top of the mount; and Moses went up. <sup>21</sup>And God spake unto Moses, saying, Go down, and solemnly charge the people, lest at any time they come near to God to observe, and a multitude of them fall. <sup>22</sup>And let the priests, which come near to the Lord God, sanctify themselves, lest the Lord

do away with some of them. <sup>23</sup>And Moses said unto God, The people will not be able to ascend to the mount Sinai: for Thou hast solemnly testified unto us, saying, Set a bound to the mount, and sanctify it. <sup>24</sup>And the Lord said unto him, Go, get thee down, and come up, thou, and Aaron with thee: but let not the priests and the people use force to come up unto God, lest the Lord destroy some of them. <sup>25</sup>And Moses went down unto the people, and spake unto them.

## CHAPTER 20

And the Lord spake all these words, saying, <sup>2</sup>I am the Lord thy God, Which have brought thee out of the land of Egypt, out of an house of bondage. <sup>3</sup>Thou shalt have no other gods beside Me. <sup>4</sup>Thou shalt not make unto thee an idol, or likeness of any thing, whatsoever things are in the heaven above, and whatsoever is in the earth beneath, and whatsoever is in the waters under the earth. <sup>5</sup>Thou shalt not bow down thyself to them, nor art thou to serve them: for I am Lord thy God, a jealous God, recompensing the sins of the fathers upon children unto the third and fourth generation unto them that hate Me; <sup>6</sup>and doing mercy unto thousands, unto them that love Me and keep My commandments. <sup>7</sup>Thou shalt not take the name of the Lord thy God in vain; for the Lord will not acquit him that taketh His name in vain. <sup>8</sup>Remember the day of the sabbaths, to hallow it. <sup>9</sup>Six days shalt thou labour, and do all thy work: <sup>10</sup>but on the seventh day is the sabbath of the Lord thy God: in it thou shalt do no work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, thine ox, nor thine ass, nor the stranger that dwelleth with thee. <sup>11</sup>For in six days the Lord made the heaven and the earth, the sea, and all things that in them are, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it. <sup>12</sup>Honour thy father and mother, that it may be well with thee, and that thou mayest live long upon the good land which the Lord thy God giveth thee. <sup>13</sup>Thou shalt not commit adultery. <sup>14</sup>Thou shalt not steal. <sup>15</sup>Thou shalt not murder. <sup>16</sup>Thou shalt not testify falsely against thy neighbour with false witness. <sup>17</sup>Thou shalt not covet thy neighbour's wife; thou shalt not covet thy neighbour's house, nor his field, nor his manservant, nor his maidservant, nor his ox, nor his draught animal, nor any of his cattle, nor all whatsoever pertaineth unto thy neighbour.

<sup>18</sup>And all the people perceived the voice, and the lightnings, and the noise of the trumpet, and the mountain smoking; and all the people feared, and stood afar off. <sup>19</sup>And they said unto Moses, Speak thou with us, and let not God speak with us, lest we die. <sup>20</sup>And Moses saith unto them, Be of good courage: for God is come to you to prove you, that His fear may be among you, that ye sin not. <sup>21</sup>Now the people stood afar off, but Moses went into the darkness where God was. <sup>22</sup>And the Lord said unto Moses, Thus thou shalt say unto the house of Jacob, and tell it unto the sons of Israel, Ye have seen what I have spoken with you from heaven. <sup>23</sup>Ye shall not make unto you gods

of silver, neither shall ye make unto you gods of gold. <sup>24</sup>An altar of earth ye shall make unto Me, and shall sacrifice thereon your whole burnt offerings, and your deliverance offerings, your sheep, and your calves in all places where I shall pronounce My name: and I will come unto thee, and I will bless thee. <sup>25</sup>But if thou make unto Me an altar of stones, thou shalt not build them of hewn stones: for thou hast lifted up thy tool upon them, and they are polluted. <sup>26</sup>Thou shalt not go up by steps unto Mine altar, that thou mayest not discover thy nakedness thereon.

## CHAPTER 21

And these are the ordinances which thou shalt set before them. <sup>2</sup>If thou buy an Hebrew servant, six years he shall serve thee: but in the seventh year he shall go out free for nothing. <sup>3</sup>If he came in by himself, he shall also go out by himself: and if his wife went in together with him, his wife also shall go out. <sup>4</sup>Moreover, if his master have given him a wife, and she have born him sons or daughters; the wife and the children shall be his master's, but he shall go out alone. <sup>5</sup>And if the servant answer and say, I have loved my master, and wife, and children; I go not away free: <sup>6</sup>his master shall bring him unto the judgment seat of God; and then shall he bring him to the door, unto the door post, and his master shall bore his ear through with an aul; and he shall serve him for ever. <sup>7</sup>Now if any one sell his daughter to be an houseservant, she shall not go out as maidservants go away. <sup>8</sup>If she be not pleasing unto her master, after she hath betrothed herself to himself, he shall let her go free: but to sell her unto a strange nation he is not at liberty, seeing he hath trifled with her. <sup>9</sup>And if he have betrothed her unto his son, he shall do unto her according to the right of daughters. <sup>10</sup>And if he take him another *wife*, of her necessaries, and her raiment, and her companionship, shall he not deprive her. <sup>11</sup>But if he will not do these three unto her, then shall she go out free without money.

<sup>12</sup>Now if any man smiteth another, and he die, let him be surely put to death. <sup>13</sup>But as for him that did it not willingly, but God delivered him into his hands, I will give thee a place whither the slayer may flee. <sup>14</sup>And if any man lie in wait for his neighbour, to slay him with guile; and he go for refuge, thou shalt take him from Mine altar, to put him to death. <sup>15</sup>Whosoever smiteth his father, or his mother, let him be surely put to death. <sup>16</sup>Whosoever revileth his father, or his mother, he shall surely die. <sup>17</sup>Whosoever shall steal one of the sons of Israel, and prevail over him, and sell him, and be found with him, let him surely die. <sup>18</sup>Now if two men revile each other, and the one smite the other with a stone, or with his fist, and he die not, but be laid upon his bed: <sup>19</sup>if the man rise again, and walk abroad upon his staff, then shall he that smote him be clear: only he shall pay for the loss of his time, and for his healing. <sup>20</sup>And if a man smite his manservant, or his maidservant, with a rod, and he die under his hand, he shall surely be punished. <sup>21</sup>Notwithstanding, if he continue to live a day or two, let not there be punishment: for he is his

money. <sup>22</sup>And if two men strive, and smite a woman with child, and her child be born imperfect, he shall be forced to pay a penalty: as the woman's husband may lay upon him, he shall pay with a valuation. <sup>23</sup>But if it be perfect, he shall give life for life, <sup>24</sup>eye for eye, tooth for tooth, hand for hand, foot for foot, <sup>25</sup>burning for burning, wound for wound, stripe for stripe. <sup>26</sup>Now if a man smite the eye of his manservant, or the eye of his maidservant, and put it out; he shall let them go free for their eye's sake. <sup>27</sup>And if he smite out his manservant's tooth, or his maidservant's tooth; he shall send them away free for their tooth's sake.

<sup>28</sup>And if a bull gore a man or a woman, and they die, the bull shall be surely stoned, and his flesh shall not be eaten; but the owner of the bull shall be quit. <sup>29</sup>But if the bull were wont to push with the horn in time past, and men have told his owner, and he have not removed him, but he have killed a man or a woman; the bull shall be stoned, and his owner shall die also. <sup>30</sup>And if there be laid on him a ransom, then he shall pay for the ransom of his soul as much as they shall lay upon him. <sup>31</sup>And if he gore a son, or gore a daughter, according to this ordinance let them do unto him. <sup>32</sup>And if the bull shall gore a manservant or a maidservant; he shall pay unto their master thirty didrachmas of silver, and the bull shall be stoned. <sup>33</sup>Now if any one shall open a pit, or hew a pit, or dig a cave in stone, and not cover it, and an ox or an ass fall therein; <sup>34</sup>the owner of the pit shall make it good; he shall give money unto the owner of them; and the dead shall be his. <sup>35</sup>And if any man's bull gore his neighbour's bull, and he die; they shall sell the live bull, and divide the money; and the dead bull also shall they divide. <sup>36</sup>But if the bull be known to have used to push in time past, and they have testified unto his owner, and he hath not removed him; he shall repay bull for bull; but the dead shall be his own.

## CHAPTER 22

Now if any one steal a calf, or a sheep, and kill it, or sell it; he shall pay five calves for the calf, and four sheep for the sheep. <sup>2</sup>And if the thief be found in the breach, and be smitten, and die, there shall no blood be shed for him. <sup>3</sup>But if the sun be risen upon him, he is guilty; he shall die instead. And if he have nothing, let him be sold in restitution for what he hath stolen. <sup>4</sup>And if the thing that is stolen be left, and be in his hand alive, whether it be calf, or ass, or sheep; he shall restore them double. <sup>5</sup>And if any feed down a field or vineyard, and shall send in his beast to feed down another field; of his own field according to his own yield shall he make restitution: and if he have fed down the whole field; the best of his own field, and the best of his own vineyard, shall he pay in restitution. <sup>6</sup>And if fire have gone forth, and caught thorns, and set fire to threshing floors, or ears of corn, or a field, he that kindled the fire shall make restitution. <sup>7</sup>And if any give unto his neighbour money or stuff to keep, and they be stolen out of the man's house; if the thief be found, he shall repay double. <sup>8</sup>But if the thief be not found, the master of

the house shall come forward before God, and shall swear that he hath surely not wrought wickedly against any part of his neighbour's deposit. <sup>9</sup>According to every injury that is alleged, both for a calf, for an ass, for a sheep, and for raiment, or for any of lost thing that is alleged, whatsoever it be indeed; the judgment of both shall proceed before God; and he that is convicted by God shall repay double unto his neighbour. <sup>10</sup>Now if any give unto his neighbour a calf, or a sheep, or any beast, to keep; and it be hurt, or die, or be taken, no man knowing it: <sup>11</sup>then shall an oath of God be between them both, that he hath surely not at all been guilty in the matter of his neighbour's deposit; and so his master shall accept him guiltless, and he shall not make restitution. <sup>12</sup>But if it were stolen from him, he shall make restitution unto the owner. <sup>13</sup>And if it were seized of wild beasts, then he shall bring him to the prey, and he shall not make restitution. <sup>14</sup>And if any borrow of his neighbour, and it be wounded, or die, or be carried off, and the owner thereof be not with it, he shall make restitution. <sup>15</sup>But if the owner were with it, he shall not make restitution: but if he were an hireling, there shall be unto him restitution for his hire.

<sup>16</sup>And if any man beguile a maid that is not betrothed, and lie with her, he shall surely endow her to be a wife unto himself. <sup>17</sup>And if her father utterly refuse, and will not consent to give her unto him for a wife, he shall pay silver to her father, according to the amount of the dowry of virgins. <sup>18</sup>Ye shall not save the lives of sorcerers. <sup>19</sup>Every one that lieth with a beast, ye shall surely put to death. <sup>20</sup>He that sacrificeth unto any gods, save unto the Lord only, shall be utterly destroyed.

<sup>21</sup>And ye shall neither hurt a stranger, nor oppress him: for ye were strangers in the land of Egypt. <sup>22</sup>Ye shall hurt no widow and fatherless child. <sup>23</sup>And if ye afflict them by ill use, and they cry aloud unto Me, I will surely hear their voice; <sup>24</sup>and I will be exceeding wroth, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. <sup>25</sup>Now if thou lend money to thy poor brother that is by thee, thou shalt not be hard upon him; thou shalt not exact usury of him. <sup>26</sup>And if thou take thy neighbour's raiment to pledge, thou shalt restore it by that the sun goeth down: <sup>27</sup>for this is his clothing, the only covering for his shame: wherein shall he sleep? If he then cry unto Me, I will hear him; for I am merciful. <sup>28</sup>Thou shalt not revile gods, and thou shalt not speak evil of the rulers of thy people. <sup>29</sup>Thou shalt not keep back the first fruits of thy threshing floor and press: the firstborn of thy sons shalt thou give unto Me. <sup>30</sup>Likewise shalt thou do with thy calf, and with thy sheep, and with thine ass: seven days it shall be under the dam; but the eighth day thou shalt give it Me. <sup>31</sup>And ye shall be holy men unto Me: neither shall ye eat flesh that is torn of beasts of the field; ye shall cast it to the dogs.

## CHAPTER 23

Thou shalt not accept a vain report: thou shalt not consent with the unjust man to be an unjust witness. <sup>2</sup>Thou shalt not be with the multitude for evil; neither shalt thou join thyself unto a multitude, to turn aside with the most number for to shut out judgment. <sup>3</sup>Neither shalt thou spare a poor man in judgment. <sup>4</sup>Now if thou meet thine enemy's ox or his beast of burden going astray, thou shalt turn back and restore them unto him. <sup>5</sup>And if thou see thine enemy's ass fallen under his burden, thou shalt not pass him by, but shalt raise it with him. <sup>6</sup>Thou shalt wrest the judgement of a poor man in his cause. <sup>7</sup>Thou shalt abstain from every unjust thing: the innocent and righteous shalt thou not slay; and the ungodly shalt thou not justify for gifts. <sup>8</sup>And thou shalt not receive gifts; for gifts blind the eyes of them that see, and pervert just words. <sup>9</sup>Also ye shall not oppress a stranger: for ye know the heart of a stranger, for ye were yourselves strangers in the land of Egypt.

<sup>10</sup>Six years shalt thou sow thy land, and shalt gather in the fruits thereof. <sup>11</sup>But the seventh year thou shalt let it rest, and leave it; and the poor of thy nation shall feed: and what is left the wild beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard. <sup>12</sup>Six days shalt thou do thy works, and on the seventh day there shall be rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed. <sup>13</sup>All things whatsoever I have commanded ye, do ye observe.

And ye shall make no mention of the name of other gods; neither shall they be heard out of thy mouth. <sup>14</sup>Three times keep ye a feast unto Me in the year. <sup>15</sup>Take heed to keep the feast of unleavened bread; thou shalt eat unleavened bread seven days, as I commanded thee, in the time of the month of the new things: for in it thou camest out of Egypt: thou shalt not appear before Me empty. <sup>16</sup>And thou shalt keep the feast of the harvest of firstfruits of thy labours, whatsoever thou hast sown in thy field, and the feast of completion at the end of the year, in the ingathering of thy fruits out of thy field. <sup>17</sup>Three times in the year all thy males shall appear before the Lord thy God. <sup>18</sup>For when I shall have cast out the nations before thee, and shall have widened thy borders, thou shalt not offer the blood of My sacrifice with leaven; neither shall the fat of My sacrifice remain until the morning. <sup>19</sup>The first of the firstfruits of thy land thou shalt bring into the house of the Lord thy God. Thou shalt not seethe a lamb in his mother's milk.

<sup>20</sup>And, behold, I send Mine angel before thy face, that he may keep thee in the way, that he may bring thee into the land which I have prepared for thee. <sup>21</sup>Take heed to thyself, and hearken unto him; and disobey him not; for he will not give way to thee: for My name is on him. <sup>22</sup>If ye shall indeed hearken unto My voice, and if thou shalt do all that I command thee, and keep My covenant, ye shall be unto Me a peculiar people above all nations, for all the earth is Mine; and ye shall be unto Me a royal priesthood, and an holy nations: these words shall ye speak unto the sons of Israel, if ye shall indeed hear My voice, and do all that I tell thee, I will be an enemy unto thine

enemies, and an adversary unto thine adversaries. <sup>23</sup>For Mine angel shall go as thy leader, and bring thee unto the Amorite, and the Hittite, and the Perizzite, and the Canaanite, and the Gergesite, and the Hevite, and the Jebusite: and I will cut them off. <sup>24</sup>Thou shalt not bow down to their gods, nor serve them: thou shalt not do after their works; but thou shalt utterly destroy them, and quite break in pieces their pillars. <sup>25</sup>And thou shalt serve the Lord thy God; and I will bless thy bread, and thy wine, and thy water; and I will turn sickness away from thee. <sup>26</sup>There shall be not one that is impotent or barren in thy land: the number of thy days I will surely fulfil. <sup>27</sup>And I will send fear before thee, and strike with astonishment all the nations unto whom thou shalt come; and I will make all thine enemies to flee. <sup>28</sup>And I will send hornets before thee, and thou shalt cast out the Amorites, and the Hevites, and the Canaanites, and the Hittites, from before thee. <sup>29</sup>I will not cast them out in one year; lest the land become desolate, and the wild beasts of the field multiply against thee. <sup>30</sup>By little will I cast them out from before thee, until thou be increased, and inherit the earth. <sup>31</sup>And I will set thy bounds from the Red Sea even unto the sea of the Philistines, and from the desert unto the great river Euphrates: and I will give them that dwell in the land into your hand; and I will cast them out from before thee. <sup>32</sup>Thou shalt make no covenant with them and their gods. <sup>33</sup>And they shall not dwell in thy land, lest they make thee sin against Me: for if thou serve their gods, these will be a stumblingblock to thee.

## CHAPTER 24

And he said unto Moses, Come up unto the Lord, thou, and Aaron, and Nadab, and Abihu, and seventy of the elders of Israel; and they shall do obeisance unto the Lord from afar off. <sup>2</sup>And Moses alone shall come near to God: but they themselves shall not come near; neither shall the people come up with them. <sup>3</sup>And Moses went in, and told the people all the words of God, and the ordinances: and all the people answered with one voice, and said, All the words which the Lord hath said, will we do, and heed. <sup>4</sup>And Moses wrote all the words of the Lord. Now Moses rose up early in the morning, and builded an altar under the mount, and twelve stones for the twelve tribes of Israel. <sup>5</sup>And he sent the young men of the sons of Israel, and they offered whole burnt offerings, and sacrificed young calves as a peace offering unto God. <sup>6</sup>Now Moses took half of the blood, and poured it in basons; and half of the blood he poured out upon the altar. <sup>7</sup>And he took the book of the covenant, and read in the ears of the people: and they said, All whatsoever the Lord hath said, will we do, and hearken therein. <sup>8</sup>Then Moses took the blood, and sprinkled it upon the people, and said, Behold the blood of the covenant, which the Lord hath made with you concerning all these words.

<sup>9</sup>Then went up Moses, and Aaron, and Nadab, and Abihu, and seventy of the elders of Israel. <sup>10</sup>And they saw the place where the God of Israel did stand: and there was under His feet as it were a work of sapphire stones, and

as it were the appearance of the firmament of heaven in his cleanness. <sup>11</sup>And there was not of the chosen of Israel even one missing: also they appeared in the place of God, and did eat and drink. <sup>12</sup>And the Lord said unto Moses, Come up to Me into the mount, and be there: and I will give thee the tables of stone, and the law, and the commandments, which I have written to give them laws. <sup>13</sup>And Moses rose up, and his minister Joshua: and they went up into the mount of God. <sup>14</sup>And they said unto the elders, Tarry ye still here, until we come again unto you: and, behold, Aaron, and Hur are with you: if any man have a cause to be tried, let them go unto them. <sup>15</sup>And Moses and Joshua went up into the mount, and the cloud covered the mount. <sup>16</sup>And the glory of God came down upon the mount Sinai, and the cloud covered it six days: and the seventh day the Lord called unto Moses out of the midst of the cloud. <sup>17</sup>Now the sight of the glory of the Lord was like burning fire on the top of the mount in the eyes of the sons of Israel. <sup>18</sup>And Moses went into the midst of the cloud, and gat him up into the mount; and was there in the mount forty days and forty nights.

## CHAPTER 25

And the Lord spake unto Moses, saying, <sup>2</sup>Speak unto the sons of Israel, and take firstfruits of all them to whom it seemeth good in their heart to give; and ye shall take My firstfruits. <sup>3</sup>And this is the firstfruit which ye shall take of them; gold, and silver, and brass, <sup>4</sup>and blue, and purple, and double scarlet, and fine spun linen, and goats' hair, <sup>5</sup>and rams' skins dyed red, and blue skins, and incorruptible wood, <sup>6</sup>and oil for the light, and incense for the oil of anointing, and for the composition of incense, and stones of sardius, and stones for the carved work of the shoulder piece, and the full length robe. <sup>7</sup>And thou shalt make Me a sanctuary, and I will appear among you. <sup>8</sup>And thou shalt make for Me according to all that I shew thee in the mount; even the pattern of the tabernacle, and the pattern of all the furniture thereof: even so shalt thou make it.

<sup>9</sup>And thou shalt make the ark of testimony of incorruptible wood; two cubits and a half the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. <sup>10</sup>And thou shalt gild it with pure gold, within and without shalt thou gild it, and shalt make for it wreaths of gold twisted round about. <sup>11</sup>And thou shalt cast four rings of gold for it, and put them on the four sides; two rings on the one side, and two rings on the second side. <sup>12</sup>And thou shalt make staves of incorruptible wood, and gild them with gold. <sup>13</sup>And thou shalt put the staves into the rings on the sides of the ark, to bear the ark with them. <sup>14</sup>In the rings of the ark shall the staves be fastened. <sup>15</sup>And thou shalt put into the ark the testimonies which I shall give thee. <sup>16</sup>And thou shalt make a propitiatory, a lid of pure gold; the length thereof two cubits and a half, and the breadth thereof a cubit and a half. <sup>17</sup>And thou shalt make two cherubims graven in gold; and thou shalt put them on both sides of the propitiatory. <sup>18</sup>And they shall be made one

cherub on this side, and another cherub on the second side of the propitiatory; and thou shalt make the two cherubims on the two sides thereof. <sup>19</sup>The cherubims shall stretch forth their wings above, and overshadow the propitiatory with their wings, and their faces shall be toward each other; the faces of the cherubims shall be toward the propitiatory. <sup>20</sup>And thou shalt set the propitiatory above on the ark; and in the ark thou shalt put the testimonies that I shall give thee. <sup>21</sup>And I shall make Myself known unto thee from thence; and I will commune with thee from above the propitiatory between the two cherubims which are upon the ark of the testimony, even in all things which I will give thee in commandment concerning the sons of Israel.

<sup>22</sup>Thou shalt also make a table of pure gold; two cubits the length thereof, a cubit the breadth thereof, and a cubit and a half the height thereof. <sup>23</sup>And thou shalt make for it wreaths of gold twisted round about; and thou shalt make for it a crown of an handsbreadth round about. <sup>24</sup>And thou shalt make a twisted wreath for the crown round about. <sup>25</sup>And thou shalt make four rings of gold, and put the four rings upon the four parts of the feet thereof, under the crown. <sup>26</sup>And the rings shall be for bearings for the staves, that they may bear the table with them. <sup>27</sup>And thou shalt make the staves of incorruptible wood, and gild them with pure gold: and the table shall be borne with them. <sup>28</sup>And thou shalt make the dishes thereof, and the censers thereof, and the bowls thereof, and the cups thereof, wherewith thou shalt offer drink offerings: of pure gold shalt thou make them. <sup>29</sup>And thou shalt set upon the table, face to face, loaves of bread before Me continually.

<sup>30</sup>And thou shalt make a candlestick of pure gold: of graven work shalt thou make the candlestick: the stem thereof, and the branches thereof, and the bowls thereof, and the knops thereof, and the lilies shall be of the same. <sup>31</sup>And six branches shall come out of the side; three branches of the candlestick from one side thereof, and three branches from the second side. <sup>32</sup>And three bowls shall be made like unto almonds, upon each branch a knop and a lily; so to the six branches that proceed out of the candlestick, <sup>33</sup>and in the candlestick four bowls made like unto almonds, in each branch knops and lilies of the same. <sup>34</sup>A knop under two branches out of the same, and a knop under four branches of the same: so for the six branches that proceed out of the candlestick; <sup>35</sup>and in the candlestick four bowls made like unto almonds. <sup>36</sup>Let the knops and the branches be of the same, altogether graven of one piece of pure gold <sup>37</sup>And thou shalt make the seven lamps thereof: and thou shalt set the lamps thereon; and they shall shine from one front. <sup>38</sup>And the funnel thereof, and the underparts thereof, shalt thou make of pure gold. <sup>39</sup>All of these vessels shall be of a talent of pure gold. <sup>40</sup>See, thou shalt make them according to the pattern which was shewed thee in the mount.

## CHAPTER 26

And thou shalt make the tabernacle with ten curtains of fine linen spun, and blue, and purple, and red spun with cherubims; by the work of a weaver shalt thou make them. <sup>2</sup>The length of one curtain shall be eight and twenty cubits, and one curtain shall be the breadth of four cubits: there shall be the same measure to all the curtains. <sup>3</sup>And the five curtains shall be coupled together one to another, and other five curtains shall be close coupled the one to the other. <sup>4</sup>And thou shalt make them loops of blue upon the edge of the one curtain, on one side for the coupling; and likewise shalt thou make on the edge of the outer curtain, for the second coupling. <sup>5</sup>Fifty loops shalt thou make for the one curtain, and fifty loops shalt thou make in the part of the curtain answering to the coupling of the second, opposite each other; corresponding to each other at each point. <sup>6</sup>And thou shalt make fifty rings of gold, and couple the curtains to one another with the rings: and it shall be one tabernacle. <sup>7</sup>And thou shalt make skins with the hair on, to be a covering over the tabernacle: eleven skins shalt thou make them. <sup>8</sup>The length of one skin *shall be* thirty cubits, and the breadth of one skin four cubits: and to the eleven curtains shall there be the same measure. <sup>9</sup>And thou shalt couple the five skins together, and the six skins together, and shalt double the sixth skin in the forefront of the tabernacle. <sup>10</sup>And thou shalt make fifty loops on the edge of the one skin, which is in the midst for the coupling, and fifty loops shalt thou make in the edge of the second skin which coupleth it. <sup>11</sup>And thou shalt make fifty taches of brass, and join the taches from the loops, and couple the skins together, and they shall be one. <sup>12</sup>And the remnant shalt thou set in the skins of the tabernacle. The half of the skin that remaineth shalt thou fold over for that which remaineth of the skins of the tabernacle: thou shalt fold it over behind the tabernacle. <sup>13</sup>A cubit on this side, and a cubit on that side of that which remaineth of the skins, of the length of the skins of the tabernacle: it shall be to fold over the sides of the tabernacle on each side, to cover it. <sup>14</sup>And thou shalt make a covering for the tabernacle of rams' skins dyed red, and coverings of blue skins above. <sup>15</sup>And thou shalt make the posts of the tabernacle of incorruptible wood. <sup>16</sup>Of ten cubits shalt thou make one post, and a cubit and a half the breadth of one post. <sup>17</sup>Two tenons shalt thou make in the one post, answering the one to the other: thus shalt thou make for all the posts of the tabernacle. <sup>18</sup>And thou shalt make the posts for the tabernacle, twenty posts toward the north side. <sup>19</sup>And thou shalt make forty bases of silver unto the twenty posts; two bases unto one post on both his sides, and two bases unto the other post on both his sides. <sup>20</sup>And for the next side toward the south; twenty posts, <sup>21</sup>and their forty silver bases; two bases unto one post on both his sides. <sup>22</sup>And on the hinder part of the tabernacle, at the part which is westward, shalt thou make six posts. <sup>23</sup>And thou shalt make two posts on the corners of the tabernacle behind. <sup>24</sup>And it shall be equal below; they shall be equal toward the selfsame part, from the heads unto one joining: so shalt thou make unto both the two corners; let them be equal. <sup>25</sup>And there shall be eight posts, and their bases

of silver, sixteen bases: two bases unto one post on both his sides, and two bases unto the other post. <sup>26</sup>And thou shalt make bars of incorruptible wood; five unto one post on one side of the tabernacle, <sup>27</sup>and five bars unto one post on the second side of tabernacle; and five bars unto the hinder parts, on the side of the tabernacle toward the sea. <sup>28</sup>And let the bar in the midst between the posts go through from the one side unto the other. <sup>29</sup>And thou shalt overlay the posts with gold, and make rings of gold, wherein thou shalt introduce the bars: and thou shalt overlay the bars with gold. <sup>30</sup>And thou shalt rear up the tabernacle according to the pattern that was shewed thee in the mount. <sup>31</sup>And thou shalt make a veil of blue, and purple, and scarlet woven, and fine linen spun: thou shalt make it in woven work with cherubims. <sup>32</sup>And thou shalt set it upon four posts of incorruptible wood overlaid with gold; and their chapiters shall be gold, and their four bases shall be of silver. <sup>33</sup>And thou shalt put the veil upon the posts, and shalt carry in thither within the veil the ark of the testimony: and the veil shall make a separation for you between the holy and the holy of holies. <sup>34</sup>And thou shalt screen with the veil the ark of the testimony in the holy of holies. <sup>35</sup>And thou shalt set the table without the veil, and the candlestick over against the table on the south side of the tabernacle: and thou shalt put the table on the north side of the tabernacle. <sup>36</sup>And thou shalt make a screen for the door of the tabernacle, of blue, and purple, and spun scarlet and fine linen spun, the work of the embroiderer. <sup>37</sup>And thou shalt make for the veil five posts, and thou shalt gild them with gold; and their tops shall be gold: and thou shalt cast for them five brazen bases.

## CHAPTER 27

And thou shalt make an altar of incorruptible wood, of five cubits in the length, and five cubits in the breadth; the altar shall be foursquare: and the height thereof shall be three cubits. <sup>2</sup>And thou shalt make the horns upon the four corners; the horns shall be of the same: and thou shalt overlay them with brass. <sup>3</sup>And thou shalt make a rim for the altar; and the covering thereof, and the cups thereof, and the fleshhooks thereof, and the firepan thereof, and all the vessels thereof, shalt thou make of brass. <sup>4</sup>And thou shalt make for it a grate of brass with net work; and for the grate shalt thou make four brazen rings under the four sides. <sup>5</sup>And thou shalt put them below under the grate of the altar; and the grate shall be even to the midst of the altar. <sup>6</sup>And thou shalt make staves for the altar of incorruptible wood, and overlay them with brass. <sup>7</sup>And thou shalt put the staves into the rings; and let the staves be upon the sides of the altar, to bear it. <sup>8</sup>Hollow with boards shalt thou make it: according to that which was shewed thee in the mount, so shalt thou make it.

<sup>9</sup>And thou shalt make a court for the tabernacle; curtains of the court of fine linen spun on the south side; the length of an hundred cubits for each side. <sup>10</sup>And the pillars thereof, twenty, and twenty sockets of brass for them,

and the rings and clasps thereof of silver. <sup>11</sup>Thus shall there be to the side toward the north curtains of an hundred cubits in length; and the pillars thereof, twenty; and the sockets thereof of brass, twenty; and the rings and the clasps of the pillars, and their sockets overlaid with silver. <sup>12</sup>And in the breadth of the tabernacle toward the west, curtains of fifty cubits; the pillars thereof, ten; and the sockets thereof, ten. <sup>13</sup>And in the breadth of the tabernacle toward the south, curtains of fifty cubits; the pillars thereof, ten; and the sockets thereof, ten. <sup>14</sup>And the height of the curtains, of fifty cubits for the one side; the pillars thereof, three, and the sockets thereof, three. <sup>15</sup>And for the second side: the height of the curtains, of fifteen cubits; the pillars thereof, three; and the sockets thereof, three. <sup>16</sup>And a veil for the door of the court, the height of twenty cubits of blue linen, and of purple, and of spun scarlet, and of fine linen spun with the art of the embroiderer; the pillars thereof, four; and the sockets thereof, four. <sup>17</sup>All the pillars round about of the court shall be overlaid with silver; and the chapiters thereof, silver; and the sockets thereof, brass. <sup>18</sup>And the length of the court an hundred cubits on each side; and the breadth fifty on each side; and the height five cubits of fine linen spun, and the sockets thereof, brass. <sup>19</sup>And all the furniture, and all the instruments and pins of the court, *shall be* of brass.

<sup>20</sup>And do thou command the sons of Israel, and let them take for thee, refined pure oil olive beaten to burn for light, that a lamp may burn continually <sup>21</sup>in the tabernacle of the testimony without the veil that is before the ark of the covenant, Aaron and his sons shall burn it from evening until morning before the Lord: it is a perpetual ordinance throughout your generations of the sons of Israel.

## CHAPTER 28

And take thou unto thee both Aaron thy brother, and his sons, even of the sons of Israel, that even Aaron, and Nadab, and Abihu, and Eleazar, and Ithamar, Aaron's sons, may minister unto Me. <sup>2</sup>And thou shalt make holy apparel for Aaron thy brother, for honour and for glory. <sup>3</sup>And speak thou unto all that are wise in understanding, whom I have filled with the spirit of wisdom and perception, and they shall make Aaron's holy apparel for the sanctuary, in the which he shall minister unto Me in the priest's office. <sup>4</sup>And these are the garments which they shall make; the breastplate, and the shoulder piece, and the full length robe, and the tunic with a fringe, and the tire, and the girdle: and they shall make holy garments for Aaron and his sons to minister unto Me in the priest's office. <sup>5</sup>And they shall take the gold, and the blue, and the purple, and the scarlet, and the fine linen. <sup>6</sup>And they shall make the shoulder piece of fine linen spun, the woven work of the embroiderer. <sup>7</sup>It shall have two shoulder pieces joined together, fastened on the two sides. <sup>8</sup>And the woven work of the shoulder piece, which is upon it, shall be of the one piece, according to the work; even of pure gold, and blue, and purple, and spun scarlet, and fine twined linen. <sup>9</sup>And thou shalt take the

two stones, the stones of emerald, and grave on them the names of the sons of Israel, <sup>10</sup>six names on the one stone, and the other six names on the second stone, according to their births. <sup>11</sup>*With* the work of the art of engraver in stone, the graving of a seal, shalt thou engrave the two stones with the names of the sons of Israel. <sup>12</sup>And thou shalt put the two stones on the shoulders of the shoulder piece; stones of memorial are they for the sons of Israel; and Aaron shall bear the names of the sons of Israel before the Lord upon his two shoulders for a memorial for them. <sup>13</sup>And thou shalt make bosses of pure gold; <sup>14</sup>and two fringes of pure gold shalt thou make, mingled with flowers, a wreathen work: and thou shalt put the wreathen fringes on the bosses, and fasten them upon the shoulder pieces thereof in front. <sup>15</sup>And thou shalt make the oracle of judgment, the work of the embroiderer; after the work of the shoulder piece shalt thou make it; of gold, of blue, and of purple, and of twined red, and of fine twined linen. <sup>16</sup>Foursquare shalt thou make it; it shall be doubled; of a span shall be the length thereof, and of a span the breadth thereof. <sup>17</sup>And thou shalt interweave with it a texture of four rows of stone: there shall be a row of stones, a sardius, a topaz, an emerald, the first row. <sup>18</sup>And the second row, a carbuncle, a sapphire, and a jasper. <sup>19</sup>And the third row, a ligure, an agate, an amethyst: <sup>20</sup>and the fourth row, a chrysolite, and a beryl, and an onyx stone, set round with gold, bound together with gold: let them be according to their row. <sup>21</sup>And let the stones of the names of the sons of Israel be twelve, according to their names, engravings as of seals: let them be for the twelve tribes, each according to the name. <sup>22</sup>And thou shalt make upon the oracle woven fringes, a chainwork of pure gold. <sup>23</sup>And Aaron shall take the names of the sons of Israel in the oracle of judgment upon his breast, a memorial before God for him, when he goeth in unto the holy place. <sup>24</sup>And thou shalt put the fringes upon the oracle of judgment; thou shalt put the wreaths on both sides of the oracle; <sup>25</sup>and thou shalt put the two bosses on both the shoulders of the shoulder piece in front. <sup>26</sup>And thou shalt put the Manifestation and the Truth upon the oracle of judgment; and it shall be upon the breast of Aaron, whensoever he goeth into the holy place before the Lord; and Aaron shall bear the judgments of the sons of Israel upon his breast before the Lord continually. <sup>27</sup>And thou shalt make the full length robe all of blue. <sup>28</sup>And the opening of it shall be in the midst thereof; it shall have a border round about the opening, the work of a weaver, woven together in the joining of the same, that it be not rent. <sup>29</sup>And beneath the fringe of the robe below thou shalt make as it were pomegranates of a flowering pomegranate tree, of blue, and of purple, and of spun red, and of fine linen twined, upon the fringe of the robe round about; golden pomegranates of the same shape, and bells between them round about. <sup>30</sup>By the side of a golden pomegranate, a bell and floral work upon the fringe of the robe round about. <sup>31</sup>And Aaron's sound shall be heard in his ministering, when he goeth in unto the holy place before the Lord, and when he cometh out, lest that he die. <sup>32</sup>And thou shalt make a plate of pure gold, and grave upon the engraving of a signet, HOLINESS OF THE LORD. <sup>33</sup>And thou shalt put it on the spun blue cloth, and it shall be upon the mitre; upon the

forefront of the mitre it shall be. <sup>34</sup>And it shall be upon Aaron's forehead; and Aaron shall bear away the sins of their holy things, all that the sons of Israel shall hallow of every gift of their holy things: and it shall be upon Aaron's forehead continually acceptable for them before the Lord. <sup>35</sup>And the fringes of the garments shall be of fine linen; and thou shalt make a tire of fine linen, and thou shalt make a girdle, the work of the embroiderer. <sup>36</sup>And for Aaron's sons shalt thou make tunics and girdles; and thou shalt make them tires, for honour and glory. <sup>37</sup>And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and fill their hands, and sanctify them, that they may minister unto Me in the priest's office. <sup>38</sup>And thou shalt make them linen breeches to hide the nakedness of their flesh; from the loins even unto the thighs they shall reach. <sup>39</sup>And Aaron shall have them, and his sons, whensoever they come in unto the tabernacle of the testimony, or when they come near unto the altar of the holy place to minister; so shall they bring not sin upon themselves, lest they die: *it is* a perpetual ordinance for him, and for his seed after him.

## CHAPTER 29

And these are the things that thou shalt do unto them to hallow them, to minister unto Me in the priest's office: and thou shalt take one young calf out of the herd, and two rams without blemish; <sup>2</sup>and unleavened loaves kneaded with oil, and unleavened cakes anointed with oil; of fine wheaten flour shalt thou make them. <sup>3</sup>And thou shalt put them upon one basket, and offer them in the basket, and the young calf and the two rams. <sup>4</sup>And Aaron and his sons thou shalt bring unto the doors of the tabernacle of the testimony, and shalt wash them with water. <sup>5</sup>And thou shalt take the garments, and put upon Aaron thy brother the full length robe, and the shoulder pieces, and the oracle; and thou shalt join for him the oracle to the shoulder pieces. <sup>6</sup>And thou shalt put the mitre upon his head, and put the plate, the Holiness, upon the mitre. <sup>7</sup>And thou shalt take of the anointing oil, and pour it upon his head, and anoint him: <sup>8</sup>and thou shalt bring his sons, and put garments upon them. <sup>9</sup>And thou shalt gird them with girdles, and put the bonnets on them; and they shall have a priestly office unto Me for ever; and thou shalt fill the hands of Aaron, and his sons' hands. <sup>10</sup>And thou shalt bring the calf unto the door of the tabernacle of the testimony; and Aaron and his sons shall lay their hands upon the head of the calf before the Lord, by the doors of the tabernacle of the testimony. <sup>11</sup>And thou shalt kill the calf before the Lord, by the doors of the tabernacle of the testimony. <sup>12</sup>And thou shalt take of the blood of the calf, and put it upon the horns of the altar with thy finger, but all the rest of the blood shalt thou pour out at the foot of the altar. <sup>13</sup>And thou shalt take all the fat that is upon the belly, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and put them upon the altar. <sup>14</sup>But the flesh of the calf, and his skin, and his dung, shalt thou burn with fire without the camp; for it is for a sin offering.

<sup>15</sup>Thou shalt also take one ram; and Aaron and his sons shall lay their hands upon the head of the ram. <sup>16</sup>And thou shalt slay it, and thou shalt take his blood, and pour it round about upon the altar. <sup>17</sup>And thou shalt divide the ram by his several limbs, and wash the inwards with water, and the feet, and put them upon the divided parts with the head. <sup>18</sup>And thou shalt offer the whole ram upon the altar, an whole burnt offering unto the Lord for a sweet smelling savour; it is an offering of incense unto the Lord. <sup>19</sup>And thou shalt take the second ram; and Aaron and his sons shall lay their hands upon the head of the ram. <sup>20</sup>And thou shalt kill it, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the thumb of his right hand, and upon the great toe of his right foot, and upon the tips of the right ear of his sons, and upon the thumbs of their right hands, and upon the great toes of their right feet. <sup>21</sup>And thou shalt take of the blood that is upon the altar, and of the anointing oil, and thou shalt sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him: but the blood of the ram shalt thou pour it round about upon the altar. <sup>22</sup>Also thou shalt take of the ram his fat, both the fat that covereth the body, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for this is a validation; <sup>23</sup>also one cake with oil, and one cake from the basket of unleavened bread that is set forth before the Lord. <sup>24</sup>And thou shalt put all upon the hands of Aaron, and upon the hands of his sons; and thou shalt separate them for a separate offering before the Lord. <sup>25</sup>And thou shalt take them from their hands, and offer them up upon the altar of whole burnt offering, for a sweet smelling savour before the Lord: it is an offering unto the Lord. <sup>26</sup>And thou shalt take the breast of the ram of Aaron's consecration, and separate it as a separate offering before the Lord: and it shall be unto thee for a portion. <sup>27</sup>And thou shalt sanctify the separated breast, and the shoulder of removal, which hath been separated, and hath been removed from the ram of consecration, of the portion of Aaron and his sons. <sup>28</sup>And it shall be a perpetual statute of the sons of Israel unto Aaron and his sons, for this is a separate offering: and it shall be a special offering from the sons of Israel, from the peace offerings of the sons of Israel, a special offering unto the Lord. <sup>29</sup>And the apparel of the sanctuary, which is Aaron's, shall be his sons' after him, for them to be anointed therein, and to fill their hands. <sup>30</sup>The priest his successor from among his sons, who shall go into the tabernacle of the testimony to minister in the place, shall put them on seven days. <sup>31</sup>And thou shalt take the ram of consecration, and seethe his flesh in the holy place. <sup>32</sup>And Aaron and his sons shall eat the flesh of the ram, and the loaves that are in the basket, by the doors of the tabernacle of the testimony. <sup>33</sup>They shall eat the offerings wherewith they were hallowed to fill their hands, to sanctify them; and a stranger shall not eat thereof, because they are holy. <sup>34</sup>And if the flesh of the sacrifice of consecration was left, and of the loaves until the morning, thou shalt burn the remainder with fire: it shall not be eaten, because it is holy. <sup>35</sup>And thus shalt thou do unto Aaron, and to his sons, according to all things

which I have commanded thee: seven days shalt thou fill their hands. <sup>36</sup>And thou shalt sacrifice the calf of the sin offering on the day of purification, and thou shalt cleanse the altar when thou perform consecration upon it; and thou shalt anoint it, to sanctify it. <sup>37</sup>Seven days shalt thou cleanse the altar, and sanctify it; and the altar shall be most holy: every one that toucheth the altar shall be hallowed.

<sup>38</sup>And these are the offerings which thou shalt offer upon the altar; two unblemished lambs of the first year daily on the altar continually, a constant offering. <sup>39</sup>One lamb thou shalt offer in the morning, and the second lamb thou shalt offer at even. <sup>40</sup>And a tenth measure of fine flour mingled with the fourth part of an hin of beaten oil; and a drink offering the fourth part of an hin of wine for one lamb. <sup>41</sup>And the second lamb thou shalt offer at even, after the manner of the morning offering, and according to the drink offering of the morning lamb; thou shalt offer it an offering unto the Lord for a sweet smelling savour, <sup>42a</sup>a perpetual sacrifice throughout your generations at the door of the tabernacle of the testimony before the Lord: wherein I will be known unto thee from thence, to speak unto thee. <sup>43</sup>And I will there give commandment unto the sons of Israel; and I will be sanctified in My glory. <sup>44</sup>And I will sanctify the tabernacle of the testimony, and the altar: I will also sanctify Aaron and his sons, to minister to Me in the priest's office. <sup>45</sup>And I will be called upon among the sons of Israel; and I will be their God. <sup>46</sup>And they shall know that I am the Lord their God, that brought them out of the land of Egypt; to be called upon by them, and to be their God.

## CHAPTER 30

And thou shalt make the altar of incense of incorruptible wood. <sup>2</sup>And a cubit in length shalt thou make it, and a cubit in breadth; foursquare shall it be; and two cubits shall be the height thereof: the horns thereof shall be of the same. <sup>3</sup>And thou shalt overlay the grate thereof with pure gold, and the sides thereof round about, and the horns thereof; and thou shalt make for it a wreathen border of gold round about. <sup>4</sup>And two pure golden rings shalt thou make to it under the wreathen border thereof; unto the two corners upon the two sides thou shalt make it; and they shall be for bearings for the staves, to bear it with them. <sup>5</sup>And thou shalt make the staves of incorruptible wood, and overlay them with gold. <sup>6</sup>And thou shalt put it before the veil that is over the ark of the testimonies, wherein I will make Myself known unto thee from thence. <sup>7</sup>And Aaron shall burn thereon fine compound incense every morning; when he dresseth the lamps, he shall burn incense upon it. <sup>8</sup>And when Aaron lighteth the lamps at even, he shall burn incense upon it, a constant incense offering always before the Lord for their generations. <sup>9</sup>And thou shalt offer no strange incense thereon, and offering made by fire, nor a sacrifice; neither shalt thou pour a drink offering thereon. <sup>10</sup>And Aaron shall make atonement upon the horns of it once in a year: by means of the blood of

purification of sins, the atonement, once in the year, shall he purge it for their generations: it is an holy of holies unto the Lord.

<sup>11</sup>And the Lord spake unto Moses, saying, <sup>12</sup>If thou take account of the sons of Israel, in the overseeing of them, and they give every man a ransom for his soul unto the Lord; then shall there not be among them destruction, in the visiting of them. <sup>13</sup>And this is what they shall give, as many as do pass the survey, half a didrachma according to the didrachma of the sanctuary; twenty obols the didrachma: now the half of the didrachma is an offering unto the Lord. <sup>14</sup>Every one that passeth the survey, from twenty years old and upward, shall give the offering unto the Lord. <sup>15</sup>The rich shall not give more, and the poor shall not give less than the half of the didrachma, in giving the offering unto the Lord, to make atonement for your souls. <sup>16</sup>And thou shalt take the money of the offering of the sons of Israel, and shalt give it for the service of the tabernacle of the testimony; and it shall be a memorial unto the sons of Israel before the Lord, to make atonement for your souls.

<sup>17</sup>And the Lord spake unto Moses, saying, <sup>18</sup>Make a laver of brass, and a foot of brass for it, to wash withal; and thou shalt put it between the tabernacle of the testimony and the altar; and thou shalt pour water therein. <sup>19</sup>And Aaron and his sons shall wash their hands and their feet with water therefrom. <sup>20</sup>Whensoever they go into the tabernacle of the testimony, they shall wash themselves with water, and they shall not die; or whensoever they come near unto the altar to minister, and to offer the whole burnt offering unto the Lord. <sup>21</sup>They shall wash their hands and their feet with water, when they go into the tabernacle of the testimony: they shall wash their hands and their feet with water, lest they die; and it shall be a perpetual statute to them, even to him and to his generations after him. <sup>22</sup>And the Lord spake unto Moses, saying, <sup>23</sup>Take thou also unto thee sweet herbs, the flower of choice myrrh five hundred shekels, and of sweet smelling cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, <sup>24</sup>and of cassia five hundred shekels of the sanctuary, and of olive oil an hin. <sup>25</sup>And thou shalt make it an oil of holy anointing, a perfumed ointment by the art of the perfumer; it shall be an holy anointing oil. <sup>26</sup>And thou shalt anoint the tabernacle of the testimony therewith, and the ark of the tabernacle of the testimony, <sup>27</sup>and all his furniture, and the candlestick, and all his furniture, and the altar of incense, <sup>28</sup>and the altar of whole burnt offerings, and all his furniture, and the table, and all his furniture, and the laver. <sup>29</sup>And thou shalt sanctify them, that they shall be most holy: every one that toucheth them shall be hallowed. <sup>30</sup>And thou shalt anoint Aaron and his sons, and sanctify them, that they may minister unto Me in the priest's office. <sup>31</sup>And thou shalt speak unto the sons of Israel, saying, This shall be an holy anointing oil unto you throughout your generations. <sup>32</sup>Upon man's flesh shall it not be poured, neither shall ye make unto you according to this composition: it is holy, and it shall be holiness to you. <sup>33</sup>Whosoever maketh it in like manner, and whosoever giveth of it unto a stranger, shall be cut off from among his people. <sup>34</sup>And the Lord said unto Moses, Take unto thee sweet herbs, stacte, onycha, sweet galbanum, and transparent frankincense:

of each shall there be a like weight. <sup>35</sup>And they shall make of it perfumed incense, tempered with the art of a perfumer, a pure holy work. <sup>36</sup>And thou shalt beat some of these small, and put of it before the testimonies in the tabernacle of the testimony, whence I will make Myself known unto thee: it shall be unto you a most holy incense. <sup>37</sup>Ye shall not make any to yourselves according to the composition thereof: it shall be unto thee an holy thing for the Lord. <sup>38</sup>Whosoever shall make any in like manner, to smell thereto, shall even perish from his people.

### CHAPTER 31

And the Lord spake unto Moses, saying, <sup>2</sup>Behold, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judas; <sup>3</sup>and I have filled him with a godly spirit of wisdom, and of understanding, and knowledge to devise in every work, <sup>4</sup>and to frame works, to labour in gold, and silver, and brass, and blue, and purple, and spun scarlet, <sup>5</sup>and works in stone, and for artificers' work in wood; to work at all works. <sup>6</sup>And I have given him and Aholiab, the son of Ahisamach, of the tribe of Dan, and unto every one that is understanding in heart have I given understanding, and they shall make all things as many as I have appointed thee; <sup>7</sup>the tabernacle of the testimony, and the ark of the covenant, and the propitiatory that is thereupon, and the furniture of the tabernacle, <sup>8</sup>and the altars, and the table and all his furniture, and the pure candlestick and all his furniture, and the altar of incense, and the altar of whole burnt offering with all his furniture, <sup>9</sup>and the laver and his base, <sup>10</sup>and Aaron's garments of ministry, and the garments of his sons, to minister unto Me in the priest's office, <sup>11</sup>and the oil of anointing, and the incense of the mixture for the holy place: according to all that I have commanded thee shall they make them.

<sup>12</sup>And the Lord spake unto Moses, saying, <sup>13</sup>Do thou also charge the sons of Israel, saying, Take heed and keep My sabbaths: for it is a sign with Me and among you throughout your generations; that ye may know that I am the Lord, that doth sanctify you. <sup>14</sup>And ye shall keep the sabbaths, for this is holy unto the Lord for you: he that defileth it shall surely be put to death: for whosoever doeth a work therein, that soul shall be cut off from among his people. <sup>15</sup>Six days shalt thou do works; but in the seventh day is the sabbath, an holy rest to the Lord: whosoever doeth a work in the seventh day, he shall be put to death. <sup>16</sup>And the sons of Israel shall keep the sabbaths, to observe them throughout their generations. <sup>17</sup>It is a perpetual covenant with Me and the sons of Israel; it is a perpetual sign with Me: for in six days the Lord made the heaven and the earth, and on the seventh day He ceased, and rested.

<sup>18</sup>And He gave unto Moses, when he had made an end of communing with him upon mount Sinai, the two tables of testimony, tables of stone, written with the finger of God.

## CHAPTER 32

And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together against Aaron, and say unto him, Arise, and make us gods, which shall go before us; for *as for* this Moses, the man that brought us forth out of the land of Egypt, we wot not what is become of him. <sup>2</sup>And Aaron saith unto them, Take off the golden earrings, which are in the ears of your wives, and of your daughters, and bring them unto me. <sup>3</sup>And all the people took off the golden earrings which were in their ears, and brought them unto Aaron. <sup>4</sup>And he received them at their hand, and fashioned them with a graving tool, and he made them a molten calf, and said, These be thy gods, O Israel, which brought thee up out of the land of Egypt. <sup>5</sup>And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast of the Lord. <sup>6</sup>And he rose up early on the morrow, and put whole burnt offerings upon the altar, and offered a sacrifice of deliverance; and the people sat down to eat and to drink, and rose up to play.

<sup>7</sup>And the Lord spake unto Moses, saying, Go quickly, get thee down hence; for thy people, which thou broughtest out of the land of Egypt, have transgressed: <sup>8</sup>they have turned aside quickly out of the way which thou commanded: they have made them a calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt. <sup>9</sup>And now suffer Me, and I will be exceeding wroth with them, and consume them: <sup>10</sup>and I will make of thee a great nation. <sup>11</sup>And Moses prayed before the Lord, and said, Lord, why art Thou enraged with anger against Thy people, which Thou broughtest forth out of the land of Egypt with great power, and with Thy high arm? <sup>12</sup>lest at any time the Egyptians speak, saying, With evil intent did He bring them out, to slay them in the mountains, and to consume them utterly from the earth. Cease from the anger of Thy wrath, and be merciful to the sin of Thy people, <sup>13</sup>remembering Abraham, and Isaac, and Jacob Thy servants; to whom Thou swarest by Thine own self, and hast spoken unto them, saying, I will greatly multiply your seed as the stars of heaven for multitude; and all this land that Thou hast spoken of, to give it unto their seed, that they shall possess it for ever. <sup>14</sup>And the Lord was propitiated to preserve His people.

<sup>15</sup>And Moses turned, and went down from the mount, and the two tables of testimony were in his hand, stone tables written on both their sides; on this side and on that side were they written. <sup>16</sup>And the tables were the work of God, and the writing *was* the writing of God written upon the tables. <sup>17</sup>And when Joshua heard the noise of the people as they shouted, he saith unto Moses, There is a noise of war in the camp. <sup>18</sup>And he saith, It is not the voice of them that begin in a battle, neither is it the voice of them that begin a rout: but the voice of them that begin in wine do I hear. <sup>19</sup>And when he came nigh unto the camp, he seeth the calf, and the dancing; and being hot with anger, Moses cast the two tables out of his hands, and brake them in pieces beneath the mount. <sup>20</sup>And he took the calf which they had made, and burnt

it with fire, and ground it small, and strawed it upon the water, and made the sons of Israel drink of it. <sup>21</sup>And Moses said unto Aaron, What did this people unto thee, that thou hast brought great sin upon them? <sup>22</sup>And Aaron said, Be not angry, lord; for thou knowest the impulse of this people. <sup>23</sup>For they say unto me, Make us gods, which shall go before us: as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. <sup>24</sup>And I said unto them, If any one hath golden things, take them off; and they gave them me: and I cast them into the fire, and there came out this calf. <sup>25</sup>And when Moses saw the people, that it was scattered (for Aaron had scattered them, a thing of rejoicing to their opponents), <sup>26</sup>then Moses stood in the gate of the camp, and said, Who is with the Lord? let him come unto me. Then all the sons of Levi gathered themselves together unto him. <sup>27</sup>And he saith unto them, Thus saith the Lord God of Israel, Put every man his sword upon his thigh, and go through, and return from gate to gate throughout the camp, and slay each man his brother, and each man his neighbour, and each man the man that is nearest to him. <sup>28</sup>And the sons of Levi did according as Moses spake unto them: and there fell of the people that day about three thousand men. <sup>29</sup>And Moses said unto them, Ye have filled your hands this day to the Lord, even each man upon his son, or upon his brother; for blessing to be bestowed upon you.

<sup>30</sup>And it came to pass, on the morrow, that Moses said unto them, Ye have sinned a great sin: and now I will go up unto God; that I may make atonement for your sin. <sup>31</sup>And Moses returned unto the Lord, and said, I pray, O Lord, this people hath sinned a great sin, and have made them gods of gold. <sup>32</sup>And now, if Thou wilt forgive them their sin, forgive; but if not, blot me out of Thy book which Thou hast written. <sup>33</sup>And the Lord said unto Moses, If any man hath sinned against Me, him will I blot out of My book. <sup>34</sup>And now go, go down, and lead this people unto the place of which I spake unto thee: behold, Mine angel shall go before thy face: nevertheless in whatsoever day when I visit, I will visit their sin upon them. <sup>35</sup>And the Lord smote the people for the making of the calf, which Aaron made.

### CHAPTER 33

And the Lord said unto Moses, Depart, go up hence, thou and thy people, which thou hast brought up out of the land of Egypt, into the land which I swear unto Abraham, and Isaac, and Jacob, saying, Unto thy seed will I give it. <sup>2</sup>And I will send at the same time Mine angel before thee; and he shall cast out the Amorite, and the Hittite, and the Perizzite, and the Gergesite, and the Hevite, and the Jebusite, and the Canaanite. <sup>3</sup>And I will bring thee into a land flowing with milk and honey: for I will not go up with thee; for thou art a stiffnecked people: lest I consume thee in the way. <sup>4</sup>And when the people heard this grievous saying, they mourned in mourning apparel. <sup>5</sup>And the Lord said unto the sons of Israel, Ye are a stiffnecked people: take heed lest I bring upon you another plague, and destroy you: now

then, put off your glorious apparel, and your ornaments from you; and I will shew thee what I will do unto thee. <sup>6</sup>So the sons of Israel stripped themselves of their ornaments, and their array, at the mount of Horeb.

<sup>7</sup>And Moses took his tabernacle, and pitched it without the camp, afar off from the camp; and it was called, tabernacle of the testimony: and it came to pass that every one which sought the Lord went out unto the tabernacle, which was without the camp. <sup>8</sup>And whensoever Moses went into the tabernacle without the camp, all the people stood every one watching by the doors of his tent; and when Moses departed, they took notice until he entered into the tabernacle. <sup>9</sup>And when Moses entered into the tabernacle, the pillar of the cloud descended, and stood at the door of the tabernacle, and talked with Moses. <sup>10</sup>And all the people saw the pillar of the cloud standing by the door of the tabernacle: and all the people stood and did obeisance, every man at his tent door. <sup>11</sup>And the Lord spake unto Moses face to face, as if one should speak unto his friend: and he turned again into the camp: but his minister Joshua, the son of Nun, a young man, departed not out of the tabernacle.

<sup>12</sup>And Moses said unto the Lord, See, Thou sayest unto me, Lead up this people: but Thou hast not let me know whom Thou wilt send with me; and Thou hast said unto me, I know thee above all, and thou hast favour in My sight. <sup>13</sup>If then I have found favour in Thy sight, reveal Thyself unto me, that I may evidently see Thee, that I may find favour in Thy sight, and that I may know that this nation is Thy people. <sup>14</sup>And He saith, I Myself will go before thee, and I will give thee rest. <sup>15</sup>And he saith unto Him, If Thou go not up with us Thyself, lead me not up hence. <sup>16</sup>And wherein shall it be surely known, that I have found favour with Thee, both I and Thy people except only if Thou go with us? So shall we be glorified, both I and Thy people, beyond all the nations, as many as are upon the earth. <sup>17</sup>And the Lord said unto Moses, I will do this thing also for thee that thou hast spoken; for thou hast found favour before Me, and I know thee above all others. <sup>18</sup>And he saith, Shew me Thine own glory. <sup>19</sup>And he said, I will pass by before thee in My glory, and I will call by My name, LORD, before thee; and I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. <sup>20</sup>And He said, Thou shalt not be able to see My face: for there shall no man see My face, and live. <sup>21</sup>And the Lord said, Behold, there is a place by Me: thou shalt stand upon the rock; <sup>22</sup>and whensoever My glory passeth by, then I will put thee into a cleft of the rock, and will cover thee with My hand, until I shall have passed by. <sup>23</sup>And I will take away Mine hand, and thou shalt see My back parts: but My face shall not appear unto thee.

## CHAPTER 34

And the Lord said unto Moses, Hew thee two tables of stone like unto the first, and go up unto Me in the mount: and I will write upon the tables the words that were on the first tables, which thou brakest. <sup>2</sup>And be ready in the

morning, and thou shalt go up unto the mount Sinai, and shalt stand there for Me in the top of the mount. <sup>3</sup>And let no man come go up with thee, nor be seen in all the mount; neither let the sheep and oxen feed near that mount. <sup>4</sup>And he hewed two tables of stone, like unto the first; and Moses rose up early in the morning, and went up unto the mount Sinai, as the Lord had appointed him: and Moses took the two tables of stone. <sup>5</sup>And the Lord descended in a cloud, and stood beside him there, and he called by the name of the Lord. <sup>6</sup>And the Lord passed by before his face, and called, LORD God, pitying and merciful, longsuffering and very compassionate, and true, <sup>7</sup>and keeping justice, and doing mercy for thousands, taking away transgressions, and injustice, and sins; and He will not clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third, and to the fourth generation. <sup>8</sup>And Moses made haste, and bowed toward the earth, and worshipped: <sup>9</sup>and he said, If I have found grace in Thy sight, let my Lord go with us; for the people is stiffnecked: and Thou shalt take away our sins, and our transgressions, and we will be Thine. <sup>10</sup>And the Lord said unto Moses, Behold, I establish a covenant with thee before all thy people: I will do glorious things, such as have not happened in all the earth, nor in any nation: and all the people among which thou art shall see the works of the Lord, that they are wonderful, which I will do for thee. <sup>11</sup>Do thou take heed to all things whatsoever I command thee: behold, I cast out before your face the Amorite, and the Canaanite, and the Perizzite, and the Hittite, and the Hevite, and the Gergesite, and the Jebusite. <sup>12</sup>Take heed unto thyself, lest at any time thou make a covenant with the inhabitants of the land wherein thou enterest, lest it be unto thee for a stumblingblock among you. <sup>13</sup>Ye shall destroy their altars, and break in pieces their pillars, and cut down their groves; and the graven images of their gods shall ye burn with fire. <sup>14</sup>For ye shall not worship strange gods; for LORD God, a jealous name, is a jealous God: <sup>15</sup>lest at any time thou make a covenant with them that dwell in the land, and they go a whoring after their gods, and sacrifice unto their gods; and they call thee, and thou eat of their feasts: <sup>16</sup>and thou take of their daughters unto thy sons; and thou give of thy daughters unto their sons; and thy daughters go a whoring after their gods, and thy sons go a whoring after their gods. <sup>17</sup>And thou shalt make thee no molten gods. <sup>18</sup>And the feast of unleavened bread shalt thou keep. Seven days shalt thou eat unleavened bread, as I commanded thee, in the season of the month of new *things*; for in the month of new *things* thou camest out from Egypt. <sup>19</sup>The males are Mine, every thing that openeth the matrix, the firstlings of a calf, and firstlings of a sheep. <sup>20</sup>And the firstborn of a beast of burden thou shalt redeem with a sheep; and if thou redeem not him, thou shalt pay a price. Every firstborn of thy sons shalt thou redeem: thou shalt not appear before Me empty. <sup>21</sup>Six days thou shalt work, but on the seventh day thou shalt rest: in seed time and in harvest *there shall be* rest. <sup>22</sup>And thou shalt keep unto Me a feast of weeks, the beginning of wheat harvest, and the feast of ingathering in the middle of the year. <sup>23</sup>Thrice in the year shall every male of thine appear before the Lord God, the God of Israel. <sup>24</sup>For whensoever I shall cast out the

nations before thy face, and enlarge thy coasts, none shall desire thy land, whensoever thou shalt go up to appear before the Lord thy God, thrice in the year. <sup>25</sup>Thou shalt not slaughter the blood of My sacrifices with leaven; neither shall the sacrifices of a feast of Passover lie unto the morning. <sup>26</sup>The first of the firstfruits of thy land thou shalt bring into the house of the Lord thy God. Thou shalt not seethe a lamb in his mother's milk.

<sup>27</sup>And the Lord said unto Moses, Write thou these words for thyself: for upon these words I have made a covenant with thee and with Israel. <sup>28</sup>And Moses was there before the Lord forty days and forty nights; he did neither eat bread, nor drink water: and he wrote upon the tables these words of the covenant, the Ten Words. <sup>29</sup>And when Moses came down from the mount, the two tables also were in Moses' hands, as he came down from the mount, Moses wist not that the appearance of the colour of his face was glorified, when he talked with Him. <sup>30</sup>And Aaron and all the sons of Israel saw Moses, and the appearance of the colour of his face was charged with glory; and they were afraid to come nigh him. <sup>31</sup>And Moses called unto them; and Aaron and all the rulers of the congregation turned unto him: and Moses talked with them. <sup>32</sup>And after these things all the sons of Israel came unto him: and he gave them commandment in all the things that the Lord had said unto him in the mount of Sinai. <sup>33</sup>And when he had ceased speaking with them, he put a veil over his face. <sup>34</sup>But whensoever Moses went in before the Lord to speak with Him, he took the veil off, until he went out: and when he went out, and spake unto the sons of Israel whatsoever the Lord commanded him. <sup>35</sup>And the sons of Israel saw the face of Moses, that it was charged with glory: and Moses put a veil over his face, until he went in to speak with Him.

## CHAPTER 35

And Moses gathered all the congregation of the sons of Israel together, and said unto them, These are the words which the Lord hath spoken, for to do them. <sup>2</sup>Six days shall thou do works, but on the seventh day *there shall be* rest, an holy sabbath, a rest for the Lord: whosoever doeth work therein, let him die. <sup>3</sup>Ye shall burn no fire in any of your habitations upon the sabbath day: I am the Lord.

<sup>4</sup>And Moses spake unto all the congregation of the sons of Israel, saying, This is the thing which the Lord hath appointed you, saying, <sup>5</sup>Take of yourselves an offering unto the Lord: every one that engageth in his heart shall bring the firstfruits unto the Lord; gold, and silver, and brass, <sup>6</sup>blue, and purple, and double scarlet spun, and fine linen spun, and goats' hair, <sup>7</sup>and rams' skins dyed red, and skins dyed blue, and incorruptible wood, <sup>8</sup>and sardius stones, and stones for engraving for the shoulder piece and full length robe. <sup>9</sup>And every man among you that is of a wise heart, let him come, and work all things whatsoever the Lord hath commanded. <sup>10</sup>The tabernacle, and the cords, and the coverings, and the rings, and the bars, and the posts, <sup>11</sup>and the ark of the testimony, and the staves thereof, and the propitiatory

thereof, and the veil, <sup>12</sup>and the curtains of the court, and the posts thereof, <sup>13</sup>and the emerald stones, <sup>14</sup>and the anointing oil, <sup>15</sup>and the table, and all the furniture thereof, <sup>16</sup>and the candlestick for light, <sup>17</sup>and the altar and all the furniture thereof, <sup>18</sup>and the holy garments of Aaron the priest, and the garments in which they shall do service, <sup>19</sup>and the garments of priesthood for Aaron's sons, and the anointing oil, and the compound incense. <sup>20</sup>And all the congregation of the sons of Israel went forth from Moses; <sup>21</sup>and each one whose heart prompted them, and to whom it seemed good in their mind, brought an offering: and they brought an offering unto the Lord for all the works of the tabernacle of the testimony, and for all the service thereof, and for all the garments of the sanctuary. <sup>22</sup>And the men brought from the women, even every one to whom it seemed good in his mind, they brought seals, and earrings, and finger rings, and necklaces, and bracelets, every thing of gold, and all as many as brought offerings of gold unto the Lord. <sup>23</sup>And with whomsoever fine linen was found brought skins dyed blue, and rams' skins dyed red. <sup>24</sup>And every one that did offer an offering brought silver and brass, the offerings unto the Lord; and with whom was found incorruptible wood; and they brought offerings for all the work of the preparation. <sup>25</sup>And every woman skilled in her heart to spin with her hands brought spun things, the blue, and the purple, and the scarlet, and the fine linen. <sup>26</sup>And all the women, to whom it seemed good in their heart in wisdom, spun the goats' hair. <sup>27</sup>And the rulers brought the emerald stones, and the stones for setting in the shoulder piece, and the oracle, <sup>28</sup>and the compounds, both for the anointing oil and the composition of the incense. <sup>29</sup>And every man and woman whose mind did incline them to come in and do all the works as many as the Lord appointed them to do by Moses, the sons of Israel brought an offering unto the Lord.

<sup>30</sup>And Moses said unto the sons of Israel, Behold, God hath called by name Bezaleel, the son of Uri the son of Hur, of the tribe of Judah, <sup>31</sup>and hath filled him with a divine spirit of wisdom and understanding, and knowledge of all things; <sup>32</sup>to labour skilfully in all works of cunning workmanship; to form the gold, and the silver, and the brass, <sup>33</sup>and to work in stone, and to fashion the wood; and to work in every work of wisdom. <sup>34</sup>And He gave improvement in his understanding, both to him, and to Aholiab, the son of Ahisamach, of the tribe of Dan. <sup>35</sup>And them filled He with wisdom, and understanding, and perception, to understand to make all the works of the sanctuary, and to weave with the scarlet and with the linen; to make every work of curious workmanship and embroidery.

## CHAPTER 36

Then wrought Bezaleel and Aholiab, and every one that was wise in understanding, unto whom was given wisdom and knowledge, to understand how to do all the works that were according to the holy offices, according to all that the Lord had appointed. <sup>2</sup>And Moses called Bezaleel and Aholiab, and

all that had wisdom, unto whom the Lord had given knowledge in the heart, and all who were freely willing to come forward to the works, to perform them: <sup>3</sup>and they received from Moses all the offerings, which the sons of Israel had brought for the works of the sanctuary to make them withal: and they continued to receive the gifts that were brought, from them that brought them in the morning. <sup>4</sup>And there came all the wise men, that wrought the works of the sanctuary, each according to his own work which they made; <sup>5</sup>and they said unto Moses, The people bring much more than the works, which the Lord appointed them to do. <sup>6</sup>And Moses gave commandment, and proclaimed in the camp, saying, Let neither man nor woman work any more for the firstfruits of the sanctuary: and the people were restrained from bringing more. <sup>7</sup>And the works were sufficient for the furniture to make it; and there were left some beside.

<sup>8</sup>And every wise hearted man among them that wrought made **(MASORETIC TEXT CH.39, 1)** the garments of the holy places, that belonged to Aaron the priest; as the Lord commanded Moses. <sup>9</sup>And they made the shoulder piece of gold, blue, and purple, and spun scarlet, and fine twined linen. <sup>10</sup>And the plates of gold were cut as wires, to work it in the blue, and in the purple, and in the spun scarlet, and in the fine twined linen: they made it a woven work; <sup>11</sup>shoulder pieces coupled together from both sides, a work that was woven by mutual twisting of the parts into one another. <sup>12</sup>They made it according to the making of it, of gold, and blue, and purple, and spun red, and the fine twined, linen; as the Lord commanded Moses. <sup>13</sup>And they wrought the two emerald stones clasped together, and set in gold, graven, and cut after the cutting of a seal, with the names of the sons of Israel: <sup>14</sup>and he put them on the shoulder pieces, stones of memorial of the sons of Israel; as the Lord appointed Moses.

<sup>15</sup>And they made the oracle, a work woven with embroidery, according to the work of the shoulder piece, of gold, and blue, and purple, and spun red, and fine twined linen. <sup>16</sup>They made the oracle foursquare, *and* double, the length of a span, and the breadth of a span, double. <sup>17</sup>And there was interwoven with it a woven work set with stones, of four rows, a row of stones: the first row was a sardius, a topaz, and an emerald: <sup>18</sup>and the second row, a carbuncle, a sapphire, and a jasper; <sup>19</sup>and the third row, a ligure, an agate, and an amethyst; <sup>20</sup>and the fourth row, a chrysolite, a beryl, and an onyx, set round about with gold, and bound with gold. <sup>21</sup>And the stones were twelve according to the names of the sons of Israel; graven according to their names like unto seals, each according to his own name for the twelve tribes. <sup>22</sup>And they made upon the oracle turned wreaths, wreathen work, of pure gold: <sup>23</sup>and they made two circlets of gold, and two golden rings. <sup>24</sup>And they put the two rings of gold on both the corners of the oracle: <sup>25</sup>and they put the wreaths of gold upon the rings, upon both sides of the oracle, and the two wreaths into the two couplings. <sup>26</sup>And they put them on the two circlets; and they put them upon the shoulders of the shoulder piece, before it. <sup>27</sup>And they made the two rings of gold, and put them on the two wings, at the extremity of the oracle, and upon the top of the hinder part of the shoulder piece within.

<sup>28</sup>And they made two golden rings, and put them on both the shoulders of the shoulder piece beneath it, in front by the coupling above the joining of the shoulder piece. <sup>29</sup>And he did fasten the oracle by the rings that were thereon unto the rings of the shoulder piece, the which were fastened with the blue, being held together with woven work of the shoulder piece; that the oracle should not be loosed from the shoulder piece; as the Lord commanded Moses.

<sup>30</sup>And they made the tunic under the shoulder piece of woven work, all of blue. <sup>31</sup>And the opening of the tunic in the midst was woven closely together; and the opening had a fringe round about, that it might not be rent. <sup>32</sup>And they made upon the border of the tunic below pomegranates, as of a flowering pomegranate tree; of blue, and purple, and spun scarlet, and fine twined linen. <sup>33</sup>And they made bells of gold, and put the bells on the border round about between the pomegranates: <sup>34</sup>a bell of gold, and a pomegranate upon the border of the tunic round about, for the ministration; as the Lord commanded Moses. <sup>35</sup>And they made vestments of fine linen, a woven work, for Aaron and his sons, <sup>36</sup>and the tires of fine linen; and the mitre of fine linen; and the breeches of fine twined linen, <sup>37</sup>and their girdles of fine twined linen; and blue, and purple, and scarlet spun, the work of an embroiderer; according as the Lord commanded Moses. <sup>38</sup>And they made the golden plate, a dedicated thing of the sanctuary, of pure gold: <sup>39</sup>and he wrote upon it graven letters as of a seal, HOLINESS TO THE LORD. <sup>40</sup>And they put it upon the border of blue, that it should be upon the mitre above; as the Lord commanded Moses.

### **CHAPTER 37 (MASORETIC TEXT CH. 36<sup>s</sup>)**

And they made ten curtains for the tabernacle: <sup>2</sup>the length of one curtain of twenty and eight cubits, (the same was to all) and the breadth of one curtain was of four cubits. <sup>3</sup>And they made the veil of blue, and purple, and spun scarlet, and fine twined linen; the woven work with cherubims. <sup>4</sup>And they put it upon four posts of incorruptible wood overlaid with gold; and their chapiters were gold, and their four sockets were silver. <sup>5</sup>And they made the veil of the door of the tabernacle of the testimony of blue, and purple, and spun scarlet, and fine twined linen, woven work with cherubims: <sup>6</sup>and their posts five, and the rings: and they gilded their chapiters and their clasps with gold; and they had five sockets of brass.

**(MT CH.38<sup>o</sup>)** <sup>7</sup>And they made the court. The curtains of the court southward were of fine twined linen, an hundred every way, <sup>8</sup>and their posts twenty, and their sockets twenty; <sup>9</sup>and on the north side an hundred every way; and their posts twenty, and their sockets twenty. <sup>10</sup>And on the side toward the sea, curtains of fifty cubits; their posts ten, and their sockets ten. <sup>11</sup>And the side toward the east was fifty cubits; there were curtains of fifteen cubits to the back side, <sup>12</sup>and their pillars were three, and their sockets three. <sup>13</sup>And at the second back on this side and on that by the gate of the court, there were curtains of fifteen cubits; their pillars three, and their sockets

three; <sup>14</sup>all the curtains of the tabernacle of fine twined linen. <sup>15</sup>And the sockets of their pillars of brass; and their hooks of silver; and their chapiters overlaid with silver; and all the posts of the court overlaid with silver; <sup>16</sup>and the veil of the gate of the court, the work of an embroiderer of blue, and purple, and spun scarlet, and fine twined linen: the length of twenty cubits, and the height and the breadth of five cubits, made equal to the curtains of the court: <sup>17</sup>and their pillars four; and their sockets four of brass; and their hooks of silver; and their chapiters overlaid with silver. <sup>18</sup>And all the pins of the court round about of brass; and they were overlaid with silver.

<sup>19</sup>And this was the appointment of the tabernacle of the testimony, according as it was appointed unto Moses; that the public service should belong to the Levites, through Ithamar the son of Aaron the priest. <sup>20</sup>And Bezalseel, the son of Uri, of the tribe of Judah, did as the Lord commanded Moses. <sup>21</sup>And Aholiab, the son of Ahisamach, of the tribe of Dan, who was chief artificer in the woven works, and needle works, and embroideries, in weaving with the scarlet and fine linen.

### **CHAPTER 38 (MAS. CH.37<sup>1</sup>)**

And Bezaleel made the ark. <sup>2</sup>And he overlaid it with pure gold within and without. <sup>3</sup>And he cast for it four rings of gold, even two rings of the one side, and two on the second side, <sup>4</sup>wide for the staves, so that men should bear the ark with them. <sup>5</sup>And he made the propitiatory over the ark of pure gold, <sup>6</sup>and the two cherubims of gold; <sup>7</sup>one cherub on the one end of the propitiatory, and another cherub on the on the second end of the propitiatory, <sup>8</sup>overshadowing the propitiatory with their wings.

<sup>9</sup>And he made the table of presentation of pure gold, <sup>10</sup>and he cast for it four rings: even two upon the one side, and two upon the second side, broad, that men should carry it with the staves in them. <sup>11</sup>And he made the staves of the ark, and of the table, and gilded them with gold. <sup>12</sup>And he made the furniture of the table, both the dishes, and the censers, and the cups, and the bowls wherewith he should offer drink offerings, of gold.

<sup>13</sup>And he made the candlestick, which giveth light, of gold: <sup>14</sup>the stem solid, and the branches from both sides thereof: <sup>15</sup>and blossoms proceeding from the branches thereof, three on this side, and three on that; made equal to each other. <sup>16</sup>And their lamps, which are on the ends, knops like almonds from them; and sockets proceeding from them, that the lamps might be upon them; and the seventh socket, on the top of candlestick, on the summit above, all of solid gold. <sup>17</sup>And upon the candlestick seven golden lamps; and the snuffers thereof gold; and the oil funnels thereof gold.

**(CH.36<sup>34-36</sup>)** <sup>18</sup>He overlaid the post, and cast for each post rings of gold; and overlaid the bars with gold; and made the hooks of gold. <sup>19</sup>He made also the rings of the tabernacle of gold; and the rings of the court; and the rings for drawing out the veil above of brass. <sup>20</sup>He cast the silver chapiters of the tabernacle, and the brazen chapiters of the door of the tabernacle, and the

gate of the court: and he made silver hooks for the posts; he overlaid them with silver upon the posts. <sup>21</sup>He made the pins of the tabernacle, and the pins of the court, of brass. <sup>22</sup>He made the brazen altar of the brazen censers, which pertained unto the men which were in sedition with the gathering of Korah. <sup>23</sup>He made all the vessels of the altar, and the grate thereof, and the base thereof, and the bowls thereof, and the brazen fleshhooks. <sup>24</sup>He made an appendage for the altar of network under the grate, beneath it even unto the midst thereof; and to it he fastened four brazen rings on the four parts of the appendage of the altar, wide enough for the bars, to bear the altar with them. <sup>25</sup>He made the holy oil of anointing, and the composition of the incense, the pure work of the perfumer. <sup>26</sup>He made the brazen laver, and the brazen base thereof, of the mirrors of the women that fasted; which fasted by the doors of the tabernacle of the testimony, in the day wherein he set it up. <sup>27</sup>And he made the laver, that of it Moses and Aaron, and his sons might wash their hands and their feet: when they went into the tabernacle of the testimony, or whensoever they advanced unto the altar to do service, they washed of it; as the Lord commanded Moses.

### **CHAPTER 39 (MAS. CH.38<sup>24</sup>)**

All the gold that was occupied for the works, according to all the work of the holy things, was of the gold of the firstfruits, even twenty and nine talents, and seven hundred and twenty shekels according to the holy shekel. <sup>2</sup>And the offering of silver from the men that were numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, one drachma apiece, even the half shekel, according to the holy shekel. <sup>3</sup>Every one that passed the survey from twenty years old and upward to the number of six hundred thousand, and three thousand five hundred and fifty. <sup>4</sup>And the hundred talents of silver that went to the casting of the hundred chapters of the tabernacle, and to the chapters of the veil; <sup>5</sup>an hundred chapters to the hundred talents, a talent to a chapter. <sup>6</sup>And the thousand seven hundred seventy and five shekels he made into hooks for the pillars, and overlaid their chapters, and adorned them. <sup>7</sup>And the brass of the offering was seventy talents, and a thousand five hundred shekels; <sup>8</sup>and they made of it the bases of the door of the tabernacle of the testimony, <sup>9</sup>and the bases of the court round about, and the bases of the gate of the court, and the pins of the tabernacle, and the pins of the court round about; <sup>10</sup>and the brazen appendage of the altar, and all the vessels of the altar, and all the instruments of the tabernacle of the testimony. <sup>11</sup>And the sons of Israel did as the Lord commanded Moses, so did they.

<sup>12</sup>And of the gold that remained of the offering made they vessels wherewith to minister unto the Lord. <sup>13</sup>And the blue that was left, and the purple, and the scarlet, made they into garments of ministry for Aaron, that he should minister with them in the sanctuary.

<sup>14</sup>And they brought the garments unto Moses, and the tabernacle, and the furniture thereof, and his bases, and his bars, and the posts, <sup>15</sup>and the ark of the covenant, and the bearers thereof, and the altar, and all his furniture. <sup>16</sup>And they made the oil of anointing, and the incense of composition, and the pure candlestick, <sup>17</sup>and the lamps thereof; lamps for burning, and oil for the light; <sup>18</sup>and the table of presentation, and all the furniture thereof, and the loaves of presentation upon it; <sup>19</sup>and the garments of the sanctuary, which pertain to Aaron; <sup>20</sup>and the curtains of the court, and the posts, and the veil of the door of the tabernacle, and the gate of the court; <sup>21</sup>and all the vessels of the tabernacle, and all the instruments thereof for the works of the tabernacle of the testimony. <sup>22</sup>Whatsoever things the Lord appointed Moses, so the sons of Israel made all the furniture. <sup>23</sup>And Moses did see all the works; and they had done them all as the Lord commanded Moses; even so had they made them: and Moses blessed them.

## CHAPTER 40

And the Lord spake unto Moses, saying, <sup>2</sup>On the first day of the first month, at the new moon, shalt thou set up the tabernacle of the testimony. <sup>3</sup>And thou shalt put therein the ark of the testimony, and cover the ark with the veil. <sup>4</sup>And thou shalt bring in the table, and set forth that which is to be set forth upon it; and thou shalt bring in the candlestick, and place thereon the lamps thereof. <sup>5</sup>And thou shalt set the altar of gold, to burn incense before the ark; and thou shalt put a covering of a veil upon the door of the tabernacle of the testimony. <sup>6</sup>And thou shalt set the altar of burnt offerings by the doors of the tabernacle of the testimony; and thou shalt set up the tabernacle round about: and thou shalt hallow all that belongeth unto it round about. <sup>7</sup>And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the furniture thereof: and it shall be holy. <sup>8</sup>And thou shalt anoint the altar of burnt offerings, and all his furniture, <sup>9</sup>and sanctify the altar: and the altar shall be most holy. <sup>10</sup>And thou shalt bring Aaron and his sons unto the door of the tabernacle of the testimony, and wash them with water. <sup>11</sup>And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; and he shall minister unto Me in the priest's office. <sup>12</sup>And thou shalt bring up his sons, and shalt put garments upon them. <sup>13</sup>And thou shalt anoint them, as thou didst anoint their father; and they shall minister unto Me in the priests' office: and it shall be that they shall have an everlasting anointing of priesthood throughout their generations. <sup>14</sup>And Moses did all whatsoever the Lord commanded him, so did he.

<sup>15</sup>And it came to pass in the first month, in the second year since the sons of Israel went forth out of Egypt, at the new moon, that the tabernacle was reared up. <sup>16</sup>And Moses reared up the tabernacle, and put on the chapters, and put the bars into their places; and set up the posts. <sup>17</sup>And he stretched out the curtains over the tabernacle, and put the veil of the

tabernacle over it; as the Lord commanded Moses. <sup>18</sup>And he took the testimonies, and put them into the ark, and put the staves under the ark. <sup>19</sup>And he brought the ark into the tabernacle, and put on the covering of the veil, and covered the ark of the testimony; as the Lord commanded Moses. <sup>20</sup>And he put the table in the tabernacle of the testimony, on the north side, outside the veil of the tabernacle. <sup>21</sup>And he set the loaves of presentation upon it before the Lord; as the Lord commanded Moses. <sup>22</sup>And he put the candlestick in the tabernacle of the testimony, upon the side of the tabernacle southward. <sup>23</sup>And he set the lamps thereof upon it before the Lord; as the Lord had commanded Moses. <sup>24</sup>And he put the golden altar in the tabernacle of the testimony before the veil, <sup>25</sup>and he burned incense of the mixture thereon; as the Lord commanded Moses. <sup>26</sup>And he put the altar of burnt offerings by the doors of the tabernacle. <sup>27</sup>And he set up the court round about the tabernacle of the testimony and the altar; and Moses finished all the works.

<sup>28</sup>And the cloud covered the tabernacle of the testimony; and the tabernacle of the testimony was filled with the glory of the Lord. <sup>29</sup>And Moses was not able to enter into the tabernacle of the testimony, because the cloud overshadowed it, and the tabernacle was filled with the glory of the Lord. <sup>30</sup>Now whensoever the cloud went up from the tabernacle, the sons of Israel broke camp with their household stuff. <sup>31</sup>And if the cloud went not up from the tabernacle, they prepared not to break camp, till the day that the cloud went up. <sup>32</sup>For the cloud was over the tabernacle by day, and fire was upon it by night, in the sight of all Israel, in all their journeyings.