

LEVITICUS

CHAPTER 1

And the Lord called unto Moses again, and spake unto him out of the tabernacle of the testimony, saying, Speak unto the sons of Israel; and thou shalt say unto them, ²If any man of you bring gifts unto the Lord, ye shall bring your gifts of the cattle, and of the oxen, and of the sheep. ³If his gift be an whole burnt offering of the cattle, he shall bring a male without blemish unto the door of the tabernacle of the testimony; he shall bring it as acceptable before the Lord. ⁴And he shall put his hand upon the head of the burnt offering as a thing acceptable unto him, to make atonement for him. ⁵And they shall kill the calf before the Lord: and Aaron's sons, the priests, shall bring the blood, and pour the blood round about upon the altar that is by the doors of the tabernacle of the testimony. ⁶And when they have flayed the whole burnt offering, they shall divide him by his limbs. ⁷And the sons of Aaron the priests shall put fire upon the altar, and pile wood upon the fire: ⁸and Aaron's sons the priests shall pile the divided parts, and the head, and the fat, upon the wood of the fire, which is upon the altar. ⁹But the inwards and the feet they shall wash with water: and the priests shall put all on the altar: it is a burnt offering, a sacrifice, a smell of a sweet savour unto the Lord.

¹⁰And if his gift unto the Lord be of the sheep, or of the lambs, or of the kids, for whole burnt offerings, he shall bring it a male without blemish; and he shall lay his hand upon his head. ¹¹And they shall kill it by the side of the altar northward before the Lord; and Aaron's sons, the priests, shall pour his blood round about upon the altar. ¹²And they shall divide him by his limbs, and his head, and his fat, and the priest shall pile them up on the wood that is on the fire upon the altar. ¹³And they shall wash the inwards and the feet with water: and the priest shall bring all the parts, and put them upon the altar: it is a burnt offering, a sacrifice, a smell of a sweet savour unto the Lord.

¹⁴And if he bring his gift, a burnt offering to the Lord, of fowls, then he shall bring his gift of turtledoves, or of pigeons. ¹⁵And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar: and the priest shall put it upon the altar, and shall wring out the blood at the base of the altar. ¹⁶And he shall pluck away the crop with the feathers, and cast it by the altar eastward, to the place of the ashes. ¹⁷And he shall break it off from the wings, and shall not divide it asunder: and the priest shall put it upon the altar upon the wood that is upon the fire: it is a burnt offering, a sacrifice, a smell of a sweet savour unto the Lord.

CHAPTER 2

Now if a soul bring a gift, a sacrifice unto the Lord, his gift shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon: it is a sacrifice. ²And he shall bring it to the priests Aaron's sons: and when he hath taken thereout a handful of the fine flour, with the oil, and all the frankincense thereof, then the priest shall put the memorial of it upon the altar: a sacrifice, a smell of a sweet savour unto the Lord. ³And the remnant of the sacrifice shall be for Aaron and his sons, a most holy portion of the sacrifices of the Lord. ⁴And if he bring as a gift a sacrifice baken in the oven, a gift unto the Lord of fine flour, *it shall be* unleavened bread of fine flour kneaded with oil, and unleavened cakes anointed with oil. ⁵And if thy gift be a sacrifice out of a pan, it is fine flour mingled with oil, unleavened. ⁶And thou shalt break them in pieces, and pour oil thereon: it is a sacrifice unto the Lord. ⁷And if thy gift be a sacrifice out of the hearth, it shall be made of fine flour with oil. ⁸And he shall offer the sacrifice which he shall make of these things unto the Lord, and shall bring it unto the priest. ⁹And the priest shall approach the altar, and take from the sacrifice a memorial thereof; and the priest shall put it upon the altar: a burnt offering, a smell of a sweet savour unto the Lord. ¹⁰And that which is left of the sacrifice shall be for Aaron and his sons, most holy of the burnt offerings of the Lord.

¹¹Ye shall not leaven any sacrifice, which ye shall bring unto the Lord: for any leaven, or any honey, ye shall not bring of it to offer a gift unto the Lord. ¹²Ye shall bring them in the way of fruits unto the Lord; but they shall not be offered upon the altar for a smell of a sweet savour unto the Lord. ¹³And every gift of your sacrifice shall be seasoned with salt; omit not the salt of the covenant of the Lord from your sacrifices: upon every gift of yours shall ye offer salt unto the Lord your God. ¹⁴And if thou offer a sacrifice of firstfruits unto the Lord, new grains ground and roasted for the Lord; thus shalt thou bring the sacrifice of the firstfruits. ¹⁵And thou shalt pour oil upon it, and put frankincense thereon: it is a sacrifice. ¹⁶And the priest shall offer the memorial of it from the grains with the oil, and all the frankincense thereof: it is a burnt offering unto the Lord.

CHAPTER 3

And if his gift unto the Lord be a sacrifice of deliverance, if he bring it of the cattle; whether it be a male or female, he shall bring it without blemish before the Lord. ²And he shall lay his hands upon the head of the gift, and kill it before the Lord, at the doors of the tabernacle of the testimony: and Aaron's sons the priests shall pour the blood upon the altar of whole burnt offerings round about. ³And they shall bring of the sacrifice of deliverance a burnt offering unto the Lord; the fat that covereth the inwards, and all the fat that is upon the inwards, ⁴and the two kidneys, and the fat that is on them at the flanks; and the caul above the liver, with the kidneys, it shall he take

away. ⁵And Aaron's sons the priests shall offer them on the altar upon the whole burnt offering, upon the wood that is on the fire upon the altar: it is a burnt offering, a smell of a sweet savour unto the Lord.

⁶And if his gift be of the sheep, a sacrifice of deliverance unto the Lord, male or female, he shall bring it without blemish. ⁷If he bring a lamb for his gift, he shall bring it before the Lord, ⁸and he shall lay his hands upon the head of his offering, and kill it at the doors of the tabernacle of the testimony: and Aaron's sons the priests shall pour out the blood round about upon the altar. ⁹And he shall bring of the sacrifice of deliverance a burnt offering unto the Lord: the fat thereof, and the rump without blemish shall he take away with the loins; and when he hath taken away all the fat that covereth the inwards, and all the fat that is upon the inwards, ¹⁰and both the kidneys, and the fat that is upon them, and that which is by the flanks, and the caul that is upon the liver, with the kidneys; ¹¹the priest shall offer these upon the altar, a sacrifice of a sweet savour, a burnt offering unto the Lord.

¹²And if the offering be of the goats, then he shall bring it before the Lord. ¹³And he shall lay his hands upon the head of it; and they shall kill it before the Lord, by the doors of the tabernacle of the testimony: and the priests Aaron's sons shall pour the blood upon the altar round about. ¹⁴And he shall offer thereof a burnt offering unto the Lord, even the fat that covereth the inwards, and all the fat that is upon the inwards. ¹⁵And both the kidneys, and all the fat that is upon them, which is by the flanks, and the caul of the liver, and the kidneys, shall he take away. ¹⁶And the priest shall offer it upon the altar, a burnt offering, a smell of a sweet savour unto the Lord. All the fat is the Lord's. ¹⁷*It shall be* a perpetual statute throughout your generations, in all your dwellings: ye shall eat no fat, and no blood.

CHAPTER 4

And the Lord spake unto Moses, saying, ²Speak unto the sons of Israel, saying, If a soul shall sin through ignorance before the Lord, of any of the commandments of the Lord concerning things which he ought not to do, and shall do some of them: ³if the priest that is anointed do sin, so that the people sin, then shall he bring for his sin, which he hath sinned, a calf without blemish of the herd unto the Lord for his sin. ⁴And he shall bring the calf unto the door of the tabernacle of the testimony before the Lord; and shall put his hand upon the calf's head before the Lord, and kill the calf before the Lord. ⁵And the priest that is anointed, whose hands have been perfected, when he hath received of the blood of the calf, shall then bring it into the tabernacle of the testimony. ⁶And the priest shall dip his finger into the blood, and sprinkle of the blood seven times before the Lord, over against the holy veil. ⁷And the priest shall put some of the blood of the calf upon the horns of the altar of the incense of the composition, which is before the Lord, which is in the tabernacle of the testimony; and he shall pour all the blood of the calf at the bottom of the altar of whole burnt offerings, which is by the

doors of the tabernacle of the testimony. ⁸And he shall take off from it all the fat of the calf of the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards, ⁹and the two kidneys, and the fat that is upon them, which is upon the flanks, and the caul upon the liver, with the kidneys, it shall he take away: ¹⁰as he taketh it away from the calf of the sacrifice of peace offering, so shall the priest offer it upon the altar of whole burnt offering. ¹¹And the skin of the calf, and all his flesh, with the head, and with the extremities, and the belly, and the dung, *shall they take*; ¹²and the whole calf shall they carry forth out of the camp unto a clean place, where they pour out the ashes; and they shall consume him there upon the wood with fire: on the outpouring of the ashes shall he be burnt.

¹³Now if the whole congregation of Israel be ignorant or unwilling, and a thing escape the eyes of the congregation, and they have done one of any of the commandments of the Lord, which should not be done, and they transgress: ¹⁴and the sin wherein they have sinned become known to them, then the congregation shall bring a calf without blemish of the cattle for a sin offering, and bring him before the doors of the tabernacle of the testimony. ¹⁵And the elders of the congregation shall lay their hands upon the head of the calf before the Lord: and they shall kill the calf before the Lord. ¹⁶And the priest that is anointed shall bring of the calf's blood into the tabernacle of the testimony; ¹⁷and the priest shall dip his finger in some of the calf's blood, and sprinkle it seven times before the Lord, even before the veil of the sanctuary. ¹⁸And the priest shall put of the blood upon the horns of the altar of the incense of composition, which is before the Lord, that is in the tabernacle of the testimony, and shall pour out all the blood at the bottom of the altar of whole burnt offerings, which is at the door of the tabernacle of the testimony. ¹⁹And he shall take all the fat from him, and offer it up upon the altar. ²⁰And he shall do with the calf as he did with the calf of the sin offering, so shall it be done: and the priest shall make an atonement for them, and the trespass shall be forgiven them. ²¹And they shall carry forth the calf whole without the camp, and burn the calf as they burned the former calf: it is the sin offering of the congregation. ²²And if a ruler sin, and do one of all of the commandments of the Lord his God, that ought not to be done, unwillingly, and shall sin and trespass; ²³and his trespass wherein he hath sinned, be known unto him; then he shall offer for his gift a kid of the goats, a male without blemish. ²⁴And he shall lay his hand upon the head of the kid, and they shall kill it in the place where they kill the whole burnt offerings before the Lord: it is a sin offering. ²⁵And the priest shall take of the blood of the sin offering with his finger, and pour it out at the bottom of the altar of whole burnt offering. ²⁶And he shall offer up all his fat upon the altar, as the fat of the sacrifice of peace offering. And the priest shall make atonement for him as concerning his sin, and it shall be forgiven him. ²⁷And if a soul of the people of the land sin without intent, and doeth a thing of any of the commandments of the Lord, which ought not to be done, and he transgress; ²⁸and his sin wherein he hath sinned be known unto him: then he shall bring a kid of the goats; a female without blemish shall he bring for his sin, which

he hath sinned. ²⁹And he shall lay his hand upon the head of his sin offering, and they shall slay the kid of the sin offering in the place where they slay the whole burnt offerings. ³⁰And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of whole burnt offerings, and shall pour out all the blood thereof at the bottom of the altar. ³¹And he shall take away all the fat, as the fat is taken away from off the sacrifice of deliverance; and the priest shall offer it upon the altar for a smell of a sweet savour unto the Lord; and the priest shall make an atonement for him, and it shall be forgiven him. ³²And if he offer a lamb for his sin offering, he shall offer it a female without blemish. ³³And he shall lay his hand upon the head of the sin offerings, and they shall slay it in the place where they kill the whole burnt offerings. ³⁴And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of whole burnt offering. ³⁵And he shall take away all the blood thereof at the bottom of the altar: and he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of deliverance; and the priest shall put it upon the altar for an whole burnt offering unto the Lord: and the priest shall make an atonement for the sin, which he sinned; and it shall be forgiven him.

CHAPTER 5

And if a soul sin, and hear the voice of swearing, and is a witness, or hath seen or knoweth of it; if he do not utter it, then he shall bear his iniquity. ²That soul which shall touch any unclean thing, or carcase, or that which is unclean being taken of beasts, or carcasses of abominations which are unclean, or carcasses of unclean cattle, ³or shall touch the uncleanness of a man, or whatsoever kind, which he may touch and be defiled withal; and it have escaped him, but afterwards he know; then shall he have transgressed: ⁴or that unrighteous soul, which determineth with his lips to do evil, or to do good, according to whatsoever a man may determine with an oath, and it shall have escaped his notice, and he shall know, and he sin in some one of these things; ⁵then he shall shew his sin in the things wherein he hath sinned by that sin. ⁶And he shall bring for his transgressions against the Lord, for his sin, an ewe lamb of the sheep, or a kid of the goats, for a sin offering; and the priest shall make an atonement for him for his sin, which he hath sinned, and his sin shall be forgiven him.

⁷But if his hand be not strong for that which is sufficient for a sheep, he shall bring for his sin which he hath sinned two turtledoves, or two young pigeons, unto the Lord; one for a sin offering, and the second for an whole burnt offering. ⁸And he shall bring them unto the priest, and the priest shall bring the sin offering first, and wring off the head from the neck, but shall not divide the body asunder. ⁹And he shall sprinkle of the blood of the sin offering upon the side of the altar; but the rest of the blood shall he drop at the bottom of the altar; for it is a sin offering. ¹⁰And he shall make the second an whole burnt offering, as it is fitting: and the priest shall make an

atonement for his sin which he hath sinned; and it shall be forgiven him. ¹¹But if his hand find not two turtledoves, or two young pigeons, then he shall bring as his gift for his sin; the tenth part of an ephah of fine flour for a sin offering. He shall pour no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering. ¹²And he shall bring it to the priest, and the priest, having taken an handful of it, shall lay the memorial thereof upon the altar of whole burnt offerings unto the Lord: it is a sin offering. ¹³And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these things, and it shall be forgiven him: and that which is left shall be the priest's, as an offering of fine flour.

¹⁴And the Lord spake unto Moses, saying, ¹⁵The soul that is unaware, and sinneth through ignorance in any of the holy things of the Lord, shall even bring unto the Lord for his transgression a ram of the flock without blemish, valued according to shekels of silver after the shekel of the sanctuary, for his transgression wherein he transgressed. ¹⁶And he shall make amends for that wherein he hath sinned in the holy things, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of transgression, and it shall be forgiven him.

¹⁷And the soul that shall sin, and shall do one thing of any of the commandments of the Lord, which it is not right to do, and hath not known it, and shall have transgressed, and shall have assumed the sin; ¹⁸he shall even bring a lamb without blemish out of the flock, of the price of silver for his transgression, unto the priest: and the priest shall make an atonement concerning his trespass of ignorance wherein he trespassed in ignorance, and wist it not, and it shall be forgiven him. ¹⁹For he hath certainly been guilty of transgression before the Lord.

²⁰And the Lord spake unto Moses, saying, ²¹If a soul sin, and wilfully regard not the commandments of the Lord, and deal falsely in the affairs of his neighbour in the matter of a deposit, or concerning fellowship, or in spoil, ²²or hath in any thing wronged his neighbour, ²³or hath found that which was lost, and have lied concerning it, and have sworn unjustly in any one of all the things that a man may do, to sin thereby; ²⁴then it shall be, whensoever he shall have sinned, and transgressed, that he shall restore the spoil which he hath seized, or the injury which he hath committed, or restore the deposit which was entrusted unto him, or the lost thing which he hath found of any thing, about which he have sworn unjustly: he shall even restore it in full, and shall add a fifth part beside; he shall restore it unto him to whom it pertaineth, in the day wherein he be convicted. ²⁵And he shall bring unto the Lord for his trespass, a ram out of the flock, without blemish, of value to the amount of the thing wherein he trespassed. ²⁶And the priest shall make an atonement for him before the Lord: and it shall be forgiven him for any one of all the things that he hath done, and trespassed therein.

CHAPTER 6

And the Lord spake unto Moses, saying, ²Command Aaron and his sons, saying, This is the law of the whole burnt offering: the whole burnt offering itself in the burning thereof shall be upon the altar all night unto the morning, and the fire of the altar shall be burning on it; it shall not be put out. ³And the priest shall put on a linen garment, and the linen breeches shall he put upon his body, and take away that which hath been thoroughly burnt, which the fire hath consumed, even the whole burnt offering, from off the altar; and he shall put it beside the altar. ⁴And he shall put off his garment, and put on other garment, and carry forth the offering that hath been burnt without the camp unto a clean place. ⁵And the fire upon the altar shall be kept burning on it, and shall not be put out: and the priest shall burn wood on it every morning, and heap the whole burnt offering upon it, and shall lay thereon the fat of the *sacrifice of deliverance*. ⁶And the fire shall ever be burning upon the altar; it shall not be put out.

⁷This is the law of the sacrifice, which the sons of Aaron shall bring near before the Lord, before the altar. ⁸And he shall take of it an handful of the fine flour of the sacrifice, with the oil thereof, and with all the frankincense thereof, which are upon the sacrifice, and shall offer up upon the altar a burnt offering as a sweet smelling savour, even a memorial of it, unto the Lord. ⁹And the remainder thereof shall Aaron and his sons eat: without leaven shall it be eaten in an holy place; in the court of the tabernacle of the testimony they shall eat it. ¹⁰It shall not be baked with leaven. I have given it unto them for a portion of the burnt offerings of the Lord; it is most holy, as the sin offering, and as the trespass offering. ¹¹Every male of the priests shall eat of it; it is a perpetual ordinance for your generations of the offerings of the Lord: whosoever toucheth them shall be hallowed.

¹²And the Lord spake unto Moses, saying, ¹³This is the gift of Aaron and of his sons, which they shall offer unto the Lord in the day when thou anointest him; the tenth part of an ephah of fine flour for a sacrifice perpetual, the half of it in the morning, and the half thereof at even. ¹⁴In a frying pan it shall be made with oil; he shall bring it kneaded, rolled, an offering of fragments, an offering of a sweet savour unto the Lord. ¹⁵The priest of his sons that is anointed after him shall offer it; it is a perpetual statute, all of it shall be consumed. ¹⁶And every sacrifice of a priest shall be wholly burnt, and shall not be eaten.

¹⁷And the Lord spake unto Moses, saying, ¹⁸Speak unto Aaron and to his sons, saying, This is the law of the sin offering: in the place where they kill the whole burnt offering shall they kill the sin offerings before the Lord: they are most holy. ¹⁹The priest that offereth it shall eat it: in an holy place shall it be eaten, in the court of the tabernacle of the testimony. ²⁰Every one that toucheth the flesh thereof shall be holy: and on whose garment soever there hath been sprinkled any of the blood, and whosoever shall have it sprinkled, shall be washed in the holy place. ²¹And the earthen vessel, wherein soever it is sodden, shall be broken: and if it have been sodden in a brasen vessel, he

shall both scour it, and wash it with water. ²²Every male among the priests shall eat it: it is most holy unto the Lord. ²³And no sin offerings, of whose blood there shall be brought any into the tabernacle of the testimony to make atonement in the holy place, shall be eaten: they shall be burned with fire.

CHAPTER 7

And this is the law of the ram for the trespass offering: it is holy of holies. ²In the place where they kill the whole burnt offering shall they kill the ram of the trespass offering before the Lord: and he shall pour out the blood round about at the bottom of the altar. ³And he shall offer of it all the fat thereof; and the loins, and all the fat that covereth the inwards, and all the fat that is upon the inwards, ⁴and the two kidneys, and the fat that is on them, that which is upon the flanks, and the caul that is above the liver, with the kidney, them shall he take away. ⁵And the priest shall offer them upon the altar, a burnt offering unto the Lord: it is for trespass. ⁶Every male of the priest shall eat them: they shall eat them in the holy place: it is holy of holies. ⁷As the sin offering is, so also is the trespass offering: there is one law of them: the priest that maketh atonement therewith, his shall it be. ⁸And the priest that offereth a man's whole burnt offering, the skin of the whole burnt offering which he offereth shall be his. ⁹And every sacrifice that shall be prepared in the oven, and every one that shall be prepared in the hearth, or on a frying pan, it is the priest's that offereth it: it shall be his. ¹⁰And every sacrifice prepared with oil, or not prepared with oil, shall be for the sons of Aaron, unto each equally.

¹¹This is the law of the sacrifice of deliverance, which they shall bring unto the Lord. ¹²If a man offer it for praise, then shall he bring for the sacrifice of praise, loaves of fine flour made up with oil, and unleavened cakes anointed with oil, and fine flour kneaded with oil. ¹³With leavened bread he shall offer his gifts, with a sacrifice of praise of his deliverance. ¹⁴And he shall bring one of all his gifts, a separate offering unto the Lord; it shall be the priest's that poureth the blood of the peace offering. ¹⁵And the flesh of the sacrifice of praise of deliverance shall be his; and it shall be eaten in the day that it is offered; they shall not leave any of it until the morning. ¹⁶And if it be a vow, or he offer his gift of his own will, on whatsoever day he shall offer his sacrifice, it shall be eaten, and on the morrow. ¹⁷And that which is left of the flesh of the sacrifice until the third day shall be consumed with fire. ¹⁸And if he at all eat of the flesh on the third day, it shall not be accepted for him that offereth: it shall not be reckoned unto him that offereth, it is pollution; and whatsoever soul shall eat of it shall bear his iniquity. ¹⁹And whatsoever flesh shall touch any unclean thing shall not be eaten; it shall be consumed with fire: every one that is clean shall eat the flesh. ²⁰And whatsoever soul shall eat of the flesh of the sacrifice of deliverance, which pertaineth unto the Lord, and his uncleanness be upon him, even that soul shall perish from his people. ²¹And whatsoever soul shall touch any unclean thing, either of the

uncleanness of a man, or of unclean fourfooted beasts, or any unclean abominable thing, and eat of the flesh of the sacrifice of the peace *offerings*, which pertaineth unto the Lord, even that soul shall perish from his people.

²²And the Lord spake unto Moses, saying, ²³Speak unto the sons of Israel, saying, Ye shall eat no fat of oxen, or of sheep, or of goats. ²⁴And the fat of such beasts as have died of themselves, or have been seized of beasts, may be used in any use: but it shall not be eaten for meat. ²⁵Every one that eateth fat from off the beasts, of which he will bring a burnt offering unto the Lord, even that soul shall perish from his people. ²⁶Ye shall eat no blood in all your dwellings, either of fowl or of beast. ²⁷Every soul that shall eat blood, even that soul shall perish from his people.

²⁸And the Lord spake unto Moses, saying, ²⁹Thou shalt also speak unto the sons of Israel, saying, He that offereth a sacrifice of peace *offering*, shall bring his gift unto the Lord also of the sacrifice of his deliverance *offering*. ³⁰His own hands shall bring the burnt offerings unto the Lord: the fat, which is on the breast, and the lobe of the liver, them shall he bring, to set them for a gift unto the Lord. ³¹And the priest shall offer the fat upon the altar: and the breast shall be Aaron's and his sons'. ³²And the right shoulder shall ye give for a choice piece unto the priest of the sacrifices of your deliverance *offering*. ³³He of the sons of Aaron that offereth the blood of the deliverance offering, and the fat, his shall be the right shoulder for a portion. ³⁴For the wave breast and the shoulder of separation have I taken of the sons of Israel from off the sacrifices of your deliverance *offerings*, and have given them unto Aaron the priest and unto his sons, a perpetual ordinance from the sons of Israel.

³⁵This is the anointing of Aaron, and the anointing of his sons, of their portions of the burnt offerings of the Lord, in the day when He brought them forward to minister unto the Lord in the priest's office; ³⁶as the Lord commanded to give unto them, in the day that He anointed them of the sons of Israel, a perpetual ordinance throughout their generations. ³⁷This is the law of the whole burnt offerings, and of sacrifice, and of sin offering, and of offering for transgression, and of the sacrifice of consecration, and of the sacrifice of deliverance *offering*; ³⁸as the Lord commanded Moses in the mount Sinai, in the day that He commanded the sons of Israel to offer their gifts before the Lord, in the wilderness of Sinai.

CHAPTER 8

And the Lord spake unto Moses, saying, ²Take Aaron and his sons, and his garments, and the anointing oil, and the calf for the sin offering, and the two rams, and the basket of unleavened bread; ³and gather thou all the congregation together unto the door of the tabernacle of the testimony. ⁴And Moses did as the Lord appointed him; and he gathered together the congregation unto the door of the tabernacle of the testimony. ⁵And Moses

said unto the congregation, This is the thing which the Lord commanded to do. ⁶And Moses brought Aaron and his sons, and washed them with water. ⁷And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the shoulder piece upon him, ⁸and girded him according to the fashion of the shoulder piece, and clasped him closely therewith; and he put the oracle upon it; also he put the upon the oracle the Manifestation and the Truth. ⁹And he put the mitre upon his head; also upon the mitre, even in the forefront, did he put the golden plate, the most holy thing; as the Lord commanded Moses. ¹⁰And Moses took of the anointing oil, ¹¹and sprinkled thereof seven times upon the altar, and anointed the altar, and hallowed it, and all things thereon, and the laver, and his foot, and sanctified them; and anointed the tabernacle, and all the furniture thereof, and hallowed it. ¹²And Moses poured of the anointing oil upon Aaron's head, and anointed him, and sanctified him. ¹³And Moses brought near Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the Lord commanded Moses. ¹⁴And Moses brought near the calf for the sin offering: and Aaron and his sons laid their hands upon the head of the calf of the sin offering. ¹⁵And he slew it; and Moses took of the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured out the blood at the bottom of the altar, and sanctified it, to make atonement upon it. ¹⁶And Moses took all the fat that was upon the inwards, and the lobe upon the liver, and both of the kidneys, and the fat that was upon them, and Moses offered them upon the altar. ¹⁷But the calf, and his hide, and his flesh, and his dung, he burnt with fire without the camp; as the Lord commanded Moses. ¹⁸And Moses brought near the ram for an whole burnt offering, and Aaron and his sons laid their hands upon the head of the ram. ¹⁹And Moses killed the ram; and Moses poured the blood upon the altar round about. ²⁰And he divided the ram by his limbs; and Moses offered the head, and the limbs, and the fat: and he washed the inwards and the feet with water. ²¹And Moses offered up the whole ram upon the altar: it is an whole burnt offering for a sweet smelling savour, it is a burnt offering unto the Lord; as the Lord commanded Moses. ²²And Moses brought the second ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram, and he slew him. ²³And Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. ²⁴And Moses brought near Aaron's sons, and Moses put of the blood upon the tips of their right ears, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses poured the blood upon the altar round about. ²⁵And he took the fat, and the rump, and the fat that was upon the inwards, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and the right shoulder. ²⁶And out of the basket of consecration, that was before the Lord, he took also one unleavened loaf, and one loaf made with oil, and one cake, and put them upon the fat, and upon the right shoulder: ²⁷and put them all upon Aaron's hands, and upon his sons' hands, and offered them up for a wave offering before the Lord. ²⁸And

Moses took them at their hands, and Moses offered them on the altar, upon the whole burnt offering of consecration, which is a smell of sweet savour: it is a burnt offering unto the Lord. ²⁹And Moses took the breast, and separated it for an heave offering before the Lord, of the ram of consecration: and it was Moses' portion; as the Lord commanded Moses. ³⁰And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him, and sanctified Aaron, and his garments, and his sons, and his sons' garments with him. ³¹And Moses said unto Aaron and to his sons, Boil the flesh in the court of the tabernacle of the testimony in the holy place: and there ye shall eat it and the loaves that are in the basket of consecration, as it hath been appointed me, saying, Aaron and his sons shall eat them. ³²And that which remaineth of the flesh and of the loaves, burn ye with fire. ³³And ye shall not go out of the door of the tabernacle of the testimony for seven days, until the day be fulfilled, the day of your consecration: for in seven days shall He consecrate your hands, ³⁴as He did this day wherein the Lord commanded me to do, to make atonement for you. ³⁵And ye shall abide at the door of the tabernacle of the testimony day and night seven days; ye shall observe the ordinances of the Lord, that ye die not: for so hath the Lord God commanded me. ³⁶And Aaron and his sons did all these commandments which the Lord commanded Moses.

CHAPTER 9

And it came to pass on the eighth day, that Moses called Aaron and his sons, and the council of elders of Israel. ²And Moses said unto Aaron, Take thee a young calf of the oxen for a sin offering, and a ram for an whole burnt offering, without blemish, and offer them before the Lord. ³And speak unto the sons of Israel, saying, Take ye one kid of the goats for a sin offering, and a young calf, and a lamb of a year old, without blemish for an whole burnt offering, ⁴and a calf and a ram for a sacrifice of deliverance before the Lord; and fine flour mingled with oil: for to day the Lord will appear among you. ⁵And they took as Moses commanded them before the tabernacle of the testimony: and all the congregation drew near and stood before the Lord. ⁶And Moses said, This is the thing which the Lord hath spoken: do it, and the glory of the Lord shall appear among you. ⁷And Moses said unto Aaron, Draw near unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for thine house; and offer the gifts of the gifts of the people, and make atonement for them; as the Lord commanded Moses. ⁸And Aaron drew near unto the altar, and slew the calf of the sin offering. ⁹And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar. ¹⁰And the fat, and the kidneys, and the lobe of the liver of the sin offering he offered up upon the altar; according as the Lord commanded Moses. ¹¹And the flesh and the hide he burnt with fire

without the camp. ¹²And he slew the whole burnt offering; and Aaron's sons brought the blood unto him, and he poured it upon the altar round about. ¹³And they brought him the whole burnt offering, according to the pieces thereof, them and the head; and he put upon the altar. ¹⁴And he did wash the inwards and the feet with water, and put them upon the whole burnt offering on the altar. ¹⁵And he brought the people's gift, and took the goat of the sin offering of the people, and slew it, and offered it, and purified it, as also the first. ¹⁶And he brought the whole burnt offering, and offered it, as is fitting. ¹⁷And he brought the sacrifice, and filled his hands therewith, and laid it upon the altar beside the whole burnt offering of the morning. ¹⁸He slew also the calf and the ram of the sacrifice of deliverance of the people: and Aaron's sons brought the blood unto him, and he poured it out upon the altar round about, ¹⁹and the fat of the calf, and the hindquarters of the ram, and the fat which covereth the inwards, and the two kidneys, and the fat upon them, and the caul upon the liver; ²⁰and he put the fat upon the breasts, and offered the fat upon the altar. ²¹And the breast and the right shoulder Aaron separated as a choice offering before the Lord; as the Lord commanded Moses. ²²And Aaron lifted up his hands upon the people, and blessed them; and after he had offered the sin offering, and the whole burnt offerings, and the deliverance *offerings*, he came down. ²³And Moses and Aaron entered into the tabernacle of the testimony; and they came out, and blessed all the people: and the glory of the Lord appeared unto all the people. ²⁴And there came a fire out from the Lord, and consumed that which was upon the altar, both the whole burnt offerings and the fat: and all the people saw, and were astonished, and fell on their faces.

CHAPTER 10

And Nadab and Abihu, the two sons of Aaron, took each his censer, and put fire therein, and threw incense thereon, and offered strange fire before the Lord, which the Lord commanded them not. ²And there went out fire from the Lord, and devoured them; and they died before the Lord. ³And Moses said unto Aaron, This is the thing that the Lord spake, saying, I will be sanctified among them that draw nigh unto Me, and in all the congregation I will be glorified. And Aaron was sore vexed. ⁴And Moses called Mishael and Elzaphan, the sons of Uzziel, the sons of the brother of Aaron's father, and said unto them, Come near, and take your brethren from before the holy things without the camp. ⁵And they came near, and took them in their coats without the camp; as Moses had said. ⁶And Moses said unto Aaron, and Eleazar and Ithamar his sons that were left, Ye shall not uncover your heads, neither shall ye rend your clothes; that ye die not, and there be wrath upon all the congregation: but your brethren, the whole house of Israel, shall bewail the burning wherewith they were burned by the Lord. ⁷And ye shall not go out from the door of the tabernacle of the testimony, that ye die not: for the

anointing oil of the Lord is upon you. And they did according to the word of Moses.

⁸And the Lord spake unto Aaron, saying, ⁹Ye shall not drink wine nor strong drink, thou, and thy sons with thee, whensoever ye go into the tabernacle of the testimony, or when ye approach the altar; so shall ye not die: it shall be a perpetual statute throughout your generations, ¹⁰to put difference between holy and unholy, and between clean and unclean; ¹¹and to teach the sons of Israel all the statutes which the Lord hath spoken unto them by the hand of Moses.

¹²And Moses said unto Aaron, and unto Eleazar and unto Ithamar, the sons of Aaron that were left Take the sacrifice that remaineth of the burnt offerings of the Lord, and ye shall eat it without leaven beside the altar; it is holy of holies. ¹³And ye shall eat it in an holy place; because this is a statute for thee, and a statute for thy sons, of the burnt offerings unto the Lord: for so it hath been commanded me. ¹⁴And the breast of separation, and the shoulder of the choice offering shall ye eat in the holy place, thou, and thy sons, and thy house with thee: for it hath been given as an ordinance for thee, and an ordinance for thy sons, out of the sacrifices of peace offering of the sons of Israel. ¹⁵The shoulder of the choice offering, and the breast of the separation shall they bring upon the burnt offerings of the fat, to separate for a separation before the Lord; and it shall be a perpetual ordinance for thee, and thy sons, and thy daughters with thee; as the Lord commanded Moses.

¹⁶And Moses diligently sought the goat of the sin offering, but it had been consumed by fire: and Moses was angry with Eleazar and Ithamar, the sons of Aaron which were left, saying, ¹⁷Wherefore have ye not eaten the sin offering in an holy place? For seeing it is holy of holies, He hath given ye this to eat, that ye might take away the sin of the congregation, and make atonement for them before the Lord. ¹⁸For the blood of it was not brought in within the holy place: ye shall eat it within, as the Lord commanded me. ¹⁹And Aaron spake unto Moses, saying, If this day they have brought their sin offerings and their whole burnt offerings before the Lord, and these things have befallen me, and if I eat the sin offerings to day, will it not be pleasing unto the Lord? ²⁰And Moses heard; and it pleased him.

CHAPTER 11

And the Lord spake unto Moses and to Aaron, saying, ²Speak unto the sons of Israel, saying, These are the beasts which ye shall eat of all beasts that are on the earth. ³Any beast that parteth the hoof, and maketh division into two hooves, and cheweth the cud, among beasts, these shall ye eat. ⁴Nevertheless of these shall ye not eat of them that chew the cud, and of them that part the hoof, and divide the hoof: the camel, because he cheweth the cud, but divideth not the hoof; this is unclean unto you. ⁵And the coney, because he cheweth the cud, but divideth not the hoof; this is unclean unto you. ⁶And the hare, because he cheweth the cud, but divideth not the hoof;

this is unclean unto you. ⁷And the swine, because this divideth the hoof, and cleaveth the claws of the hoof, yet he cheweth not the cud; this is unclean to you. ⁸Of their flesh shall ye not eat, and their carcasses shall ye not touch; these are unclean unto you.

⁹And these shall ye eat of all that are in the waters: all things that have fins and scales in the waters, in the seas, and in the brooks, these shall ye eat. ¹⁰And all things that have not fins and scales in the waters, or in the seas, and in the brooks, of all that the waters bring forth, and of every living soul which is in the water, are an abomination; ¹¹and they shall be even abominations unto you: ye shall not eat of their flesh, but ye shall have their carcasses in abomination. ¹²And all things that have no fins nor scales of those in the waters, this is an abomination unto you.

¹³And these are they which ye shall have in abomination among the fowls, and they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the sea eagle, ¹⁴and the vulture, and the kite, and that which after his kind; ¹⁵and the raven, and that which is after his kind; ¹⁶and the ostrich, and the owl, and the sea mew, and the hawk, and that which is after his kind, ¹⁷and the little owl, and the cormorant, and the screech owl, ¹⁸and the red bill, and the pelican, and the swan, ¹⁹and the heron, and the lapwing, and that which is after his kind; and the hoopoe, and the bat. ²⁰And all winged creatures that creep, going upon all four, are abominations unto you. ²¹Yet these shall ye eat of the creeping winged animals that goeth upon all four, which have legs above their feet, to leap withal upon the earth; ²²even these of them ye shall eat; the locust after his kind, and the bald locust after his kind, and the grasshopper after his kind, and the grasshopper that fighteth snakes after his kind. ²³All winged creeping things, which have four feet, are an abomination unto you. ²⁴And by these shall ye be defiled: every one that toucheth the carcase of them shall be unclean until the even. ²⁵And every one that taketh of their dead bodies shall wash his clothes, and be unclean until the even. ²⁶And whichever among the beasts divideth the hoof, or hath a cloven hoof, or cheweth the cud, shall be unclean unto you: every one that toucheth their carcasses shall be unclean until the even. ²⁷And every one among all the wild beasts that moveth upon his forefeet, which goeth on all four, is unclean unto you: every one that toucheth their carcasses shall be unclean until the even. ²⁸And he that taketh of their dead bodies shall wash his clothes, and be unclean until the even; these are unclean unto you.

²⁹These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the land crocodile, ³⁰the field mouse, and the chameleon, and the gecko and lizard, and the newt, and the mole. ³¹These are unclean to you of all creeping things, which are upon the earth; every one that doth touch their carcasses shall be unclean until the even. ³²And upon whatsoever one of their dead bodies shall fall, it shall be unclean; whatsoever wooden vessel, or raiment, or skin, or sack, every vessel wherein work be done, shall be dipped in water, and it shall be unclean until the even; and it shall be clean. ³³And every earthen vessel, whereinto one of these things shall fall, whatsoever is in it shall be unclean;

and it shall be broken. ³⁴And all meat that is eaten, that on which such water cometh shall be unclean; and every drink that is drunk in any such vessel, shall be unclean. ³⁵And every thing whereupon any of their carcasses shall fall shall be unclean; ovens, and stands for jars, they shall be broken down: these are unclean, and shall be unclean unto you. ³⁶Only if the water be of fountains of water, or a pool, or gathering of water, it shall be clean; but he that toucheth their carcasses in them shall be unclean. ³⁷And if one of their carcasses fall upon any sowing seed, which is to be sown, it shall be clean. ³⁸But if water be poured upon any seed, and one of their dead bodies fall thereon, it is unclean unto you. ³⁹And if a beast die, that which it is lawful for you to eat, he that toucheth their carcasses shall be unclean until the even. ⁴⁰And he that eateth of the carcase of them shall wash his clothes, and be unclean until the even: he also that beareth any carcase of theirs shall wash his clothes, and be unclean until the even.

⁴¹And every creeping thing that creepeth upon the earth, this shall be an abomination unto you; it shall not be eaten. ⁴²And every thing that creepeth upon his belly, and every one that goeth on four feet continually, which aboundeth with feet among all creeping things that creep upon the earth, it ye shall not eat; for it is an abomination unto you. ⁴³And ye shall not make your souls abominable with any of the creeping things that creep upon the earth, neither shall ye be polluted with them, and ye shall not be unclean by them. ⁴⁴For I am the Lord your God; and ye shall be sanctified, and ye shall be holy; for I the Lord your God am holy; neither shall ye defile yourselves with any creeping thing that creepeth upon the earth. ⁴⁵For I am the Lord that brought you up out of the land of Egypt, to be your God: and ye shall be holy, for I the Lord am holy. ⁴⁶This is the law concerning beasts, and fowls, and every living creature that moveth in the water, and every living creature that creepeth upon the earth: ⁴⁷to make a difference between the unclean and the clean; and between those that bring forth alive, such as should be eaten, and those that bring forth alive, such as should not be eaten.

CHAPTER 12

And the Lord spake unto Moses, saying, ²Speak unto the sons of Israel, saying, Whatsoever woman have conceived seed, and born a man child, shall be unclean seven days: according to the days of separation for her monthly courses shall she be unclean. ³And in the eighth day she shall circumcise the flesh of his foreskin. ⁴And she shall continue in the blood of her uncleanness three and thirty days; she shall touch no holy thing, nor come into the sanctuary, until the days of her purification be fulfilled. ⁵But if she have born a maid child, then she shall be unclean twice seven days, according to the time of her monthly courses: and she shall remain in the blood of her uncleanness threescore and six days. ⁶And when the days of her purification are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first

year without blemish for an whole burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the testimony, unto the priest. ⁷And he shall present it before the Lord, and the priest shall make an atonement for her; and he shall cleanse her from the fountain of her blood. This is the law for her that beareth a male or a female. ⁸And if she be not able to find what is enough for a lamb, then she shall take two turtledoves, or two young pigeons; one for an whole burnt offering, and one for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

CHAPTER 13

And the Lord spake unto Moses and Aaron, saying, ²If any man shall have in the skin of his flesh a bright clear spot, and there be in the skin of his flesh a plague of leprosy, he shall be brought to Aaron the priest, or unto one of his sons the priests. ³And the priests shall look on the spot in the skin of his flesh: and if the hair in the spot be turned white, and the appearance of the spot be deep in the skin of the flesh, it is a plague of leprosy: and the priest shall look on it, and pronounce him unclean. ⁴But if the spot be clear and white in the skin of his flesh, yet the appearance of it be not deep in the skin, and the hair thereof be not changed into a white hair, but it be dark; then the priest shall separate him that hath the spot seven days. ⁵And the priest shall look on the spot the seventh day: and, behold, if the spot remaineth before him, if the spot have not spread in the skin, then the priest shall separate him the second time seven days. ⁶And the priest shall look on him the second time on the seventh day; and, behold, if the spot be dark, and the spot have not spread in the skin, then the priest shall pronounce him clean: for it is but a mark: and the man shall wash his clothes, and be clean. ⁷But if the bright spot have changed, and spread abroad in the skin, after that the priest hath seen him for cleansing of him, then shall he appear the second time unto the priest. ⁸And the priest shall look on him; and, behold, if the mark have spread in the skin, then the priest shall pronounce him unclean: it is a leprosy. ⁹And if a man have a plague of leprosy, then shall he come unto the priest; ¹⁰and the priest shall look: and, behold, if it be a white spot in the skin, and it have changed the hair white, and if there be some of the sound part in the quick flesh of the sore; ¹¹it is a leprosy waxing old in the skin of his flesh, and the priest shall pronounce him unclean, and shall separate him: for he is unclean. ¹²And if the leprosy have come out very evidently in the skin, and the leprosy cover all the skin of the plague from the head even to the foot, according to the whole vision of the priest; ¹³then the priest shall look; and, behold, the leprosy hath covered all the skin of the flesh; and the priest shall pronounce him clean of the plague, because it hath changed all to white: it is clean. ¹⁴But on whatsoever day the quick flesh shall appear on him, he shall be pronounced unclean, ¹⁵and the priest shall look on the sound flesh, and the sound flesh shall prove him to be unclean: for it is

unclean, it is a leprosy. ¹⁶But if the sound flesh be restored again, and be changed white, then he shall come unto the priest; ¹⁷and the priest shall see: and, behold, if the plague be turned into white; then the priest shall pronounce him clean *that hath* the plague: he is clean.

¹⁸And if the flesh have become an ulcer in the skin thereof, and be healed, ¹⁹and in the place of the ulcer there be a white sore, or one looking white or bright, or fiery, and it be seen by the priest; ²⁰then the priest shall look, and, behold, if the appearance be beneath the skin, and the hair thereof be changed to white, then the priest shall pronounce him unclean: for it is a leprosy, it hath broken out in the ulcer. ²¹But if the priest look, and, behold, there is no white hair therein, and if it be not below the skin of the flesh, and it be dark in colour; then the priest shall separate him seven days. ²²But if it manifestly spread abroad over the skin, then the priest shall pronounce him unclean: it is a plague of leprosy; it hath broken out in the ulcer. ²³But if the bright spot stay in his place, and spread not, it is the scar of the ulcer, and the priest shall pronounce him clean.

²⁴And if the flesh be in the skin thereof a fiery inflammation, and there be in the skin thereof the part which is healed of the inflammation, bright, clear, white, becoming somewhat reddish or very white; ²⁵then the priest shall look upon it: and, behold, if the hair being white be changed into a bright colour, and the appearance thereof be deeper in the skin, it is a leprosy: it hath broken out in the inflammation, and the priest shall pronounce him unclean; it is a leprosy. ²⁶But if the priest look, and, behold, there be not any white hair, and it be not lower than the skin, and it be dark; then the priest shall separate him seven days. ²⁷And the priest shall look upon him the seventh day: and if the spot be much spread abroad in the skin, then the priest shall pronounce him unclean: it is a plague of leprosy; it hath broken out in the ulcer. ²⁸But if the bright spot stay in his place, and be not spread in the skin, but it be dark; it is a scar of inflammation, and the priest shall pronounce him clean: for it is the mark of the inflammation.

²⁹And if a man or woman have in them a plague of leprosy upon the head or the beard; ³⁰then the priest shall look upon the plague: and, behold, if the appearance of it be deep in the skin; and there be in it a thin yellowish hair; then the priest shall pronounce him unclean: it is a scurf, it is even a leprosy of the head, or a leprosy of the beard. ³¹And if the priest look on the plague of the scurf, and, behold, the appearance of it be not deep in the skin, and there is no yellowish hair in it; then the priest shall set him apart that hath the plague of the scall seven days. ³²And in the seventh day the priest shall look on the plague: and, behold, if the scall be not spread, and there be in it no yellowish hair, and appearance of the scall be not hollow deep in the skin; ³³then the skin shall be shaven, but the scall shall not be shaven; and the priest shall set apart him that hath the scall a second time for seven days. ³⁴And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin after the man hath been shaven, and the appearance of the scall be not hollow deep in the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. ³⁵But if

the scall be indeed spread in the skin after he hath been cleansed, ³⁶then the priest shall look: and, behold, if the scall be spread in the skin, the priest shall not seek for the yellow hair: for he is unclean. ³⁷But if the scall remaineth before him in the place thereof, and a dark hair have arisen therein; the scall is healed, he is clean: and the priest shall pronounce him clean.

³⁸If a man also or woman have in their flesh spots of a bright whiteness; ³⁹then the priest shall look; and, behold, there being bright spots of a bright whiteness in the skin of their flesh, it is a freckled spot; it bursteth forth in the skin of his flesh; he is clean.

⁴⁰And if any man's head lose the hair, he is bald; yet he is clean. ⁴¹And if his head lose the hair in front, he is forehead bald; yet he is clean. ⁴²And if there be in the baldness of his head, or the baldness of his forehead, a white or fiery plague; it is a leprosy in the baldness of his head, or the baldness of his forehead. ⁴³And the priest shall look upon him: and, behold, if the appearance of the plague be white or inflamed on the baldness of his head, or baldness before, as the appearance of leprosy in the skin of his flesh; ⁴⁴he is a leprous man: the priest shall surely pronounce him unclean; his plague is in his head.

⁴⁵And the leper in whom the plague is, let his clothes be ungirt, and his head uncovered; and let him have a covering put upon his mouth; and he shall be called unclean. ⁴⁶All the days wherein the plague shall be in him, being unclean, he shall be esteemed unclean: he shall dwell apart; without the camp shall his living be. ⁴⁷And if a garment have in it the plague of leprosy, a garment of wool, or a garment of flax; ⁴⁸either in the warp, or in the woof, or in the linen, or in the woollen threads, or in a skin, or in any work of skin; ⁴⁹and the plague be greenish or reddish in the skin, or in the garment, either in the warp, or in the woof, or in any work that is made of skin; it is a plague of leprosy, and he shall shew it unto the priest. ⁵⁰And the priest shall look upon the plague; and the priest shall set it apart that hath the plague seven days: ⁵¹and the priest shall look upon the plague on the seventh day: and if the plague be spread in the garment, either in the warp, or in the woof, or in the skin, in whatsoever things skins may be used in their workmanship, the plague is an abiding leprosy; it is unclean. ⁵²He shall burn the garment, either warp or woof, in woollen garments, or in flaxen, or in any work of skin, wherein the plague may be; because it is an abiding leprosy: it shall be burnt with fire. ⁵³And if the priest look, and the plague be not spread in the garments, either in the warp, or in the woof, or in any work of skin; ⁵⁴then the priest shall give direction, and one shall wash that wherein there may have been the plague; and the priest shall set it apart a second time seven days. ⁵⁵And the priest shall look upon it after that the plague is washed: and if this, even the plague, hath not changed his appearance, and the plague hath not spread; it is unclean; it shall be burnt with fire: it is settled in the garment, in the warp, or in the woof. ⁵⁶And if the priest look, and the spot be dark after it have been washed; he shall rend it out of the garment, either from the warp, or from the woof, or from the skin. ⁵⁷And if it appear still in the garment,

either in the warp, or in the woof, or in any thing of skin; it is a leprosy bursting forth; that wherein the plague is shall be burnt with fire. ⁵⁸And the garment, or the warp, or the woof, or any article of skin, which shall be washed, and the plague depart from it, shall also be washed again, and shall be clean. ⁵⁹This is the law of the plague of leprosy of a garment of woollen or linen, either of the warp, or of the woof, or any thing of leather, to pronounce it clean or unclean.

CHAPTER 14

And the Lord spake unto Moses, saying, ²This is the law of the leper: in whatsoever day he shall have been cleansed, then shall he be brought unto the priest. ³And the priest shall come forth out of the camp; and the priest shall look; and, behold, the plague of leprosy is healed from the leper. ⁴And the priest shall give direction, and they shall take for him that is cleansed two birds alive and clean, and cedar wood, and spun scarlet, and hyssop. ⁵And the priest shall give direction, and they shall kill one bird into an earthen vessel over living water. ⁶And as for the living bird, he shall take it, and the cedar wood, and the spun scarlet, and the hyssop, and dip them and the living bird in the blood of the bird that was killed over living water. ⁷And he shall sprinkle upon him that was cleansed from his leprosy seven times, and he shall be clean, and he shall let the living bird loose into the field. ⁸And he that hath been cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, and shall be clean: and after that he shall come into the camp, and shall tarry abroad out of his dwelling seven days. ⁹But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his body with water, and he shall be clean. ¹⁰And on the eighth day he shall take two lambs without blemish of the first year, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for sacrifice, kneaded with oil, and one small cup of oil. ¹¹And the priest that maketh him clean shall present the man that is under cleansing, and these offerings, before the Lord, at the door of the tabernacle of the testimony. ¹²And the priest shall take one lamb, and offer him for a trespass offering, and the cup of oil, and set them apart for a special offering before the Lord. ¹³And they shall slay the lamb in the place where they shall kill the whole burnt offerings, and the sin offerings, and the holy places, for it is a sin offering; as the trespass offering, it is the priest's, it is most holy. ¹⁴And the priest shall take of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of the man that is under cleansing, and upon the thumb of his right hand, and upon the great toe of his right foot. ¹⁵And the priest shall take some of the cup of oil, and pour it upon his own left hand: ¹⁶and the priest shall dip with his right finger into some of the oil that is in his left hand, and shall sprinkle with his finger seven times before the Lord. ¹⁷And the remnant of the oil that is in his hand

shall the priest put upon the tip of the right ear of him that is under cleansing, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering: ¹⁸and the remnant of the oil that is in the priest's hand, shall the priest put upon the head of him that is cleansed: and the priest shall make an atonement for him before the Lord. ¹⁹And the priest shall offer the sin offering, and make an atonement for him that is under cleansing from his sin; and afterward the priest shall kill the whole burnt offering. ²⁰And the priest shall offer the whole burnt offering and the sacrifice upon the altar before the Lord: and the priest shall make an atonement for him, and he shall be cleansed.

²¹And if he be poor, and his hand find not so much, he shall take one lamb for his transgression for a separate offering, to make a propitiation for him, and a tenth deal of fine flour mingled with oil for an offering, and one cup of oil; ²²and two turtledoves, or two young pigeons, as many as his hand hath found; and the one shall be for a sin offering, and the other for an whole burnt offering. ²³And he shall bring them on the eighth day to cleanse him unto the priest, unto the door of the tabernacle of the testimony, before the Lord. ²⁴And the priest shall take the lamb of the trespass offering, and the cup of oil, and place them for a set offering before the Lord: ²⁵and he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is under purification, and upon the thumb of his right hand, and upon the great toe of his right foot: ²⁶and the priest shall pour of the oil upon his own left hand. ²⁷And the priest shall sprinkle with the finger of his right hand some of the oil that is in his left hand seven times before the Lord. ²⁸And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is under purification, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering. ²⁹And that which is left of the oil that is on the priest's hand he shall put upon the head of him that is purged; and the priest shall make an atonement for him before the Lord. ³⁰And he shall offer one of the turtledoves, or of the young pigeons, as he can afford it, ³¹the one for a sin offering, and the other for an whole burnt offering, with the meat offering: and the priest shall make an atonement for him that is under cleansing before the Lord. ³²This is the law for him in whom is the plague of leprosy, and who cannot afford the offerings for his cleansing.

³³And the Lord spake unto Moses and Aaron, saying, ³⁴Whensoever ye come into the land of Canaan, which I give to you for a possession, and I give the plague of leprosy in the houses of the land of your possession; ³⁵then he that owneth the house shall come and tell the priest, saying, I have seen as it were a plague in the house: ³⁶then the priest shall give command to remove the furniture of the house, before the priest come into it to see the plague; and none of the things that are in the house shall be unclean: and afterward the priest shall go in to see the house. ³⁷And he shall look on the plague, and, behold, if the plague be in the walls of the house, with greenish or reddish hollows, and the appearance of them beneath the surface of the walls;

³⁸then the priest shall come out of the house to the door of the house; and the priest shall separate the house seven days. ³⁹And the priest shall come again the seventh day, and shall look upon the house: and, behold, if the plague be spread in the walls of the house; ⁴⁰then the priest shall command, and they shall take away the stones in which the plague is, and they shall cast them into an unclean place without the city. ⁴¹And they shall scrape the house within round about, and they shall pour out the dust that is scraped off without the city into an unclean place: ⁴²and they shall take other scraped stones, and put them in the place of the former stones; and they shall take other plaister, and shall plaister the house. ⁴³And if the plague come again, and break out in the house, after that they have taken away the stones, and after the house is scraped, and after it is plaistered; ⁴⁴then the priest shall come and see if the plague be spread in the house; it is a confirmed leprosy in the house: it is unclean. ⁴⁵And they shall take down the house, and the timbers thereof, and the stones of it; and they shall carry forth all the mortar without the city into an unclean place. ⁴⁶And he that goeth into the house at any time during its separation shall be unclean until the even. ⁴⁷And he that sleepeth in the house shall wash his clothes, and be unclean until the even; and he that eateth in the house shall wash his clothes, and be unclean until the even. ⁴⁸And if the priest shall arrive, and come in, and look; and, behold, the plague be not at all spread in the house, after the house hath been plaistered: then the priest shall pronounce the house clean, because the plague is healed. ⁴⁹And he shall take to cleanse the house two clean, living birds, and cedar wood, and spun scarlet, and hyssop: ⁵⁰and he shall kill one bird in an earthen vessel over running water. ⁵¹And he shall take the cedar wood, and the spun scarlet, and the hyssop, and the living bird, and dip them in the blood of the bird that was slain over running water; and with them shall he sprinkle the house seven times. ⁵²And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the spun scarlet. ⁵³And he shall let the living bird go out of the city into the field, and make an atonement for the house: and it shall be clean.

⁵⁴This is the law concerning all manner of plague of leprosy, and scurf, ⁵⁵and of the leprosy of a garment, and of a house, ⁵⁶and of a sore, and of a clear spot, and of a shining one, ⁵⁷and of declaring in what day it is unclean, and in what day it shall be purged: this is the law of the leprosy.

*****CHAPTER 15**

And the Lord spake unto Moses and Aaron, saying, ²Speak unto the sons of Israel, and thou shalt say unto them, What man soever have an issue out of his body, his issue is unclean. ³And this is the law of his uncleanness: when he floweth with seed out of his body from the issue, or if his body be stopped by the flow, this is his uncleanness in him, by reason thereof: all the days of the issue of his body, or if his body is stopped through the issue; this

is his uncleanness. ⁴Every bed whereon he lieth that hath the issue shall be unclean; and every thing whereon he that hath the issue shall be unclean. ⁵And the man that toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even. ⁶And whosoever sitteth upon the seat, whereon he sat that hath the issue, shall wash his clothes, and bathe himself in water, and be unclean until the even. ⁷And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even. ⁸And if he that hath the issue spit upon him that is clean, he shall wash his clothes, and bathe himself in water, and be unclean until the even. ⁹And any ass's saddle, whereon the man that hath the issue mounteth, shall be unclean until the even. ¹⁰And every one that toucheth whatsoever was under him shall be unclean until the even: and he that taketh them up shall wash his clothes, and bathe himself in water, and be unclean until the even. ¹¹And as many as he that hath the issue toucheth, if he have not rinsed his hands in water, he shall wash his clothes, and bathe his body in water, and shall be unclean until the even. ¹²And the vessel of earth, that he toucheth which hath the issue, shall be broken: and a vessel of wood shall be rinsed in water, and shall be clean. ¹³And if he that hath the issue be cleansed of his issue; then shall there be numbered to him seven days for his cleansing, and he shall wash his clothes, and bathe his body in water, and shall be clean. ¹⁴And on the eighth day he shall take to him two turtledoves, or two young pigeons, and shall bring them in before the Lord unto the doors of the tabernacle of the testimony, and give them unto the priest. ¹⁵And the priest shall prepare them, the one for a sin offering, and the other for an whole burnt offering; and the priest shall make an atonement for him before the Lord for his issue.

¹⁶And the man whose seed of copulation go out from him, he shall then wash all his body, and be unclean until the even. ¹⁷And every garment, and every skin, whereon shall come the seed of copulation, shall be washed with water, and be unclean until the even. ¹⁸A woman also, if a man lie with her in a bed with seed of copulation: they shall both bathe themselves in water, and be unclean until the even.

¹⁹And a woman that hath an issue of blood, her issue shall be in her body; she shall be seven days in her separation: any one that toucheth her shall be unclean until the even. ²⁰And every thing that she lieth upon in her separation shall be unclean: and whatsoever she sitteth upon shall be unclean. ²¹And whosoever toucheth her bed, shall wash his clothes, and bathe his body in water, and be unclean until the even. ²²And whoever toucheth any vessel that she shall sit upon shall wash his clothes, and bathe himself in water, and be unclean until the even. ²³And whether it be while she is upon her bed, or upon a seat whereon she sitteth when he toucheth her, he shall be unclean until the even. ²⁴And if any one lie with her, and her uncleanness be upon him, then shall he be unclean seven days; and every bed that he lieth upon shall be unclean.

²⁵And if a woman have an issue of blood many days, not in the time of her separation; if the blood also run after her separation; all the days of the

issue of her uncleanness shall be as the days of her separation: she shall be unclean. ²⁶And every bed whereon she lieth all the days of her flux shall be unto her as the bed of her separation: and every seat whereon she sitteth shall be unclean, according to the uncleanness of her separation. ²⁷Every one that toucheth it shall be unclean, and shall wash his clothes, and bathe his body in water, and be unclean until the even. ²⁸But if she be cleansed from her flux, then shall be numbered to her seven days, and afterward she shall be purged clean. ²⁹And on the eighth day she shall take two turtledoves, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the testimony. ³⁰And the priest shall offer the one for a sin offering, and the other for a whole burnt offering; and the priest shall make atonement for her before the Lord from her unclean flux.

³¹And ye shall cause the sons of Israel to beware of their uncleanness; they they die not for their uncleanness, when they defile My tabernacle that is among them. ³²This is the law of him that hath an issue, and if one discharge seed of copulation, so that he be defiled therewith; ³³and of her that hath the issue of blood in her separation, and as to him that hath an issue of seed in his issue, for the male, and the female, and for the man that hath lain with her that sitteth apart.

CHAPTER 16

And the Lord spake unto Moses and Aaron after the two sons of Aaron died, when they brought strange fire before the Lord; so they died. ²And the Lord said unto Moses, Speak unto Aaron thy brother, and let him not come at all times into the holy place within the veil before the propitiatory, which is upon the ark of the testimony; and he shall not die: for I will appear in a cloud upon the propitiatory. ³Thus shall Aaron come into the holy place: with a calf of the herd for a sin offering, and a ram for an whole burnt offering. ⁴And he shall put on the consecrated linen tunic, and he shall have the linen breeches upon his flesh, and shall gird himself with a linen girdle, and shall put on the linen mitre: they are holy garments; and he shall bathe all his body in water, and put them on. ⁵And he shall take of the congregation of the sons of Israel two kids of the he goats for a sin offering, and one lamb for an whole burnt offering. ⁶And Aaron shall bring the calf for his own sin offering, and make an atonement for himself, and for his house. ⁷And he shall take the two goats, and set them before the Lord by the door of the tabernacle of the testimony. ⁸And Aaron shall cast lots upon the two goats; one lot for the Lord, and the other lot for the scapegoat. ⁹And Aaron shall bring forward the goat upon which the lot for the Lord fell, and offer him for a sin offering. ¹⁰And the goat, on which the lot of the scapegoat came, shall he set alive before the Lord, to make an atonement upon him, to send him away as a scapegoat; and he shall let him go into the wilderness. ¹¹And Aaron shall offer the calf for his sin, and shall make an atonement for himself, and for his house, and shall kill the calf for his sin offering. ¹²And he shall take the

censer full of coals of fire from off the altar that is before the Lord, and he shall fill his hands with fine compound incense, and bring it within the veil: ¹³and he shall put the incense upon the fire before the Lord, and the smoke of the incense shall cover the propitiatory over the tables of testimony; and he shall not die. ¹⁴And he shall take of the blood of the calf, and sprinkle with his finger upon the propitiatory eastward; before the propitiatory shall he sprinkle of the blood with his finger seven times. ¹⁵And he shall kill the goat for the sin offering, that is for the people, before the Lord; and he shall bring his blood within the veil, and do with his blood as he did with the blood of the calf, and sprinkle his blood upon the mercy seat, before the propitiatory: ¹⁶and he shall make an atonement for the holy place, because of the uncleanness of the sons of Israel, and because of their trespasses in all their sins: and so shall he do for the tabernacle of the testimony, that is established among them in the midst of their uncleanness. ¹⁷And there shall be no man in the tabernacle of the testimony when he goeth in to make an atonement in the holy place, until he have come out; and he shall make an atonement for himself, and for his household, and for all the congregation of the sons of Israel. ¹⁸And he shall go out unto the altar that is before the Lord, and make an atonement for it; and shall take of the blood of the calf, and of the blood of the goat, and put it upon the horns of the altar round about. ¹⁹And he shall sprinkle of the blood upon it with his finger seven times, and purge it, and hallow from the uncleanness of the sons of Israel. ²⁰And he shall make an end of reconciling the holy place, and the tabernacle of the testimony, and for the altar, and he shall bring the live goat: ²¹and Aaron shall lay his hands upon the head of the live goat, and declare over him all the iniquities of the sons of Israel, and all their unrighteousness, and all their sins; and he shall lay them upon the head of the live goat, and send him away by the hand of a ready man into the wilderness: ²²and the goat shall bear upon him all their iniquities into a desert land: and Aaron shall send away the goat into the wilderness. ²³And Aaron shall come into the tabernacle of the testimony, and shall put off the linen garment, which he put on as he went into the holy place, and shall lay it by there. ²⁴And he shall bathe his body in water in the holy place, and put on his garments, and go forth, and offer the whole burnt offering for himself, and for his house, and for the people, as for the priests. ²⁵And the fat of the sin offering shall he offer upon the altar. ²⁶And he that sendeth forth the goat that is set apart to be let go, shall wash his garments, and wash his body in water, and afterward come into the camp. ²⁷And the calf for the sin offering, and the goat for the sin offering, whose blood was brought in to make an atonement in the holy place, shall they carry forth without the camp; and they shall burn them with fire, even their skins, and their flesh, and their dung. ²⁸And he that burneth them shall wash his clothes, and wash his body in water, and afterward he shall come into the camp.

²⁹And this shall be a perpetual statute unto you: in the seventh month, on the tenth day of the month, ye shall humble your souls, and do no work, the native, and the stranger that sojourneth among you. ³⁰For in this day he

shall make atonement for you, to cleanse you from all your sins before the Lord; and ye shall be purged. ³¹This shall be a most holy sabbath unto you, a rest; and ye shall humble your souls: it is a perpetual ordinance. ³²The priest, whomsoever they anoint, and whomsoever they consecrate to minister in the priestly office after his father, ³³shall make an atonement for the most holy place, and for the tabernacle of the testimony; and he shall make an atonement for the altar, and for the priests: and he shall make an atonement for all the congregation. ³⁴This shall be a perpetual statute unto you, to make an atonement for the sons of Israel for all their sins; it shall be done once in the year: as the Lord commanded Moses.

CHAPTER 17

And the Lord spake unto Moses, saying, ²Speak unto Aaron, and unto his sons, and unto all the sons of Israel; and thou shalt say unto them, This is the word which the Lord hath commanded, saying, ³Man by man of the sons of Israel, whosoever killeth a calf, or sheep, or goat, in the camp, or that killeth it out of the camp, ⁴and bringeth it not unto the door of the tabernacle of the testimony, to offer it for an whole burnt offering or peace offering unto the Lord, to be acceptable for a smell of sweet savour; and who killeth without, and bringeth it not unto the door of the tabernacle of the testimony, to bring a gift unto the Lord before the tabernacle of the Lord; then blood shall be imputed unto that man; he hath shed blood: that soul shall be cut off from his people: ⁵to the end that the sons of Israel may bring their sacrifices, whatsoever they shall kill in the fields, and bring them unto the Lord, unto the priest at the door of the tabernacle of the testimony; and they shall offer them for a peace offering unto the Lord. ⁶And the priest shall pour the blood upon the altar round about before the Lord by the door of the tabernacle of the testimony, and offer the fat for a smell of sweet savour unto the Lord. ⁷And they shall no more offer their sacrifices unto vain things, unto whom they go out a whoring: it shall be a perpetual statute unto you for your generations.

⁸And thou shalt say unto them, Man by man of the house of Israel, or of the sons of strangers which sojourn among you, whosoever offereth an whole burnt offering or sacrifice, ⁹and bringeth it not unto the doors of the tabernacle of the testimony, to sacrifice it unto the Lord, even that man shall be cut off from among his people.

¹⁰And man by man of the sons of Israel, or of the sons of strangers that sojourn among you, whosoever eateth any blood; I will even set My face against that soul that eateth blood, and will cut him off from among his people. ¹¹For the life of the flesh is the blood thereof: and I have given it to you upon the altar to make an atonement for your souls; for the blood thereof shall make an atonement for the soul. ¹²Therefore I said unto the sons of Israel, No soul of you shall eat blood, neither shall the stranger that sojourneth among you eat blood. ¹³And whatsoever man of the sons of Israel,

or of the strangers that sojourn among you, shall take any animal in hunting, beast, or fowl that is eaten; then shall he pour out the blood, and cover it in the dust. ¹⁴For the blood of all flesh is the life thereof; and I said unto the sons of Israel, Ye shall not eat the blood of any flesh: for the life of all flesh is the blood thereof: every one that eateth it shall be cut off.

¹⁵And every soul that eateth that which died of itself, or is taken of beasts, either among the natives, or among the strangers, he shall wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean. ¹⁶But if he wash not his clothes, nor wash his body in water; then he shall bear his iniquity.

CHAPTER 18

¹And the Lord spake unto Moses, saying, ²Speak unto the sons of Israel; and thou shalt say unto them, I am the Lord your God. ³After the doings of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. ⁴Ye shall do My judgments, and keep Mine ordinances, and walk therein: I am the Lord your God. ⁵Ye shall therefore keep all My statutes, and all My judgments, and do them: which if a man do, he shall live in them: I am the Lord your God.

⁶Man by man shall not approach to any that is near of kin to him, to uncover their shame: I am the Lord. ⁷The shame of thy father, or the shame of thy mother, shalt thou not uncover: for she is thy mother; thou shalt not uncover her shame. ⁸The shame of thy father's wife shalt thou not uncover: it is thy father's shame. ⁹The shame of thy sister by thy father, or thy mother, born at home, or born abroad, even their shame shalt thou not uncover. ¹⁰The shame of thy son's daughter, or of thy daughter's daughter, even their shame shalt thou not uncover: for it is thine own shame. ¹¹The shame of thy father's wife's daughter shalt thou not uncover: she is thy sister by the same father, thou shalt not uncover her shame. ¹²Thou shalt not uncover the shame of thy father's sister: for she is near kin unto thy father. ¹³Thou shalt not uncover the shame of thy mother's sister: for she is near kin unto thy mother. ¹⁴Thou shalt not uncover the shame of thy father's brother, and thou shalt not approach to his wife: she is thy relation. ¹⁵Thou shalt not uncover the shame of thy daughter in law: for she is thy son's wife; thou shalt not uncover her shame. ¹⁶Thou shalt not uncover the shame of thy brother's wife: it is thy brother's shame. ¹⁷Thou shalt not uncover the shame of a woman and her daughter, neither shalt thou take her son's daughter, and her daughter's daughter, to uncover their shame; for they are thy kinswomen: it is impiety. ¹⁸Neither shalt thou take a wife in addition to her sister, as a rival, to uncover her shame, in opposition unto her, while she is yet living.

¹⁹And thou shalt not approach unto a woman that is under separation for her uncleanness, to uncover her shame. ²⁰And thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her. ²¹And thou shalt not give

of thy seed to serve a ruler, neither shalt thou profane My holy name: I am the Lord. ²²And thou shalt not lie with a man, as with a woman: for it is an abomination. ²³Neither shalt thou lie with any four footed beast for copulation, to be polluted with it: neither shall a woman present herself before any four footed beast to have connexion with it: for it is an abomination.

²⁴Defile not yourselves with any of these things: for in all these things the nations are defiled which I drive out before you: ²⁵and the land is defiled: and I have recompensed their iniquity unto them because of it; and the land is aggrieved with the nations before you. ²⁶And ye shall keep all My statutes and Mine ordinances, and shall not commit any of these abominations; neither the native, nor the stranger that joineth himself you: (²⁷for all these abominations have the men of the land done, which were before you, and the land is defiled;) ²⁸and lest the land be aggrieved with you, when ye pollute it, as it was aggrieved with the nations that were before you. ²⁹For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people. ³⁰And ye shall keep Mine ordinances, that ye commit not any of these abominable practices, which have taken place before your time: and ye shall not be defiled therein: I am the Lord your God.

CHAPTER 19

And the Lord spake unto Moses saying, ²Speak thou also unto all the congregation of the sons of Israel, and say unto them, Ye shall be holy: for I the Lord your God am holy. ³Let each man of you fear his father, and his mother; and ye shall keep My sabbaths: I am the Lord your God. ⁴Ye shall not follow idols, nor make to yourselves molten gods: I am the Lord your God. ⁵And if ye offer a sacrifice of peace offering unto the Lord; ye shall offer it acceptable on your behalf. ⁶It shall be eaten in the day ye offer it, and on the morrow; and if aught be left until the third day, it shall be burnt with fire. ⁷And if it be eaten at all on the third day, it is unfit to be offered; it shall not be accepted. ⁸And he that eateth it shall bear his iniquity, because he hath profaned what is holy unto the Lord: and the souls that eat it shall be cut off from among their people.

⁹And when ye reap the harvest of your land, thou shalt not wholly reap the harvest of thy field, to harvest thy field altogether; neither shalt thou gather that which falleth of thy harvest. ¹⁰And thou shalt not go over the gathering of thy vineyard, neither shalt thou gather every grape of thy vineyard: thou shalt leave them for the poor and stranger: I am the Lord your God.

¹¹Ye shall not steal, ye shall not lie, neither shall each swear falsely against his neighbour. ¹²And ye shall not swear by My name unjustly, neither shall ye profane the holy name of your God: I am the Lord your God. ¹³Thou shalt not act unjustly against thy neighbour, neither spoil him; and the wages of him that is thine hireling shall not abide with thee all night until the

morning. ¹⁴Thou shalt not revile the deaf, nor put a stumblingblock before the blind; and thou shalt fear the Lord thy God: I am the Lord your God.

¹⁵Thou shalt not do unjustly in judgment: thou shalt not accept the person of the poor, nor admire the person of the mighty: with justice shalt thou judge thy neighbour. ¹⁶Thou shalt not walk deceitfully among thy nation: I am the Lord your God. ¹⁷Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour; and thou shalt not bear sin because of him. ¹⁸And thine hand shalt not avenge thee; and thou shalt not be angry against the children of thy people; but thou shalt love thy neighbour as thyself: I am the Lord.

¹⁹Ye shall keep My law: thou shalt not let thy cattle gender with one of a different kind; and thou shalt not sow thy vineyard with mingled seed: neither shalt thou put a mingled garment woven of two upon thee. ²⁰And if any one lie carnally with a woman, and she be a home bred servant kept for a man, and hath not at all been redeemed, nor her freedom given her; they shall be visited with punishment; but they shall not die, because she was not set free. ²¹And he shall bring for his trespass unto the Lord, unto the door of the tabernacle of the testimony, even a ram for a trespass offering. ²²And the priest shall make an atonement for him with the ram of the trespass offering before the Lord, for the sin which he hath done; and the sin which he hath done shall be forgiven him.

²³And when ye shall come into the land, which the Lord thy God giveth thee, and shall have planted any fruit tree, then ye shall purge away the uncleanness thereof: three years uncleansed shall the fruit thereof be unto you: it shall not be eaten. ²⁴And in the fourth year all the fruit thereof shall be holy, laudable unto the Lord. ²⁵And in the fifth year shall ye eat of the fruit thereof: the produce thereof is an increase unto you: I am the Lord your God.

²⁶Eat not upon the mountains; neither shall ye use auguries, nor divine by means of fowls. ²⁷Ye shall not make a round cutting of the hair of your head, neither shall ye mar the appearance of your beard. ²⁸And ye shall not make cuttings in your body for a dead body, neither shall ye print any marks upon you. I am the Lord your God. ²⁹Thou shalt not profane thy daughter to cause her to be a whore; and the land shall not go a whoring, and the land shall be filled with iniquity.

³⁰Ye shall keep My sabbaths, and reverence My sanctuaries: I am the Lord. ³¹Ye shall not attend to them that have in them divining spirits, neither cleave unto enchanters, to pollute yourselves with them: I am the Lord your God. ³²Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the Lord your God.

³³And if a stranger come unto you in your land, ye shall not vex him. ³⁴The stranger that cometh unto you shall be among you as the native, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the Lord your God. ³⁵Ye shall not do unrighteously in judgment, in measures, in weights, and in scales. ³⁶Just balances, just weights, and just liquid

measure shall there be among you. I am the Lord your God, Which brought you out of the land of Egypt.

³⁷And ye shall observe all My law, and all Mine ordinances: I am the Lord your God.

CHAPTER 20

And the Lord spake unto Moses, saying, ²Thou shalt also say unto the sons of Israel, If *there be* any of the sons of Israel, or of those that are become proselytes in Israel, whosoever giveth any of his seed unto a ruler; let him be surely put to death: the nation upon the land shall stone them with stones. ³And I will set My face against that man, and will cut him off from among his people; because he hath given of his seed unto the ruler, to defile My holy things, and to profane the name of them that are consecrated unto Me. ⁴But if the people of the land do any ways look with their eyes away from that man, when he giveth of his seed unto the ruler, and kill him not: ⁵then will I set My face against that man, and against his family, and cut him off from among his people, and all that are of one mind with him, to go a whoring unto the rulers from their people. ⁶And the soul that followeth after such as have in them divining spirits, or after wizards, to go a whoring after them, I will even set My face against that soul, and will cut him off from among his people. ⁷And ye shall be holy; for I the Lord thy God am holy. ⁸And ye shall keep My statutes, and do them: I am the Lord Which sanctify you. ⁹Every man that speaketh evil of his father or his mother, let him surely die: he hath spoken evil of his father or his mother; he shall be guilty. ¹⁰Every man that committeth adultery with *another* man's wife, or whosoever committeth adultery with his neighbour's wife, let them surely die, the adulterer and the adulteress. ¹¹And if any man lie with his father's wife, he hath uncovered his father's nakedness: let them both surely die; they are guilty. ¹²And if any man lie with his daughter in law, let them both be put to death; for they have wrought ungodliness: they are guilty. ¹³And whosoever lieth with a man as with a woman, both of them have wrought abomination: let them surely die; they are guilty. ¹⁴Whosoever shall take a woman and her mother, it is transgression: they shall burn him and them with fire; and there shall be no transgression among you. ¹⁵And whosoever shall lie with a beast, let him surely die: and ye shall slay the beast. ¹⁶And whatsoever woman shall approach unto any beast, for her to be mounted by it, ye shall kill the woman, and the beast: let them surely die; they are guilty. ¹⁷Whosoever shall take his sister by his father, or by his mother, and shall see her nakedness, and she see his shame, it is a reproach; they shall be cut off in the sight of the children of their family: he hath uncovered his sister's shame; they shall bear their sin. ¹⁸And a man that lieth with a woman that is set apart, and uncovereth her shame; he hath discovered her fountain, and she hath uncovered the flux of her blood: both of them shall be cut off from among their people. ¹⁹And thou shalt not uncover the shame of thy father's sister, nor of thy mother's sister:

for that man hath uncovered the shame of one of his near kin: they shall bear their iniquity. ²⁰Whosoever shall lie with his near kinswoman hath uncovered the shame of one of his near kin: they shall die childless. ²¹Whosoever shall take his brother's wife, it is uncleanness: he hath uncovered his brother's shame; they shall die childless.

²²And ye shall keep all My statutes, and My judgments; and do them, and the land, whither I bring you to live therein, shall not be angry with you. ²³And walk ye not in the precepts of the nations, which I cast out before you: for they committed all these things, and I abhorred them. ²⁴And I have said unto you, Ye shall inherit their land, and I will give it unto you for a possession, a land that floweth with milk and honey: I the Lord thy God, Which have separated you from all the nations. ²⁵And ye shall put difference between the clean cattle and between the unclean, and between the clean fowls and between the unclean: and ye shall not make your souls abominable by cattle, or by fowls, or by any of the creeping things of the earth, which I have separated for you by uncleanness. ²⁶And ye shall be holy unto Me: for I the Lord your God am holy, Which have severed you from all the nations, to be Mine.

²⁷A man also or woman, whosoever hath in them a divining spirit, or that is a wizard; let them both surely die: ye shall stone them with stones: they are guilty.

CHAPTER 21

And the Lord spake unto Moses, saying, Speak unto the priests the sons of Aaron; and thou shalt say unto them, They shall not be defiled by the dead among their nation: ²but for their kin, that are very near unto them, for a father, and for a mother, and for sons, and for daughters, for a brother, ³and for a sister a virgin, that is nigh unto him, which hath not been espoused to a man; for these shall he be defiled. ⁴He shall not defile himself suddenly among his people, to profane himself. ⁵And ye shall not have a baldness shaven upon your head for the dead, neither shall they shave off the appearance of their beard, nor make cuttings in their flesh. ⁶They shall be holy unto their God, and not profane the name of their God: for the offerings of the Lord as the gifts of their God they do offer: and they shall be holy. ⁷They shall not take a woman that is a whore, and one that is profaned, and a woman put away from her husband: for he is holy unto the Lord his God. ⁸And he shall sanctify him; he offereth the gifts of the Lord your God: he shall be holy: for I the Lord, Which sanctify them, am holy. ⁹And if the daughter of a man that is a priest profane herself to go a whoring, she profaneth the name of her father: she shall be burnt with fire.

¹⁰And the priest that is great among his brethren, when the anointing oil hath been poured upon his head, and when he hath been consecrated to put on the garments, shall not uncover his head, nor rend his clothes; ¹¹neither shall he go in to any dead body, nor shall he be defiled for his father,

or for his mother; ¹²neither shall he go out from the holy things, nor profane that which is consecrated unto his God; for the the holy anointing oil of God is upon him: I am the Lord. ¹³He shall take for a wife a virgin of his own kin. ¹⁴A widow, or one that is put away, or profaned, or an harlot, these shall he not take to wife: but he shall take a virgin of his own kin to wife. ¹⁵And he shall not profane his seed among his own kin: I am the Lord that sanctifieth him.

¹⁶And the Lord spake unto Moses, saying, ¹⁷Say unto Aaron, A man of thy kin among your families, if any such have a blemish on him, he shall not approach to offer the gifts of his God. ¹⁸A man that hath a blemish upon him shall not approach: a lame man, or a blind, or he that hath a nose disfigured, or that hath ear cut, ¹⁹or a man that hath a broken hand, or a broken foot, ²⁰or crookbacked, or one that is blear eyed, or that hath a blemish in his eyes, or a man who is scurvy, or scabbed, or hath but one stone; ²¹whosoever of the seed of Aaron the priest hath a blemish upon him shall not draw nigh to offer sacrifices unto thy God; because he hath a blemish, he shall not draw nigh to offer the gifts of God. ²²The gifts of God are holy of holies; and he shall eat of the holy things. ²³Only he shall not draw near unto the veil, nor come nigh unto the altar, because he hath a blemish; and he shall not profane the sanctuary of his God: for I am the Lord that sanctifieth them. ²⁴And Moses spake unto Aaron, and to his sons, and unto all the sons of Israel.

CHAPTER 22

And the Lord spake unto Moses, saying, ²Speak unto Aaron and to his sons, and let them take heed concerning the holy things of the sons of Israel, and they shall not profane My holy name in any of the things which they hallow unto Me: I am the Lord. ³Say unto them, Every man of all your seed throughout your generations, who draweth near unto the holy things, which the sons of Israel hallow unto the Lord, and his uncleanness be upon him; that soul shall be cut off from My presence: I am the Lord your God. ⁴And the man of the seed of Aaron the priest, and he have leprosy, or issue of the reins, shall not eat of the holy things until he be cleansed; and whoso toucheth any thing of the uncleanness of a *dead* soul, or the man whose seed of copulation hath gone from him; ⁵or whosoever toucheth any unclean creeping thing that shall defile him, or a man whereby he defileth him according to all his uncleanness; ⁶a soul that toucheth them shall be unclean until even: he shall not eat of the holy things, unless he wash his body in water, ⁷and the sun go down, and then he shall be clean; and then he shall eat of all the holy things; for it is his food. ⁸That which dieth of itself, or is taken of beasts, shall he not eat to defile himself therewith: I am the Lord. ⁹And they shall keep Mine ordinances, that they bear not guilt by them, and die because of them, if they profane them: I am the Lord, the God that sanctifieth them. ¹⁰And there shall no stranger eat of the holy things: a sojourner with a priest, or an hired servant, shall not eat of the holy things. ¹¹But if a priest procure a soul by

purchase for money, he shall eat of his bread, and they that are born in his house: they shall eat of his bread. ¹²If the priest's daughter also marry a stranger, she shall not eat of the firstfruits of the holy things. ¹³And if a priest's daughter be a widow, or put away, and have no seed, she shall return unto her father's house, as in her youth: she shall eat of her father's bread: but there shall no stranger eat thereof. ¹⁴And the man that eateth of holy things unwittingly, he shall add the fifth part unto it, and shall give the holy thing unto the priest. ¹⁵And they shall not profane the holy things of the sons of Israel, which they separate unto the Lord, ¹⁶and bring upon themselves the transgression of error, by eating their holy things: for I am the Lord that sanctifieth them.

¹⁷And the Lord spake unto Moses, saying, ¹⁸Speak unto Aaron, and to his sons, and unto all the congregation of Israel; and thou shalt say unto them, Man by man of the sons of Israel, or of the strangers that join with them in Israel, whosoever will present his gifts according to all their agreement of theirs, and according to all their choice, whatsoever they may bring unto God for whole burnt offerings: ¹⁹your acceptable offerings shall be males without blemish of the herds, or of the sheep, or of the goats. ²⁰Whatsoever hath a blemish in it, shall they not bring: for it shall not be acceptable for you. ²¹And whatsoever man shall offer a peace offering unto the Lord, to discharge a vow, or in the way of freewill offering, or an offering in your feasts, of the herds, or of the sheep, it shall be without blemish for acceptance; there shall be no blemish therein. ²²One that is blind, or broken, or hath his tongue cut out, or is troubled with warts, or hath a malignant ulcer, or scabs, ye shall not offer these unto the Lord; neither shall ye offer any of them for a burnt offering upon the altar of the Lord. ²³And a calf or a sheep that hath the ears cut off, or that hath lost its tail, thou shalt slay them for thyself; but for thy vow they shall not be accepted. ²⁴Thou shalt not offer unto the Lord that which hath broken stones, or is crushed, or gelt, or mutilated; neither shall ye sacrifice them upon your land. ²⁵Neither by a stranger's hand shall ye offer the gifts of your God of all these things; because there are corruptions in them, there is a blemish in them: these shall not be acceptable to you.

²⁶And the Lord spake unto Moses, saying, ²⁷When a calf, or a sheep, or a goat, be brought forth, then it shall be seven days under its dam; but from the eighth day and thenceforth it shall be accepted for a gift, an offering unto the Lord. ²⁸And as for a calf, or a sheep, thou shalt not kill and her young both in one day. ²⁹But if thou offer a sacrifice, a vow of rejoicing, unto the Lord, ye shall offer it as acceptable to you. ³⁰On the same day it shall be eaten up; ye shall not leave of the flesh until the morrow: I am the Lord.

³¹And ye shall keep My commandments, and do them. ³²And ye shall not profane the name of the Holy One; and I will be hallowed among the sons of Israel. I am the Lord Which hallow you, ³³that brought you out of the land of Egypt, to be your God: I am Lord.

CHAPTER 23

And the Lord spake unto Moses, saying, ²Speak unto the sons of Israel; and thou shalt say unto them, The feasts of the Lord, which ye shall call holy convocations, even these are My feasts. ³Six days shalt thou do works: but on the seventh day is the sabbath; a rest, an holy convocation unto the Lord: thou shalt not do any work: it is a sabbath unto the Lord in all your dwellings.

⁴These are the feasts unto the Lord, even holy convocations, which ye shall call in their seasons. ⁵In the fourteenth day of the month, in the first month, between the even times, is the Lord's Passover. ⁶And on the fifteenth day of the same month is the feast of unleavened bread unto the Lord: seven days ye shall eat unleavened bread. ⁷And the first day shall be an holy convocation unto you: ye shall do no servile work. ⁸And ye shall offer whole burnt offerings unto the Lord seven days: and the seventh day shall be an holy convocation unto you: ye shall do no servile work. ⁹And the Lord spake unto Moses, saying, ¹⁰Speak unto the sons of Israel; and thou shalt say unto them, When ye shall come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: ¹¹and he shall lift up the sheaf before the Lord, to be accepted for you. ¹²And ye shall offer the day when ye bring the sheaf a lamb without blemish of the first year for an whole burnt offering unto the Lord. ¹³And the meat offering thereof *shall be* two tenth portions of fine flour mingled with oil: it is a sacrifice unto the Lord, a smell of sweet savour unto the Lord: and the drink offering thereof *shall be* the fourth part of an hin of wine. ¹⁴And ye shall eat neither bread, nor the new parched corn, until this selfsame day, until ye offer the sacrifices unto your God: it is a perpetual statute throughout your generations in all your dwellings.

¹⁵And ye shall number unto you from the day after the sabbath, from the day that ye shall offer the sheaf of the heave offering, seven full weeks: ¹⁶even until the morrow after the last week shall ye number fifty days; and ye shall bring a new meat offering unto the Lord. ¹⁷Ye shall bring out of your habitations loaves, as an heave offering, two loaves: they shall be of two tenth portions of fine flour: they shall be baked with leaven of the firstfruits unto the Lord. ¹⁸And ye shall bring with the loaves seven lambs without blemish of the first year, and one calf of the herd, and two rams without blemish: and they shall be for an whole burnt offering unto the Lord: and their meat offerings, and their drink offerings shall be a sacrifice, a smell of sweet savour unto the Lord. ¹⁹And they shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a peace offering, with the loaves of the firstfruits. ²⁰And the priest shall place them with the loaves of the firstfruits for an offering before the Lord, with the two lambs; they shall be holy to the Lord: they shall be for the priest that bringeth them. ²¹And ye shall call this day a convocation: it shall be holy unto you: ye shall do no servile work therein: it is a perpetual ordinance throughout in all your dwellings throughout your generations. ²²And when ye reap the harvest of

your land, ye shall not fully reap the remnant of the harvest of your field when thou reapest, neither shalt thou gather that which falleth from thy reaping: thou shalt leave it unto the poor, and to the stranger: I am the Lord your God.

²³And the Lord spake unto Moses, saying, ²⁴Speak unto the sons of Israel, saying, In the seventh month, in the first day of the month, shall ye have a rest, a memorial of trumpets; it shall be unto you an holy convocation. ²⁵Ye shall do no servile work, and ye shall offer an whole burnt offering unto the Lord.

²⁶And the Lord spake unto Moses, saying, ²⁷Also on the tenth day of this seventh month there is a day of atonement: it shall be an holy convocation unto you; and ye shall humble your souls, and offer an whole burnt offering unto the Lord. ²⁸Ye shall do no work in this selfsame day: for this is a day of atonement for you, to make atonement for you before the Lord your God. ²⁹Every soul that shall not be humbled in that day, he shall be cut off from among his people. ³⁰And every soul that doeth work in that day, that soul shall be destroyed from among his people. ³¹Ye shall do no manner of work: it is a perpetual statute throughout your generations in all your dwellings. ³²It shall be unto you an holy sabbath, and ye shall humble your souls: from the ninth day of the month, from even unto even, shall ye keep your sabbaths.

³³And the Lord spake unto Moses, saying, ³⁴Speak unto the sons of Israel, saying, In the fifteenth day of this seventh month there shall be a feast of tabernacles for seven days unto the Lord. ³⁵And on the first day shall be an holy convocation: ye shall do no servile work. ³⁶Seven days shall ye offer whole burnt offerings unto the Lord; and the eighth day shall be an holy convocation unto you, and ye shall offer whole burnt offerings unto the Lord: it is a time of release; ye shall do no servile work.

³⁷These are the feasts of the Lord, which ye shall call holy convocations, to offer burnt offerings unto the Lord, whole burnt offerings, and their meat offerings, and their drink offerings, that for each day upon his day: ³⁸beside the sabbaths of the Lord, and besides your gifts, and beside all your vows, and beside your freewill offerings, which ye shall give unto the Lord.

³⁹Also in the fifteenth day of this seventh month, when ye have completely gathered in the fruits of the earth, ye shall keep a feast unto the Lord seven days: on the first day shall be a rest, and on the eighth day a rest. ⁴⁰And ye shall take you on the first day goodly fruit of trees, branches of palm trees, and thick boughs of trees, and willows, and branches of osiers; to rejoice before the Lord your God seven days in the year. ⁴¹It is a perpetual statute for your generations: ye shall keep it in the seventh month. ⁴²Ye shall dwell in tabernacles seven days; every native in Israel shall dwell in tents: ⁴³that your generations may see that I made the sons of Israel to dwell in tents, when I brought them out of the land of Egypt: I am the Lord your God.

⁴⁴And Moses declared unto the sons of Israel the feasts of the Lord.

CHAPTER 24

And the Lord spake unto Moses, saying, ²Command the sons of Israel, and let them take for thee pure oil olive beaten for the light, to burn a lamp continually, ³without the veil in the tabernacle of the testimony; and Aaron and his sons shall burn it from the evening until the morning before the Lord continually, a perpetual statute throughout your generations. ⁴Ye shall burn the lamps upon the pure lampstand before the Lord until the morrow.

⁵And ye shall take fine flour, and make twelve loaves thereof: of two tenth parts shall be each loaf. ⁶And ye shall put them in two rows, each row six loaves, upon the pure table before the Lord. ⁷And ye shall put pure frankincense and salt upon each row; and these things shall be for loaves for a memorial, set forth before the Lord. ⁸On the sabbath day they shall be set forth before the Lord continually, before the sons of Israel, for an everlasting covenant. ⁹And they shall be for Aaron and his sons; and they shall eat them in the holy place: for this is their most holy portion of the offerings made unto the Lord, a perpetual statute.

¹⁰And there went out a son of an Israelitish woman; and he was the son of an Egyptian man among the sons of Israel: and, the son of the Israelitish woman, and a man who was an Israelite strove together in the camp. ¹¹And the son of the Israelitish woman cursed, and named THE NAME; and they brought him unto Moses: now his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan. ¹²And they put him in ward, to judge him by the commandment of the Lord. ¹³And the Lord spake unto Moses, saying, ¹⁴Bring forth him that hath cursed without the camp; and all that heard him shall lay their hands upon his head, and all the congregation shall stone him. ¹⁵And speak unto the sons of Israel; and thou shalt say unto them, Whosoever shall curse God shall bear his sin. ¹⁶And he that nameth the Name of the Lord, let him surely die: let all the congregation stone him with stones; whether he be a stranger, or a native, let him die for naming the Name of the Lord. ¹⁷And whosoever shall smite a man, and he die, let him die the death. ¹⁸And whosoever shall smite a beast, and it die, let him render life for life. ¹⁹And whosoever shall inflict a blemish in his neighbour; as he hath unto him, so shall it be done to him in return; ²⁰bruise for bruise, eye for eye, tooth for tooth: as any may inflict a blemish in a man, so shall it be rendered unto him. ²¹Whosoever shall smite a man, and he die, he shall die the death. ²²There shall be one judgment for the stranger, and for the native: for I am the Lord your God. ²³And Moses spake unto the sons of Israel; and they brought forth him that had cursed out of the camp, and stoned him with stones: and the sons of Israel did as the Lord commanded Moses.

CHAPTER 25

And the Lord spake unto Moses in the mount Sinai, saying, ²Speak unto the sons of Israel; and thou shalt say unto them, Whensoever ye have

entered into the land which I give you, then shall the land rest which I give you, for the sabbaths thereof unto the Lord. ³Six years thou shalt sow thy field, and six years thou shalt prune thy vine, and gather in the fruit thereof. ⁴But in the seventh year shall be a sabbath; it shall be a rest unto the land, a sabbath unto the Lord: thou shalt neither sow thy field, nor prune thy vine. ⁵And that which groweth of its own accord of thy field shalt thou not gather, neither shalt thou gather fully the grapes of thy dedication: it shall be a year of rest unto the land. ⁶And the sabbaths of the land shall be meats for thee, and for thy manservant, and for thy maidservant, and for thy hired servant, and for the stranger that abideth with thee. ⁷And for thy cattle, and for the wild beasts that are in thy land, shall every fruit thereof be for meat.

⁸And thou shalt reckon seven sabbaths of years unto thee, seven times seven years; seven weeks of years shall they be unto thee, forty and nine years. ⁹In the seventh month, on the tenth day of the month, shall ye make a proclamation with the sound of a trumpet in all your land: on the Day of Atonement shall ye make a proclamation with a trumpet in all your land. ¹⁰And ye shall hallow the year, the fiftieth year, and proclaim release upon the land unto all the inhabitants thereof: it shall be given a year of release, a jubilee unto you: and each man shall depart unto his possession, and ye shall go each unto his family. ¹¹This is a jubilee of release; the year shall be the fiftieth year unto you: ye shall not sow, neither reap the produce that groweth of itself from the land; nor shall ye gather the dedicated fruits thereof. ¹²For it is a jubilee of release; it shall be holy unto you; ye shall eat the fruits thereof out of the fields.

¹³In the year of the release, even the jubilee thereof, shall each one return unto his possession. ¹⁴And if thou sell a possession unto thy neighbour, or buy of thy neighbour, let not a man oppress his neighbour: ¹⁵according to the number of years after the jubilee thou shalt buy of thy neighbour; according to the number of years of the fruits he shall sell unto thee. ¹⁶According as there may be a greater number of years he shall increase the value of the possession, and according as there may be a lesser number of years he shall diminish the value of his possession: for according to the number of his crops, so shall he sell unto thee. ¹⁷Let not a man oppress his neighbour; and thou shalt fear the Lord thy God: I am the Lord thy God. ¹⁸And ye shall keep all Mine ordinances, and all My judgments; and do ye observe them, and ye shall keep them, and dwell in the land securely. ¹⁹And the land shall yield her increase, and ye shall eat to fulness, and dwell therein securely. ²⁰And if ye shall say, What shall we eat in this seventh year, if we sew not, neither gather our fruits? ²¹Then I will send My blessing upon you in the sixth year, and the land shall give its fruits for three years. ²²And ye shall sow the eighth year, and eat of old fruit until the ninth year; until her fruits come in ye shall eat of old fruits of the old. ²³This land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners before me. ²⁴And in every land of your possession ye shall allow redemptions for the land. ²⁵And if thy brother that is with thee be poor, and have sold away of his possession, and his kinsman that is nigh unto him come, then shall he

redeem the possession which his brother sold. ²⁶And if a man hath no near kinsman, and he prosper with his hand, and he find money enough, even his redemption; ²⁷then shall he count the years the years of the sale thereof, and give that which is over unto the man to whom he hath sold it; and he shall return unto his possession. ²⁸But if his hand have not prospered enough, so as that he should restore the money unto him, then he that bought the possessions shall have them until the sixth year of the release; and the owner shall return unto his possession.

²⁹And if a man sell an inhabited dwelling in a walled city, then shall there be redemption of it until the time be fulfilled: the time of the redemption thereof shall be a whole year. ³⁰And if it be not redeemed until a full year be completed of the time thereof, then the house that is in the walled city shall be surely confirmed to him that bought it throughout his generations: and it shall not go out in the release. ³¹But the houses in the villages which have no wall round about them shall be counted as the fields of the country: they shall always be redeemable, and they shall go out in the release. ³²And the cities of the Levites, the houses of the cities in their possession, shall always be redeemable unto the Levites. ³³And if any man redeem a house of the Levites, then shall their sale of the houses of their possession go out in the release: for the houses of the cities of the Levites are their possession among the sons of Israel. ³⁴And the lands set apart for their cities shall not be sold; for it is their perpetual possession.

³⁵And if thy brother that is with thee be waxen poor, and he fail in substance with thee, thou shalt help him as a stranger and a sojourner; and thy brother shall live with thee. ³⁶Thou shalt not receive usury of him, nor increase; and thou shalt fear thy God: I am the Lord, and thy brother shall live with thee. ³⁷Thou shalt not lend him thy money upon usury, nor lend him thy meats to be returned at interest. ³⁸I am the Lord your God, Which brought you forth out of the land of Egypt, to give you the land of Canaan, to be your God.

³⁹And if thy brother that is with thee be lowered, and be sold unto thee; he shall not serve thee with the servitude of a bondservant. ⁴⁰He shall be with thee as an hired servant, or a sojourner; he shall work for thee until the year of release; ⁴¹and he shall go out in the release, and his children with him, and shall go to his family; and unto the possession of his fathers shall he hasten back. ⁴²For these are My servants, which I brought forth out of the land of Egypt: such an one shall not be sold as servant. ⁴³Thou shalt not oppress him with labour; and thou shalt fear the Lord thy God. ⁴⁴And whatsoever number of number of bondmen and bondmaids thou shalt have, of the nations that are round about thee shalt thou buy them. ⁴⁵And the children of the sojourners that are among you, of these shall ye buy, and of their families, all that be in your lands: let them be unto you for a possession. ⁴⁶And ye shall distribute them unto your children after you; and they shall be your permanent possession for ever: but of your brethren the sons of Israel, one shall not oppress his brother in labours.

⁴⁷And if a stranger or a sojourner wax rich with thee, and thy brother that is in distress be sold unto the stranger or the sojourner that is with thee, or to a proselyte by extraction: ⁴⁸after that he is sold unto him there shall be redemption unto him; one of his brethren shall redeem him. ⁴⁹A brother of his father, or son of his father's brother shall redeem him; or let one of his near tribe redeem him: and if he be rich, and redeem himself, ⁵⁰then shall he reckon with him that bought him from the year that he sold himself unto him until the year of release; and the money of his purchase shall be as that of an hireling: he shall be with him from year to year. ⁵¹And if any have a greater number of years, according to these shall he pay his redemption out of the money that he was bought for. ⁵²And there be but a little time left of the years unto the year of release, then shall he reckon unto him according to his years, and shall pay his redemption ⁵³as an hired servant: he shall be with him from year to year; thou shalt not oppress him with labour in thy sight. ⁵⁴And if he pay not his redemption accordingly, he shall go out in the year of his release, he and his children with him. ⁵⁵For the sons of Israel are My servants whom I brought forth out of the land of Egypt: I am the Lord your God.

CHAPTER 26

Ye shall not make unto yourselves gods made with hands, nor graven; neither shall ye rear up a pillar for yourselves; neither shall ye set up a stone for an object in your land, to worship it: I am the Lord your God. ²Ye shall keep My sabbaths, and reverence My sanctuaries: I am the Lord.

³If ye walk in My statutes, and keep My commandments, and do them, ⁴then I will give you the rain in due season, and the land shall yield her fruits, and the trees of the field shall yield their fruit. ⁵And your threshing shall overtake the vintage, and your vintage shall overtake your seed time; and ye shall eat your bread to the full, and dwell in your land safely; and war shall not go through the land. ⁶And I will give peace in your land, and ye shall sleep, and none shall make you afraid: and I will destroy the evil beasts out of your land: ⁷and ye shall chase your enemies, and they shall fall before you by the sword. ⁸And five of you shall chase an hundred, and an hundred of you shall chase tens of thousands: and your enemies shall fall before you by the sword. ⁹And I will have respect unto you, and increase you, and multiply you, and establish My covenant with you. ¹⁰And ye shall eat that which is old and very old, and bring forth the old to make way for the new. ¹¹And I will set My tabernacle among you: and My soul shall not abhor you: ¹²and I will walk among you, and will be your God, and ye shall be My people. ¹³I am the Lord your God, Which brought you forth out of the land of Egypt, where ye were bondmen; and I have broken the band of your yoke, and brought you forth openly. ¹⁴But if ye will not hearken unto Me, nor obey these Mine ordinances, ¹⁵but disobey them; and your soul abhor My judgments, so that ye keep not all My commandments, to break My covenant: ¹⁶then will I do thus unto you:

I will even bring upon you perplexity, and the scab, and the fever which causeth your eyes to waste away, and consumeth your life: and ye shall sow your seeds in vain, and your enemies shall eat them. ¹⁷And I will set My face against you, and ye shall fail before your enemies; and they that hate you shall pursue you: and ye shall flee when none pursueth you. ¹⁸And if ye will not hearken unto Me, then I will chastise you yet more, even seven times, for your sins. ¹⁹And I will break down the haughtiness of your pride; and I will make your heaven iron, and your earth as it were brass. ²⁰And your strength shall be in vain: and your land shall not yield her seed, neither shall the tree of your field yield the fruit thereof. ²¹And if after this ye walk perversely, and be not willing to obey Me, I will further bring seven plagues according to your sins. ²²And I will send upon you the wild beasts of the land; and they shall devour you, and consume your cattle: and I will make you few in number; and your highways shall be desolate. ²³And if hereupon ye be not chastened, but walk perversely toward Me, ²⁴then will I walk with you with a perverse spirit, and I will also smite you seven times for your sins. ²⁵And I will bring a sword upon you, that shall avenge the cause of My covenant: and ye shall flee for refuge unto your cities: and I will send forth death against you; and ye shall be delivered into the hands of your enemies. ²⁶When I afflict you with the famine of bread, then ten women shall bake your bread in one oven, and they shall deliver again your loaves by weight: and ye shall eat, and not be satisfied. ²⁷And if hereupon ye will not obey Me, but walk perversely toward me, ²⁸then will I walk with you with a froward mind; and I will chastise you sevenfold according to your sins. ²⁹And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat. ³⁰And I will render your pillars desolate, and utterly destroy your wooden images made with hands, and lay your carcases upon the carcases of your idols; and My soul shall abhor you. ³¹And I will lay your cities waste, and make your sanctuaries desolate, and I will not smell the savour of your sacrifices. ³²And I will lay your land desolate: and your enemies which dwell therein shall wonder at it. ³³And I will scatter you among the nations; and the sword shall come upon you, and consume you: and your land shall be desolate, and your cities desolate. ³⁴Then shall the land enjoy her sabbaths all the days of her desolation. ³⁵And ye shall be in your enemies' land; even then shall the land keep her sabbaths, and the land shall enjoy her sabbaths all the days of her desolation: it shall keep sabbaths which it kept not among your sabbaths, when ye dwelt upon it. ³⁶And unto those that are left of you I will bring bondage into their heart in the land of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from war; they shall fall when none pursueth them. ³⁷And brother shall not heed brother as in war, when none pursueth: and ye shall not be able to withstand your enemies. ³⁸And ye shall perish among the nations, and the land of your enemies shall eat you up. ³⁹And they that are left of you shall perish because of their sins, and because of the sins of their fathers; and in the land of their fathers shall they pine away. ⁴⁰And they shall confess their iniquities, and the iniquities of their fathers; that they have transgressed and neglected me, and that they have walked

perversely before Me: ⁴¹and I have walked with them with a perverse mind, and I will destroy them in the land of their enemies; and then shall their uncircumcised heart be ashamed, and then shall they acquiesce in their sins. ⁴²And I will remember the covenant of Jacob, and the covenant of Isaac; and the covenant of Abraham will I remember. ⁴³And I will remember the land; the land also shall be left of them; then shall the land enjoy her sabbaths, while she is desolate through them: and they shall accept of their iniquities, even because they neglected my judgments; and in their soul they abhorred Mine ordinances. ⁴⁴And yet not even thus, when they were in the land of their enemies, did I overlook them, neither did I abhor them, to consume them, to break my covenant with them: for I am the Lord their God. ⁴⁵And I will remember their former covenant, when I brought them forth out of the land of Egypt, out of the house of servitude in the sight of the nations, that I might be their God: I am the Lord. ⁴⁶These are My judgments and Mine ordinances, and the law, which the Lord gave between him and the sons of Israel, in the mount of Sinai by the hand of Moses.

CHAPTER 27

And the Lord spake unto Moses, saying, ²Speak unto the sons of Israel; and thou shalt say unto them, Whosoever shall vow a vow unto the Lord as the estimation of his soul, ³the estimation shall be of a male from twenty years old even unto sixty years, even his estimation shall be fifty didrachmas of silver, after the standard of the sanctuary. ⁴And the estimation of a female shall be thirty didrachmas. ⁵And if it be from five years old even unto twenty years old, then the estimation shall be of the male twenty didrachmas, and for a female ten didrachmas. ⁶And if it be from a month old even unto five years old, then the estimation shall be of a male five didrachmas, and for a female three didrachmas of silver. ⁷And if it be from sixty years old and above; if it be a male, his estimation shall be fifteen didrachmas of silver, and if a female, then ten didrachmas. ⁸And if the male be too poor for the estimation, then he shall stand before the priest, and the priest shall value him; according to what the man can afford who hath vowed, shall the priest value him.

⁹But it were from the cattle that are offered as a gift unto the Lord, whosoever shall offer one of these unto the Lord, it shall be holy. ¹⁰He shall not change it, a good for a bad, or a bad for a good: and if he do at all change it, a beast for beast, then it and the substitute thereof shall be holy. ¹¹And if it were any unclean beast, of which none are offered as a gift unto the Lord, then he shall set the beast before the priest: ¹²and the priest shall make a valuation between the good and the bad: and according as the priest shall value it, so shall it stand. ¹³And if it will at all be redeemed, then he shall add the fifth part thereof unto its estimation.

¹⁴And whatsoever man shall sanctify his house as holy unto the Lord, then the priest shall make a valuation of it between the good or the bad: as the priest shall value it, so shall it stand. ¹⁵And if he that hath sanctified it

redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

¹⁶And if a man shall sanctify unto the Lord some part of the field of his possession, then the estimation thereof shall be according to the seed thereof: fifty didrachmas of silver for an homer of barley. ¹⁷And if he sanctify his field from the year of release, according to his estimation shall it stand. ¹⁸And if he sanctify his field in the latter time after the release, then the priest shall reckon unto him the money according to the years that remain, even unto the year of release, and it shall be abated as an equivalent from his full estimation. ¹⁹And if he that sanctified the field would redeem it, he shall add the fifth part of the money unto the estimation thereof, and it shall be his. ²⁰And if he redeem not the field, but sell the field unto another man, he shall not after redeem it. ²¹But the field, after the release, shall be holy unto the Lord.

²²And if he sanctify unto the Lord a field which hath bought, which is not of the field of his possession, ²³then the priest shall reckon unto him the full estimation from the year of release, and he shall pay that estimation in that day as holy unto the Lord. ²⁴And in the year of release the land shall be restored unto the man of whom the other bought it, even him to whom the possession of the land did belong. ²⁵And every estimation shall be by holy weights: the didrachma shall be twenty obols.

²⁶And every firstling which shall be brought forth among thy cattle shall be the Lord's, and no man shall sanctify it; whether it be calf or sheep: it is the Lord's. ²⁷But if it be of an unclean beast, according to the estimation thereof, then shall he add a fifth part thereto, and it shall be his: and if he redeem it not, then it shall be sold according to the estimation thereof. ²⁸And every devoted thing, that a man shall devote unto the Lord of all that he hath, whether of man or beast, or of the field of his possession, he shall not sell it, nor redeem it: every devoted thing shall be an holy of holies unto the Lord. ²⁹And nothing that is devoted of men shall be redeemed; but shall surely be put to death.

³⁰Every tithe of the land, both of the seed of the land, and of the fruit of the tree, is the Lord's: it is holy unto the Lord. ³¹But if a man at all redeem his tithe, he shall add thereto the fifth part; and it shall be his. ³²And every tithe of oxen, and of sheep, and everything that passeth in the numbering under the rod, the tenth shall be holy unto the Lord. ³³Thou shalt not change good for bad, nor bad for good; but if thou change it at all, then that which is changed also shall be holy; it shall not be redeemed.

³⁴These are the commandments, which the Lord commanded Moses for the sons of Israel in the mount Sinai.